

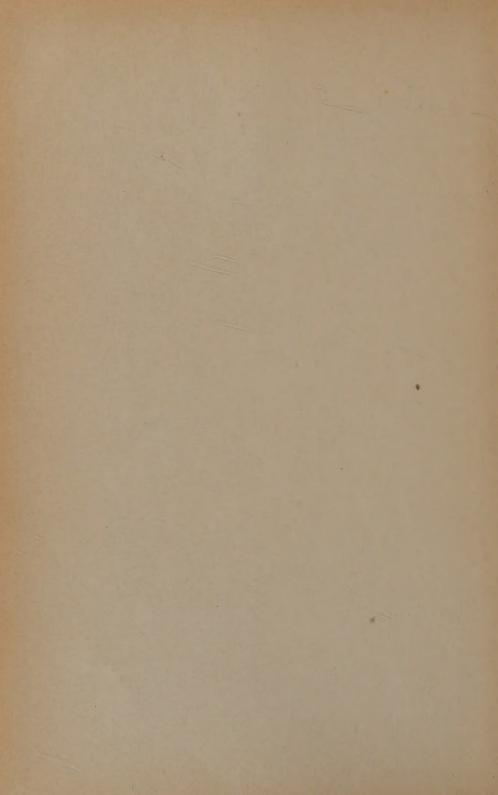
HYAMNAL FOR CHURCHandHOME



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Inger og Cume Marie Jensen 1943 Elenary



88H 1997

Hymnal For Church and Home

Published by

The Danish Evangelical Lutheran Synods

in America

Danish Lutheran Publishing House, Blair, Nebraska. 1927

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PREFACE

The Danish Lutheran people of America are heirs to a wonderful treasure of hymns and spiritual songs. Hitherto they have been used only in the language in which they were written. But as the years passed by, and the younger generation began to require spiritual training and nourishment in the English language, the need of a Lutheran hymnal in that language became apparent. Many of our congregations introduced hymnals already made available by other Lutheran bodies. As they, however, contained but few translations of Danish hymns, several individual efforts were made to supply translations in booklet-form. These pointed the way and prepared the ground for a larger effort, but could not satisfy the increasing demand.

It was also felt that the unity which the use of a common hymnal had hitherto helped to maintain in the church services of the the two Danish Synods would be lost, unless they united in preparing a hymnal in the English language. A proposal was therefore made to the Danish Lutheran Church and the United Danish Lutheran Church, assembled in convention, respectively at Detroit, Mich., 1924, and at Albert Lea, Minn., 1925, that the boards of the two synods appoint a committee to prepare a hymnal for church services, Sunday School, and other church meetings, conducted in the English language. Resolutions to that effect were passed by both synods, and the joint committee which for some time had served on the Intersynodical Hymnal Committee was appointed to do the work. As Rev. E.S. Rosenberg early in the work through ill health was unable to serve on the committee, Rev. Ingvard M. Andersen was appointed in his place.

The committee has faithfully adhered to the plan as outlined in the resolutions. In selecting the material the aim has been to collect as many as possible of the best known Danish hymns and spiritual songs, together with a number of the most used hymns and spiritual songs from German, English and other sources. Danish melodies, wherever possible, have been used and entered in unchanged form. All translations accepted by the committee have been changed, or corrected, to conform to the standard laid down by the Intersynodical Hymnal Committee. If the rights of any one have been infringed upon, or any patents violated, it has been done unknowingly. An order of divine service, an order for the opening and closing of Sunday School, and a selection of scripture readings, have been added for the convenience of those congregations that may wish to use them.

Much credit is due to the Intersynodical Hymnal Committee for its good will and splendid cooperation, as well as for its liberal permission to make use of its material. Such hymns and spiritual songs as have been chosen from that source have been marked by an asterisk.

The committee wishes to express its sincere appreciation to the translators; to the Reverend Professor H.Brueckner of Hebron, Neb., for helpful revisions and suggestions in the translating of some of the hymns; to Dr. Chester N. Gould, Professor in German and Scandinavian literature at the University of Chicago, for critical assistance; to George Dupont-Hansen, organist of the Trinity Danish Lutheran Church of Chicago, for the preparation of the liturgical music; to Miss Minnie Larsen, organist of St. Mary's Danish Lutheran Church of Kenosha, Wis. for proofreading of the music; to the two synodical boards for their inspirational cooperation, and to the many pastors and friends of the two synods whose encouragement and suggestions have been of great help to the committee.

J.C. Aaberg Ingvard M. Andersen
P.C. Paulsen A. Th. Dorf

INTRODUCTION.

We have in the past been able to use in the English language only a very small number from that rich treasure of hymns and chorals which we have inherited from the Mother Church in Denmark. The very hymns which have developed out of the consciousness of our church, could not follow us into the services in the English language. The inevitable consequence of this situation is, that our church people of the first, second and third generations have not been able to sing together as before the advent of English into our church services. The new hymn book will remedy this situation.

"Hymnal for Church and Home" fills a long felt want. It enables the Danish-American Lutheran Church to retain her inheritance of hymns and spiritual songs. We also hope that it may be the means of a wider distribution of our heritage within the Lutheran church of America. Once more children, parents, and grandparents can sing together as in the days when only one language was spoken in our church, and older people will feel more at home at our English service.

"Hymnal for Church and Home" contains a large selection of our best Danish hymns in translation, the very hymns which are indispensable to us. The same holds true in regard to the hymns and spiritual songs chosen from German, English, and other sources. We have here a compilation of hymns and songs which for some time to come will fill the requirements of our church.

The translators have succeeded in rendering the Danish hymns into good English, at the same time retaining both the original meter and the Danish melodies.

The committee has labored hard and with the most painstaking care to give the two Danish Lutheran Churches in America the very hymn book that we need in the English language. They have rendered the church an inestimable service for which we owe them our gratitude.

We cherish the hope that "Hymnal for Church and Home" may be adopted by all our congregations in both the Danish church bodies. We believe it will help us to praise and to magnify the Lord.

The Confession of Sin

(Follows the first hymn)

The Minister, turning to the Congregation, shall say:

Let us bow before the Lord and confess our sins.

Then the Minister, kneeling before the Altar, shall say:

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ. Amen.

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy word, to the end that by Thy grace we may come to everlasting life, through Jesus Christ, our Lord. Amen.

THE KYRIE



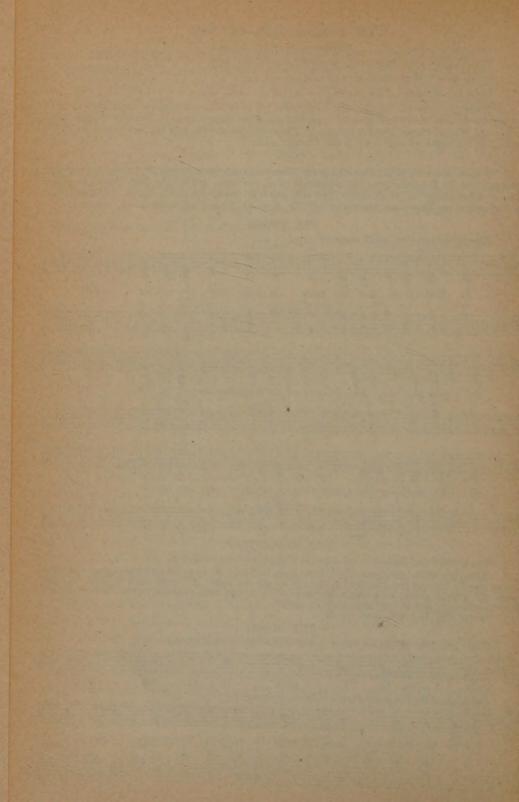
Then shall the Minister turn to the Congregation and say:

Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His name, He giveth power to become the sons of God, and hath promised them His Holy Spirit. He that believeth, and is baptized, shall be saved. Almighty God, our heavenly Father, hath had mercy upon us, and hath given His Only

Grant this, O Lord, unto us all.

THE GLORIA

Then shall the Minister turn to the Altar and chant or say: God in the high Glo ry be to est. Then shall the Congregation continue, singing: And earth peace, good men. on



CHURCH SERVICES

PRELUDE

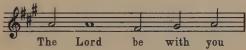
Opening Prayer.

(The Pastor kneels before the altar while the deacon leads in prayer:)

O Lord, we are assembled in this Thy house to hear what Thou our Father, Thou Jesus Christ our Savior, and Thou Holy Spirit our Comforter in life and in death, wilt speak unto us. We pray Thee so to open our hearts by Thy Holy Spirit that, through Thy Word, we may be taught to repent of our sins, to believe on Jesus in life and in death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen!

HYMN

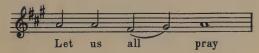
(The Pastor, standing before the altar and facing the congregation, shall chant or say:)



(The congregation shall respond, singing:)



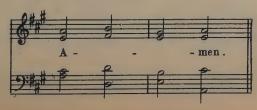
(The Pastor shall then chant, or say:)



(The Pastor, turning to the altar, shall chant, or say, the collect for the day:)

Lord, God, heavenly Father, etc.

(The congregation responds:)



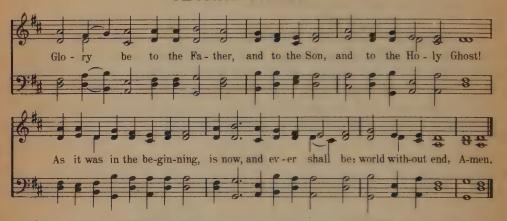
(The Pastor, turning to the congregation, shall read the Epistle for the day.

The Epistle ended, the Pastor shall say:)

Here endeth the Epistle (or the lesson).

(The congregation responds:)

GLORIA PATRI

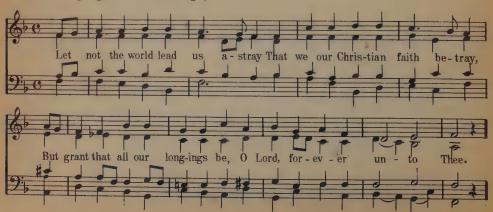


(The Pastor, still facing the congregation, shall say: "Let us confess our Christian faith", and turning to the alter he leads:)

I believe in God the Father, Almighty, Maker of heaven and earth. And in Jesus Christ, His only begotten Son, our Lord, who was conceived by the Holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; descended into hell; the third day He rose again from the dead; ascended into heaven, and sitteth on the right hand of God the Father, Almighty, whence He shall come to judge the quick and the dead.

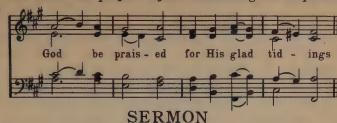
I believe in the Holy Spirit; the holy Christian church, the communion of saints, the forgiveness of sins; the resurrection of the body; and the life everlasting.

(The congregation shall sing:)



HYMN

(The Pastor now enters the pulpit. After announcing the Gospel the congregation sings:)



(The sermon may be followed by the general prayer:)

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Almighty and most merciful God, the Father of our Lord Jesus Christ: We give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son, and for the revelation of Thy will and grace; and we beseech Thee so to implant Thy Word in us, that, in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule Thy church universal, that it may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, and charity increase in us toward all mankind.

Send forth Thy light and truth unto the uttermost parts of the earth.

Raise up faithful pastors and missionaries to preach the Gospel in our own land and to all nations; and guide, protect and prosper them in all their labors.

Bless, we pray Thee, the institutions of the church, that they may serve well those entrusted to their care and send forth men and women to serve Thee, in the ministry of the Word, the ministry of mercy, and all the walks of life.

Let the light of Thy Word shine within our homes. Keep the children of the church in the covenant which Thou hast made with them in Holy Baptism; and grant all parents grace to bring them up in faith toward Thee and in obedience to Thy will.

Grant also health and prosperity to all who are in authority, to the President (and congress) of the United States, the Governor (and legislature) of this commonwealth, and to all our Judges and Magistrates; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hindrance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

All who are in trouble, want, sickness, peril of death, or any other adversity, especially those who are suffering for Thy name's sake and for the truth's sake, comfort, O God, with Thy Holy Spirit, that they receive and acknowledge

their afflictions as serving Thy gracious will. And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O merciful Father, remember not our sins, nor our many transgressions; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from anguish of heart and despair of Thy mercy. And in every time of trouble, show Thyself a very present Help, the Savior of all men, and especially of them that believe.

(Here special supplications, intercessions, and prayers may be made.)

These, and whatsoever other things Thou wouldest have us ask of Thee, O God, vouchsafe unto us, for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Savior, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end.

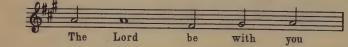
Our Father, who art in heaven; hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever and ever. Amen!

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

(Offertory and offering)

HYMN

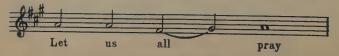
(The Pastor standing before the altar and facing the congregation, shall chant, or say:)



(The congregation responds:)

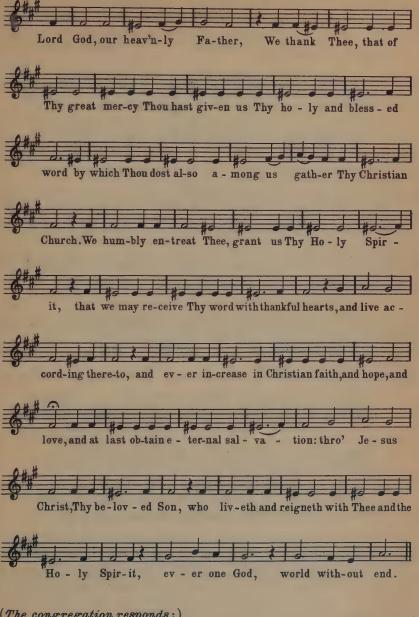


(The Pastor, still facing the congregation, shall chant, or say:)

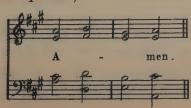


(The Pastor, turning to the altar, shall chant, or say:)

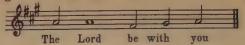
The Collect for the Word



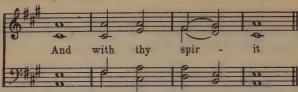
(The congregation responds:)



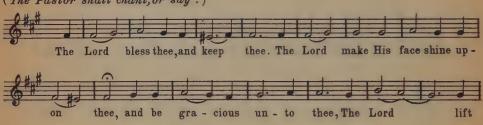
The Pastor, turning to the congregation, shall chant, or say :

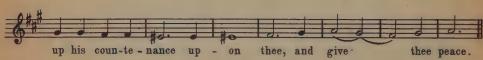


(The Congregation responds:)

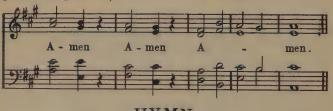


(The Pastor shall chant, or say :)





(The Congregation responds:)



HYMN

(The Pastor kneels before the altar while the deacon leads in prayer:)

O Lord, we render unto Thee our heartfelt thanks that Thou hast taught us what to be ever and what to do. Help us, O God, by Thy Holy Spirit, for the sake of Jesus Christ, to keep Thy Word in pure hearts, that we may be strengthened in faith, perfected in holiness, and comforted in life and indeath. Amen!

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever and ever. Amen!

CONFESSION AND ABSOLUTION

(After having concluded the confessional sermon, the Pastor shall say to the communicants:)

Let us all bow before the Lord and confess our sins:

(Turning to the altar, the Pastor shall then kneel and say:)

Almighty and merciful God, we come before Thee as poor, sinful beings, and are without excuse in that we have sinned against Thee by thought, word and deed. But we believe in Thine only begotten Son, Jesus Christ, who has suffered death for our salvation; and for His sake we pray Thee: Forgive us our sins! Grant us Thy Holy Spirit, to the end that we may believe Thy pardoning word, and that, according to the purpose and desire of our hearts, we may flee all sin, and may suffer Thy holy and blessed will to rule in all things Lord have mercy upon us. Amen!

(Thereupon the Pastor shall say to the communicants, who shall now kneel before the altar:)

For as much as ye of sincere hearts repent of your sins, and take refuge in the grace of God in Christ Jesus, which was given you in Holy Baptism, I, therefore, according to the Word of God, declare unto you the forgiveness of all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

(Then the Pastor, with laying on of hands, shall say to each communicant;)

I declare unto thee the forgiveness of all thy sins in the name of the Father, and of the Son, and of the Holy Spirit.

(Thereupon the Pastor shall say to each group:)

May God who hath begun the good work in you, perform and perfect it until the day of Jesus Christ!

Peace be with you! Amen!

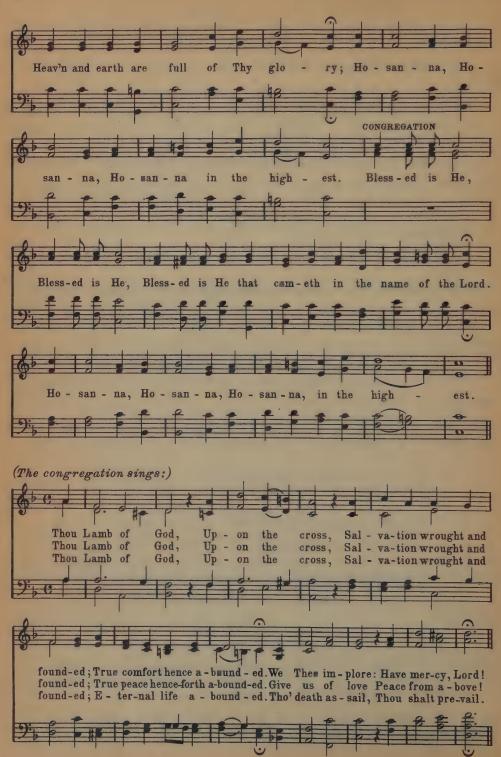
THE SACRAMENT OF THE ALTAR

Communion in the Church

(The communion begins with a hymn. The communicants gather in the chancel.)

(The Pastor, standing before the altar and facing the congregation, shall chant or say:)





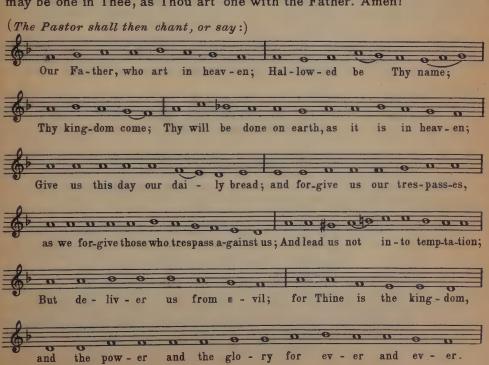
(Instead of the preceding, the communion may also be introduced by the following exhortation:)

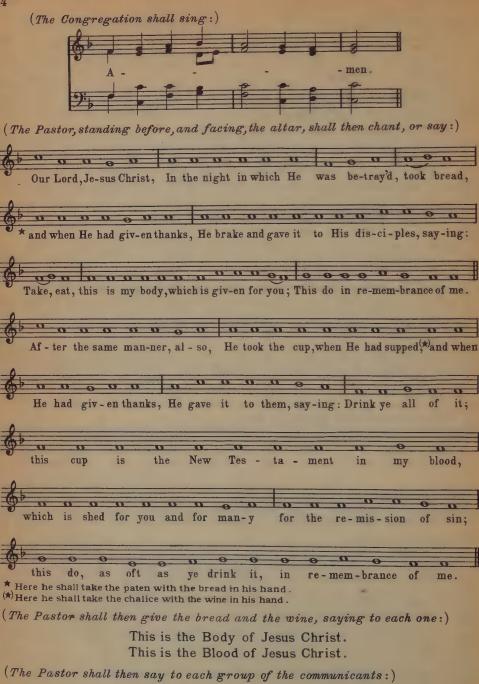
Beloved friends in Christ: Our Lord Himself hath said: "I am the bread of life. He that cometh to me shall never hunger, and he that believeth on me shall never thirst." In His Holy Supper, the crucified and risen Lord giveth Himself to us, so that every one that hungereth and thirsteth after right eousness may obtain meat and drink unto life eternal. Hence, in the obedience of your faith, ye shall follow His commandment when He saith:

"Take, eat; this do in remembrance of me!" And he shall unite Himself with you, so that during your sojourn upon earth, ye may constantly bear Him in mind, and at last gather unto Him in His kingdom. And for this we will pray, saying from our hearts:

(While the first group of communicants kneel before the altar, the Pastor shall offer the following prayer:)

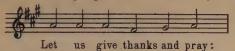
Arisen Lord and Savior: Be Thou, we beseech Thee, present among us with Thy abundant love; grant us to receive Thy Body and Blood in remembrance of Thee and in confirmation of our faith in the forgiveness of sin. Cleanse us from sin, and strengthen us in the inner man, that through faith Thou mayest dwell in our hearts; make us firm in the hope of eternal life; grant us to increase in love that, together with Thy believers, we may be one in Thee, as Thou art one with the Father. Amen!



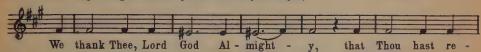


Our crucified and risen Lord Jesus Christ, who hath now bestowed upon you His Holy Body and Blood whereby He hath made full satisfaction for all your sins, strengthen and preserve you in the true faith unto everlasting life. Peace be with you! Amen!

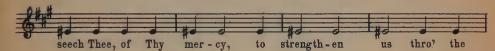
(The Pastor, turning to the congregation, shall chant, or say:)

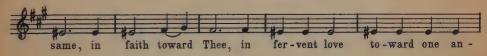


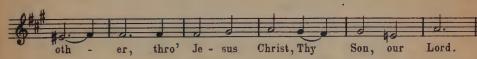
(The Pastor, facing the altar, shall chant, or say:)



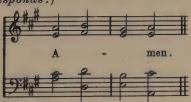








(The congregation responds:)



The service ends with the benediction and a hymn.

ORDER OF SERVICE FOR THE SUNDAY SCHOOL

Opening Service

(An opening hymn is sung, after which the superintendent shall lead in the following prayer:)

Heavenly Father, from whom cometh every good and perfect gift, we heartily praise and thank Thee for all the blessings wherewith Thou hast so kindly remembered us. Gracious Father, especially do we thank and praise Thee for the gift of Thy dear Son, Jesus Christ, our only Savior. We bless Thee for the gift of Thy Sacred Word and for the sending of Thy Holy Spirit to work the faith in our hearts, and to keep us in the way of truth and life.

Forgive us our many sins and grant that the instruction which shall now be given may be to Thy honor and praise, and to our own eternal good, through Jesus Christ, our Lord. Amen!

(The following prayer may be said instead of the preceding.)

Blessed Jesus, we are now assembled in Thy name to hear and study Thy Sacred Word, and to offer unto Thee our thanksgiving and praise. Help us to know and feel that Thou art truly present with Thy manifold blessings for all who are willing to receive them. Merciful Savior, forgive us our many sins, and so rule our hearts and minds that all our thoughts, words and actions may be pleasing unto Thee, our Lord and Redeemer. Amen!

(All standing, the superintendent shall lead in the confession of the Christian faith; after which the following verse is to be sung:)

Let not the world lead us astray
That we our Christian faith betray,
But grant that all our longingsbe,
O Lord, forever unto Thee.

(While standing the superintendent and the school shall alternately say the following sentences:)

Supt. Our help is in the name of the Lord:

School Who made heaven and earth.

Supt. Oh, give thanks unto the Lord for He is good:

School For His mercy endureth forever.

Supt. This is the day which the Lord hath made:

School We will rejoice and be glad in it,

Supt. We will come before His presence with thanks giving:

School And enter His courts with praise.

Supt. Create in me a clean heart, O Lord:

School And renew a right spirit within me.

Supt. Wherewith shall a young man cleanse his way:

School By taking heed thereto according to Thy Word.

Supt. The Lord is my Shepherd:

School I shall not want.

Supt. He shall feed His flock like a Shepherd:

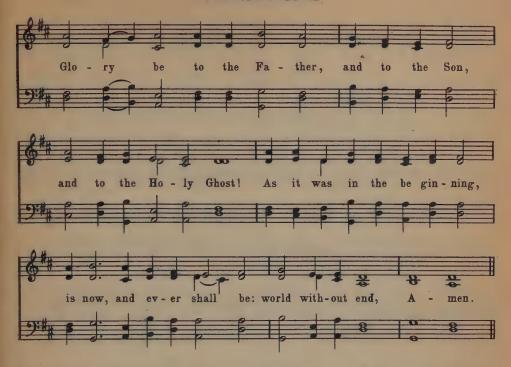
School He shall gather the lambs in His arm and carry them in His bosom.

Supt. O Lord, open Thou my lips:

School And my mouth shall show forth Thy praise.

(Superintendent and school remain standing while they sing.)

GLORIA PATRI



(A scripture selection may be read here.)

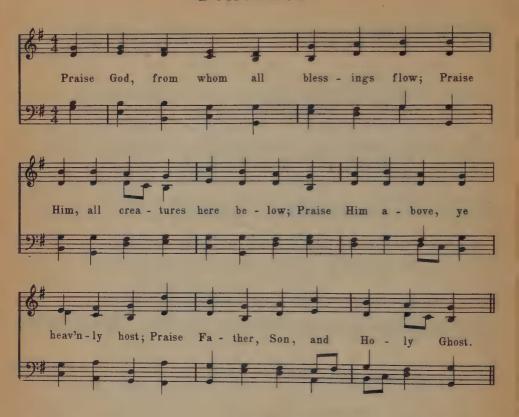
(Here another hymn may be sung, and the children divide into their respective classes.)

CLOSING SERVICE HYMN

(The Superintendent leads in the following prayer:)

Merciful Father in heaven, the seed of Thy Word hath been sown into our hearts; keep far from us every influence that will hinder this seed of life from growing, and grant that it may bring forth fruit, to the honor and glory of Thy name and the salvation of our souls. Amen!

Our Father who art in heaven; hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory for ever and ever. Amen!



The Benediction

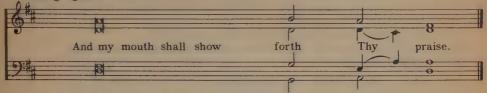
The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with us all. Amen!

A Hymn of Invocation of the Holy Ghost, or another Hymn may be sung.

Then shall be sung or said responsively the VERSICLE with the GLORIA PATRI as here followeth, all standing to the end of the Psalm.

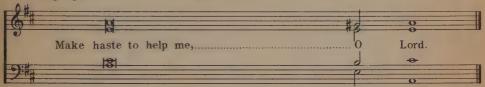
Versicle. O Lord, open Thou my lips.

Congregation.

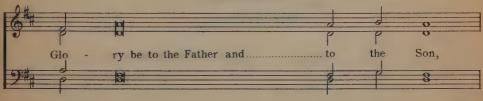


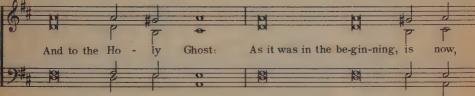
Versicle. Make haste, O God, to deliver me.

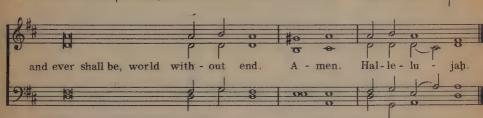
Congregation.











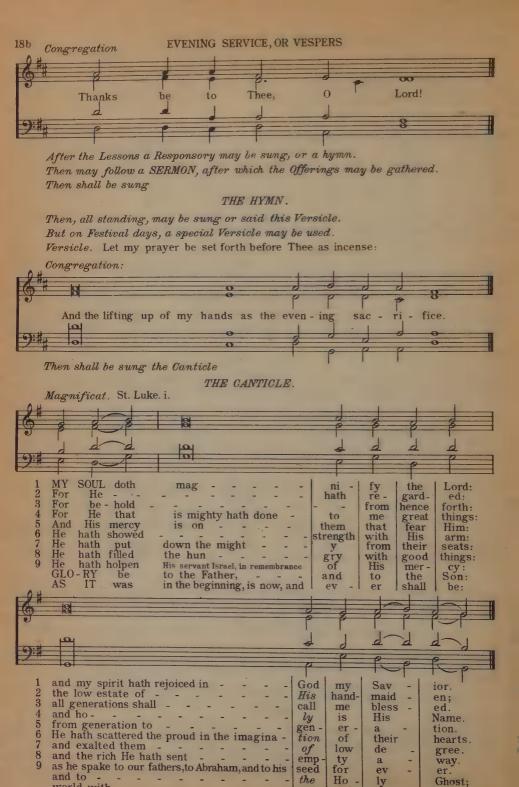
During the Passion Season the Hallelujah shall be omitted.

THE PSALM.

Then shall be sung or said one or more Psalms. At the end of the Psalm the Gloria Patri shall be sung. An Antiphon may be used with each Psalm.

THE LESSON.

The Scripture Lessons shall be read, and after each Lesson may be sung or said: But Thou, O Lord, have mercy upon us.

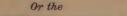


out

end,

men.

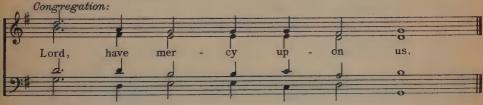
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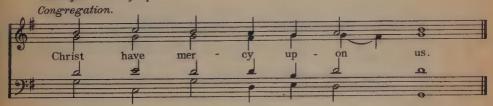


THE PRAYER.

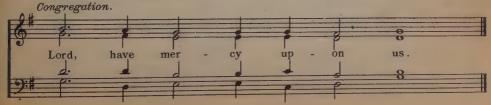
Then shall be said the Prayers here following, or the Suffrages, the Litany, or other prayers. Lord, have mercy upon us.



Christ, have mercy upon us.



Lord, have mercy upon us.



Then all shall say:

Our Father, who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Salutation. The Lord be with you.

Congregation.



Let us pray.

Then shall be said the COLLECT for the day; the Collect for the Sunday is said throughout the week following until Friday, but on Saturday the Collect for the following Sunday is said. Then may be said any other Collects and after that this COLLECT FOR PEACE. A Versicle may be used with the Collect.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior.

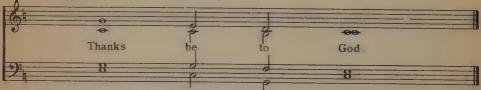


Then may be sung or said the Benedicamus.

THE BENEDICAMUS.

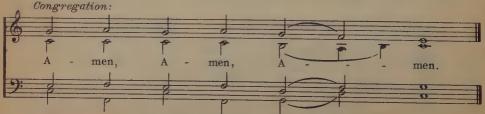
Bless we the Lord.

Congregation:



The service may end with the Benedicamus, or a Closing Hymn may be sung after which may be said:

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.



At the close of the Service silent prayer should be offered.

The Order of Morning Service, or the Communion.

A Hymn of Invocation of the Holy Ghost may be sung.

The Congregation shall rise, and the Minister, standing at the Altar, shall say: In the Name of the Father, and of the Son, and of the Holy Ghost.

The Congregation shall sing or say:



Then shall be said the Confession of Sins, as here followeth:

THE CONFESSION OF SINS

Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Then, all kneeling or standing, shall be sung or said:

Minister.

Our help is in the Name of the Lord.

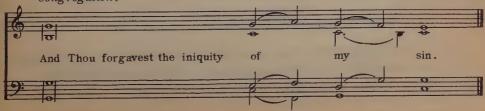
Congregation.



Minister.

I said, I will confess my transgressions unto the Lord.

Congregation.



Then the Minister shall say:

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

The Congregation shall say with the Minister:

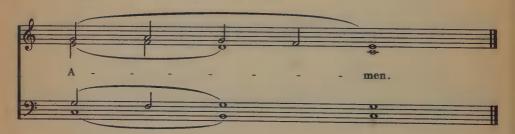
O most merciful God, who hast given Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins: and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life, through Jesus Christ, our Lord. Amen.

Then the Minister, standing, shall say:

Almighty God, our heavenly Father, hath had mercy upon us, and hath given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His name, He giveth power to become the sons of God, and hath promised them His Holy Spirit. He that believeth, and is baptized, shall be saved.

Grant this, O Lord, unto us all.

Then shall the Congregation sing or say:



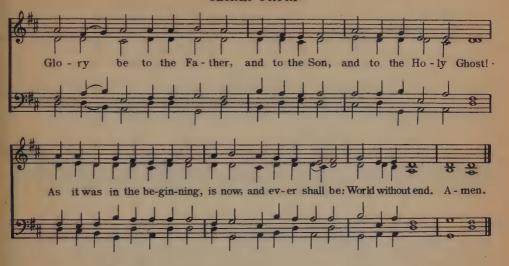
Then, all standing to the close of the Collect, shall be sung or said the Introit for the day.

THE INTROIT

The Introit with the Gloria Patri may be sung by the Choir; or the Introit may be said by the Minister, and the Gloria Patri sung or said by the Congregation.

Instead of the Introit a Psalm or Hymn may be used.

GLORIA PATRI

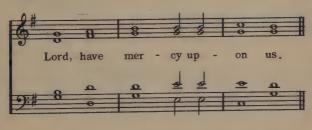


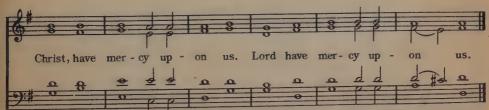
Then shall follow the

KYRIE

The Kyrie may be sung or said by the Minister and Congregation, or each petition may be said by the Minister and sung or said by the Congregation in response.



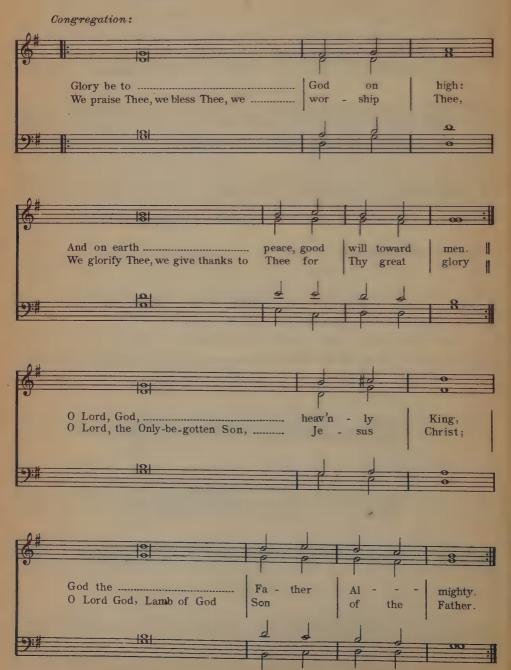


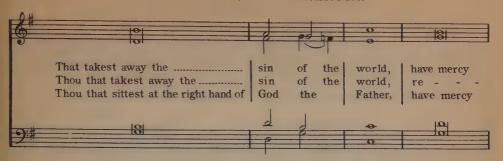


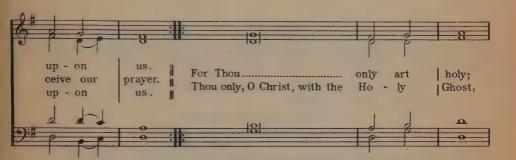
Then shall be sung the Gloria in Excelsis as here followeth. Instead of the Gloria in Excelsis, another Canticle or Hymn of Praise may be sung, except on Festival days, and when there is a Communion.

GLORIA IN EXCELSIS

The Minister shall say: Glory be to God on high!









Then shall the Minister say:

The Lord be with you.

The Congregation shall sing or say:



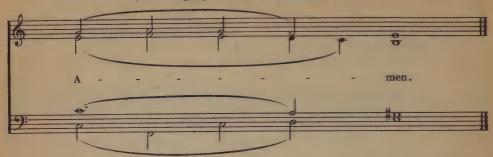
The Minister shall say:

Let us pray.

Then shall the Minister say the Collect for the day.

THE COLLECT

The Collect ended, the Congregation shall sing or say:



Then shall the Minister read the Epistle for the Day. Other Scripture Lessons may be read before the Epistle, but the Epistle and Gospel for the Day shall always be read. The Minister shall announce the Epistle, saying:

The Epistle for (here he shall name the day) is written in the _____ Chapter of _____, beginning at the _____ Verse.

THE EPISTLE FOR THE DAY

The Epistle ended, the Minister shall say: Here endeth the Epistle.

Then shall the Hallelujah be sung or said, except in the Passion season.

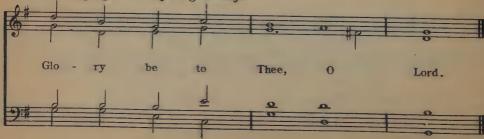
THE HALLELUJAH



Then shall the Minister announce the Gospel for the Day, saying:

The Holy Gospel is written in the ___ Chapter of St.____ beginning at the ___ Verse.

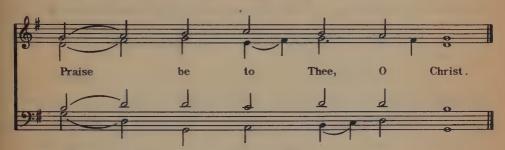
The Congregation may sing or say:



Then shall the Minister read

THE GOSPEL FOR THE DAY

The Gospel ended, the Minister shall say: Here endeth the Gospel, and the Congregation shall stand up, unless they have stood at the reading of the Gospel, and shall sing or say:



Then shall be said or sung the Apostles' Creed.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His Only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Then may a Hymn be sung and the Minister shall go into the pulpit. After the Hymn shall follow the Sermon.

THE SERMON

The Sermon ended, the Congregation standing up, the Minister shall say:

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

The Offerings shall be gathered and brought to the Minister, who shall place them on the Altar.

Then shall the Minister make mention of any special petitions, intercessions or thanksgivings which may have been requested. He may also make mention of the death of any member of the Congregation.

Then shall follow the General Prayer. The Prayer here following may be used; or, if there be no Communion, the Litany, or a selection from the Collects and Prayers, or any other suitable prayer. The Minister shall stand before the Altar.

THE GENERAL PRAYER

Almighty and most merciful God, the Father of our Lord Jesus Christ: We give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son, and for the revelation of Thy will and grace; and we beseech Thee so to implant Thy Word in us, that in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule and govern Thy Church universal, with all its pastors and ministers, that it may be preserved in the pure doctrine of Thy saving word, whereby faith toward Thee may be strengthened, and charity increased in us toward all mankind.

Grant also health and prosperity to all that are in authority, especially to the President (and Congress) of the United States, the Governor (and Legislature) of this Commonwealth, and to all our Judges and Magistrates; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hind'rance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

May it please Thee also to turn the hearts of our enemies and adversaries, that they may cease their enmity, and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy Name and for Thy truth's sake, comfort, O God, with Thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most merciful Father, remember not the sins of our youth, nor our many transgressions; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble, show Thyself a very present Help, the Savior of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge; and crown them with Thy blessing.

Here special Supplications, Intercessions and Prayers may be made.

These, and whatsoever other things Thou wouldest have us ask of Thee, O God, vouchsafe unto us for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Then shall the Minister, and the Congregation with him, say the Lord's Prayer.

THE LORD'S PRAYER

Our Father, who art in heaven; Hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall be sung a Hymn.

If there be no Communion, a Doxology may be sung, and the Minister, standing at the Altar, shall pronounce the Benediction, after which the Congregation shall offer silent prayer.

THE BENEDICTION

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

The Congregation shall sing or say:



Whilst the Hymn is sung, the Minister shall go to the Altar, make ready the Communion vessels and prepare for the administration of the Holy Communion.

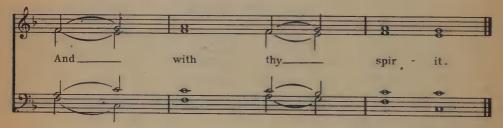
The Hymn ended, the Congregation shall rise, and stand to the end of the Agnus Dei.

THE PREFACE

The Minister shall say:

The Lord be with you.

The Congregation shall sing or say:



Minister. Lift up your hearts.

Congregation:



Minister. Let us give thanks unto the Lord our God.

Congregation:



Minister: It is truly meet, right and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

Then shall be said or sung the Sanctus

THE SANCTUS



Then may the Minister give this Exhortation.

THE EXHORTATION

Dearly Beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it becometh us diligently to examine ourselves, as St. Paul exhorteth us. For this Holy Sacrament hath been instituted for the special comfort and strengthening of those who humbly confess their sins, and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find nothing in us but only sin and death, from which we can in no wise set ourselves free. Therefore our Lord Jesus Christ hath had mercy upon us and hath taken upon Himself our nature, that so He might fulfill for us the whole will and law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved. And to the end that we should the more confidently believe this, and be strengthened by our faith in a cheerful obedience to His holy will, He hath instituted the Holy Sacrament of His Supper, in which He feedeth us with His Body, and giveth us to drink of His Blood.

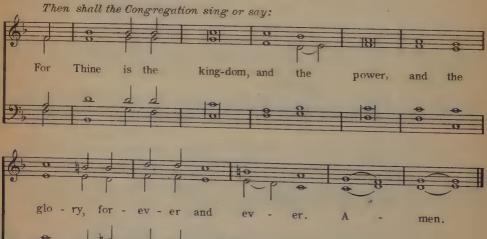
Therefore whose eateth of this bread, and drinketh of this cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and hath eternal life,

We should also do this in remembrance of Him, showing His death, that he was delivered for our offenses, and raised again for our justification, and rendering unto Him most hearty thanks for the same, take up our cross and follow Him, and according to His commandment, love one another even as He hath loved us. For we are all one bread and one body, even as we are all partakers of this one bread, and drink of this one cup.

Then the Minister, turning to the Altar, shall say:

Let us pray.

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil:



Then shall the Minister say:

Our Lord Jesus Christ, in the night in which He was betrayed, took bread; * when He had given thanks He brake it and gave it to His disciples, saying: Take, eat; this is my Body, which is given for you; this do in remembrance of Me.

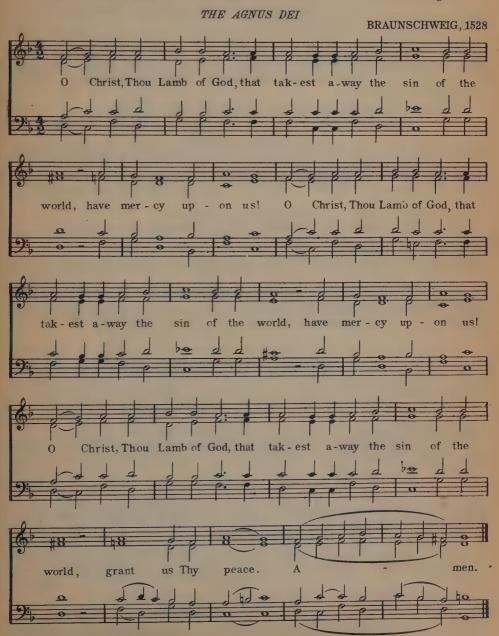
^{*)} Here he shall take the Plate with the Bread in his hand.

After the same manner, also, He took the cup,* when He had supped, and when He had given thanks, He gave it to them, saying: Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of Me.

Then shall the Minister say:

The peace of the Lord be with you alway.

Then shall be sung or said the Agnus Dei, and the distribution shall begin.



^{*)} Here he shall take the Cup in His hand.

When the Minister giveth the Bread he shall say:

Take and eat, this is the true Body of Christ given for thee.

When he giveth the Cup he shall say:

Take and drink, this is the true Blood of the New Testament, shed for thy sins.

In dismissing the Communicants, the Minister may say:

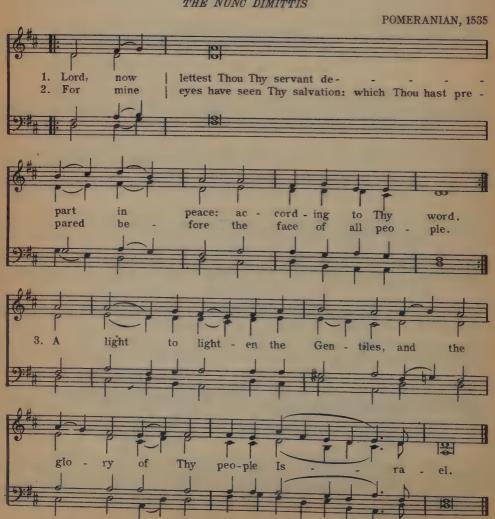
The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in the true faith unto everlasting life.

If the consecrated Bread or Wine be spent before all have communed, the Minister shall consecrate more, saying aloud so much of the words of institution as pertaineth to the element to be consecrated.

When all have communed, the Minister shall reverently cover what remaineth of the Bread and Wine.

Then, all standing, may be sung or said the Nunc Dimittis.

THE NUNC DIMITTIS



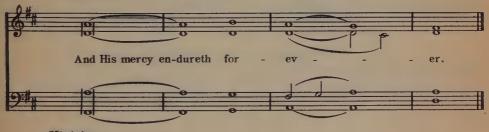


Then shall be said:

THE THANKSGIVING

Minister. O give thanks unto the Lord, for He is good.

The Congregation shall sing or say:



Minister.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through these Thy salutary gifts; and we beseech Thee, that of Thy mercy Thou wouldst strengthen us through the same in faith towards Thee and in fervent love toward one another, through Jesus Christ, Thy dear Son, our Lord, who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end.



Then may be sung or said the Benedicamus.

THE BENEDICAMUS

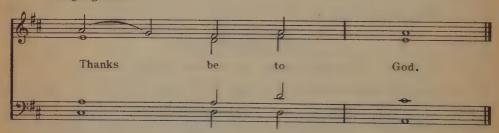
Minister. The Lord be with you.

Congregation:



Minister. Bless we the Lord.

Congregation:



Then shall the Minister say the Benediction as here followeth, or he may say the words 2 Cor. 13:14.

After the Benediction the Congregation should offer silent prayer.

THE BENEDICTION

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

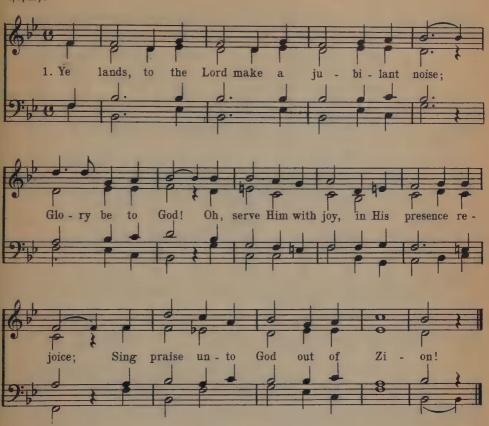
The Congregation shall sing or say:



Ye Lands, To The Lord

11,5, 11,9

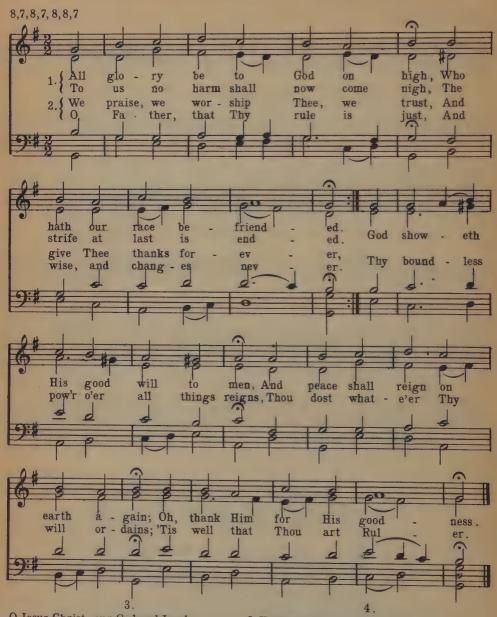
1



- Not we, but the Lord is our Maker, our God;Glory be to God!His people are we, we are led by His rod;Sing praise unto God out of Zion!
- 3. Oh, enter His gates with thanksgiving and praise; Glory be to God!

 To bless Him and thank Him, our voices we raise; Sing praise unto God out of Zion!
- 4. For good is the Lord, and His mercy is sure;
 Glory be to God!
 To all generations His truth shall endure;
 Sing praise unto God out of Zion!

All Glory Be To God On High



O Jesus Christ, our God and Lord, Begotten of the Father, Who hast our fallen race restored And straying sheep dost gather; Thou Lamb of God, enthroned on high, Behold our need and hear our cry; Have mercy on us, Jesus.

O Holy Spirit, precious gift,
Thou Comforter unfailing,
Do Thou our troubled souls uplift,
Against the foe prevailing.
Through Christ whose blood for us was shed
Avert our woes and calm our dread;
Do Thou in faith sustain us!

Holy, Holy, Holy



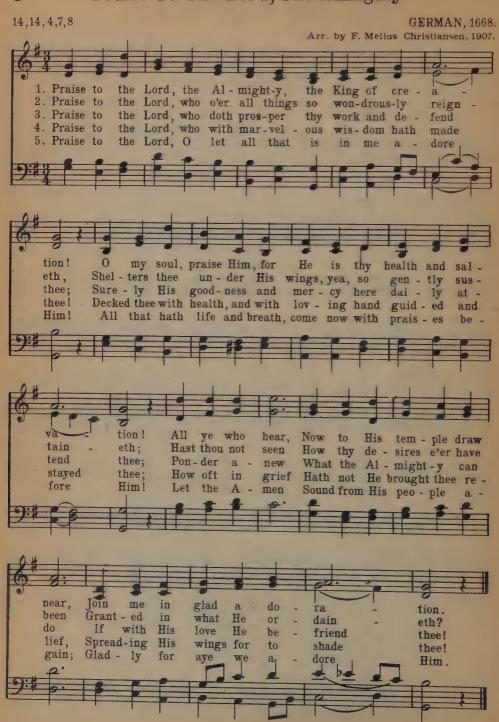
- 3. Holy, holy, holy! though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not see:
 Only Thou art holy; there is none beside Thee,
 Perfect in power, in love and purity.
- 4. Holy, holy, holy, Lord God Almighty!

 All Thy works shall praise Thy name, in earth and sky and sea;
 Holy, holy, holy, merciful and mighty!

 God in three persons, blessed Trinity!

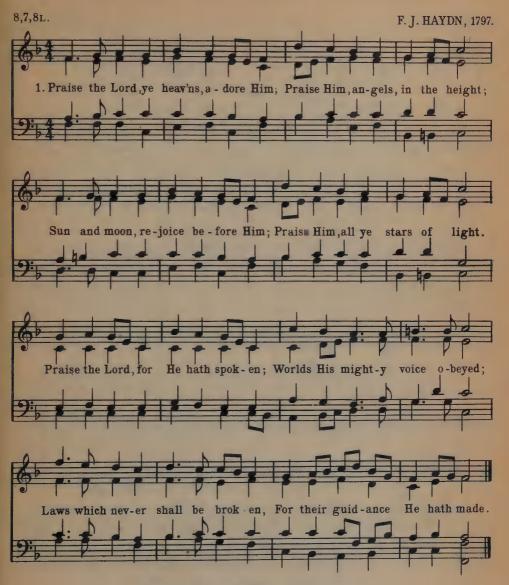
 R. Heber, 1827

Praise To The Lord, The Almighty



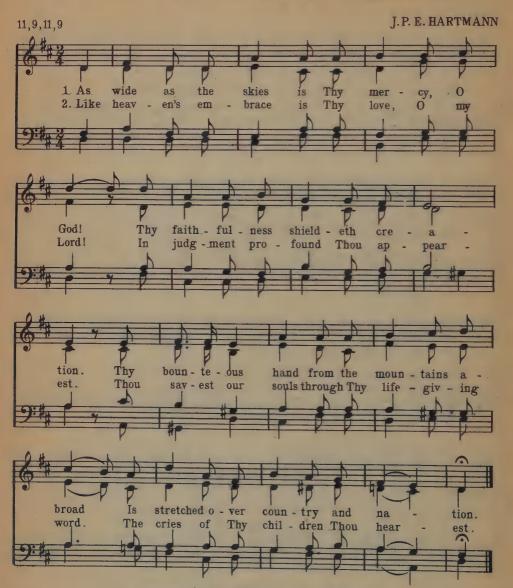
J. Neander, 1680

Praise The Lord



Praise the Lord, for He is glorious;
 Never shall His promise fail;
 God hath made His saints victorious;
 Sin and death shall not prevail.
 Praise the God of our salvation;
 Hosts on high, His power proclaim;
 Heaven and earth, and all creation,
 Laud and magnify His name.
 Foundling Chapel Coll., 1796

6 As Wide As The Skies Is Thy Mercy, O God



- 3. How precious Thy goodness, O Father above, Where children of men are abiding.

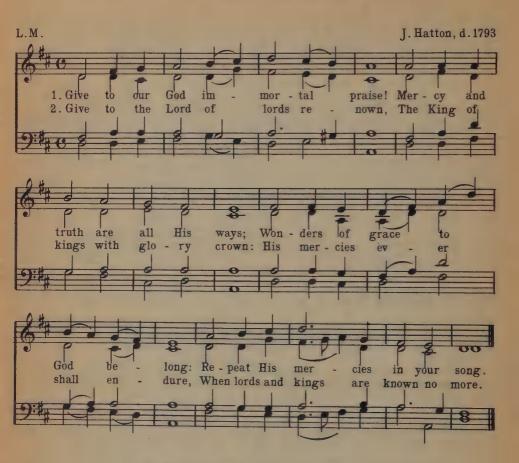
 Thou spreadest through darkness the wings of Thy love; We under their pinions are hiding.
- 4. For languishing souls Thou preparest a rest, The quivering dove Thou protectest; Thou givest us being, eternal and blest, In mercy our life Thou perfectest.

B.S. Ingemann

Great Art Thou, God! The Hosts Of Heaven Wonder 11,11,10,11,11,4 J. P. E. HARTMANN 1. Great Thou, God! The hosts of heav- en 2. Good art Thou, God! Yon star - ry hosts of en, heav And 3. When Thou to judg ment art the na - tions ing, When. call and greatness deep-ly art our God pon der: Thou we who are in dust Thy like-ness giv en. And creatures, too, of earth is shak-ing, mighty cit - ies ing. see Thy pow'r, O heaven's high es - tate; Lo, thun-der-peals and wa-ters rush-ing, swell ev - 'ry kind and blood, Spring, summer, har-vest, plants pro-fuse - ly God, and fear the end. Thou makest peace and all the world re - joi The som-ber nights and beat-ing sun are tell - ing That Thou art great. ing, Yea, win-try frost and i - cy storms are show-ing That Thou art good. ing, That Thou whose praise is sung by angel voi - ces Shouldst be our Friend. ces

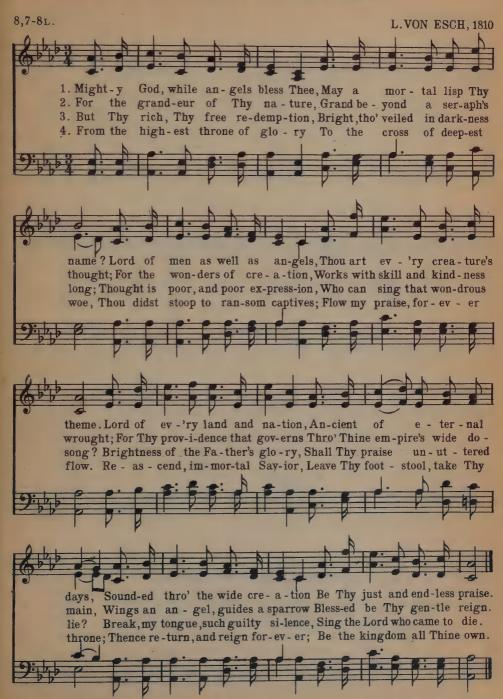
- 4. Why should our throbbing love with fear be blended When everywhere we see Thy works intended To serve Thy child and lift it unto Thee? Though fire and water all the earth surrounded, Yet shall our faith in Thee be firmly founded: Thy hand we see.
- 5. Though death may threaten and the grave may frighten, Thy goodness doth our path secure and brighten, And gladly we press onward to the end. In confidence we see our death draw nearer, Thy love in Christ to us grows ever dearer, Our God and Friend.

Give To Our God Immortal Praise

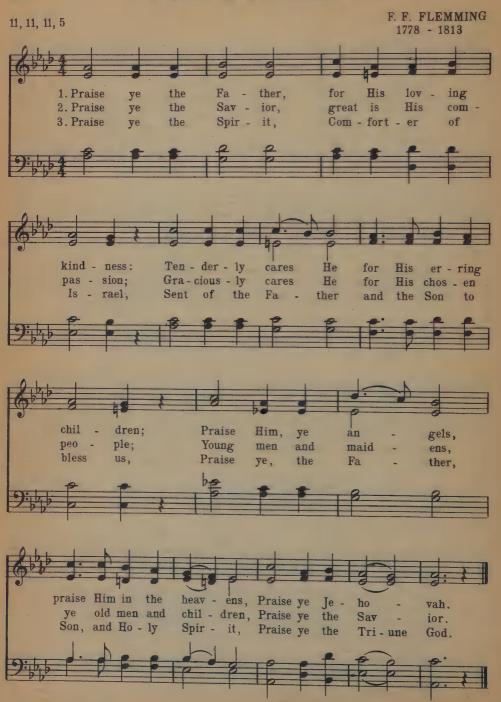


- He built the earth, He spread the sky, And fixed the starry lights on high: Wonders of grace to God belong; Repeat His mercies in your song.
- 4. He fills the sun with morning light;
 He bids the moon direct the night:
 His mercies ever shall endure,
 When sun and moon shall shine no more.
- 5. He sent His Son with power to save
 From guilt and darkness and the grave
 Wonders of grace to God belong;
 Repeat His mercies in your song.
- 6. Through this vain world He guides our feet, And leads us to His heavenly seat:
 His mercies ever shall endure,
 When this vain world shall be no more.

I.Watts . 1719

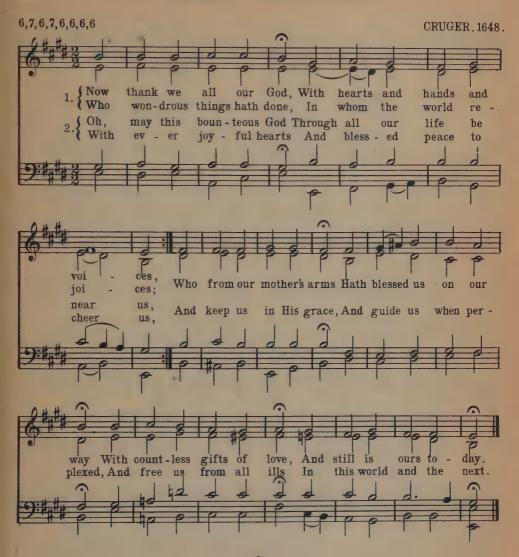


Praise Ye The Father



Mrs. Elizabeth Charles, 1814

Now Thank We All Our God



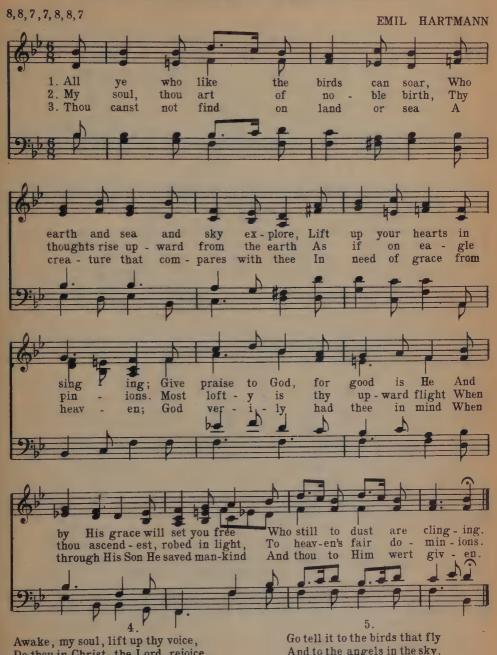
3.

All praise and thanks to God
The Father now be given;
Praise to the Son and Him
Who reigns with them in heaven;
Praise to the triune God
Whom earth and heaven adore;
For thus it was, is now
And shall be evermore.

M. Rinkhart,



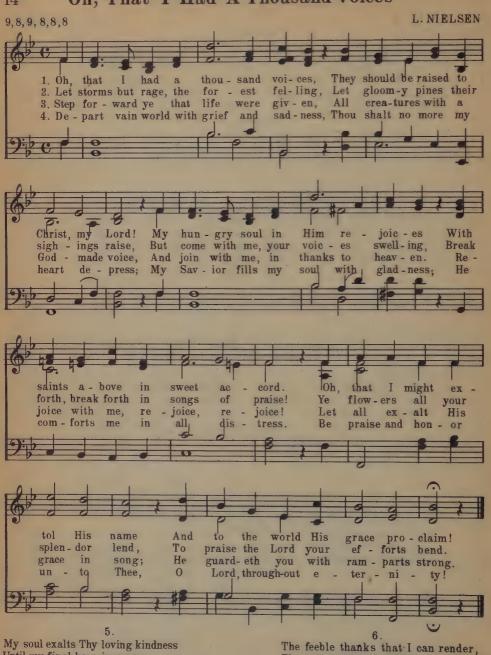
13 All Ye Who Like The Birds Can Soar



Awake, my soul, lift up thy voice, Do thou in Christ, the Lord, rejoice And laud Him as thy Savior, Who from the Father's throne above Bestows on thee His wondrous love, His grace and every favor. Go tell it to the birds that fly
And to the angels in the sky,
Whose song so happy soundeth,
That thou like them with joyful zest
Wilt praise thy God and call Him blest
Whose grace to all aboundeth.

N. F. S. Grundtvig

Oh, That I Had A Thousand Voices

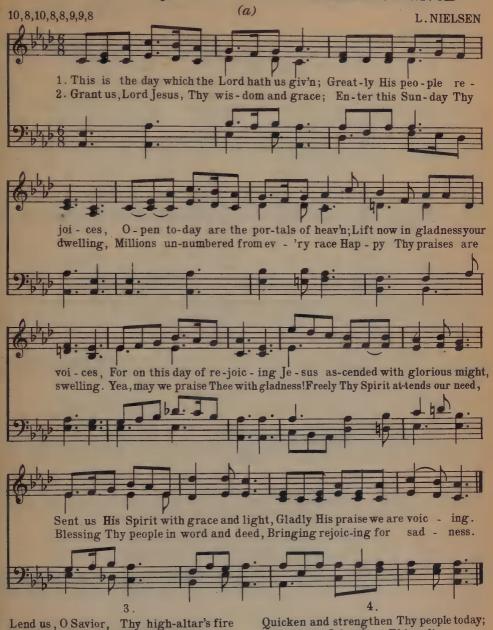


My soul exalts Thy loving kindness
Until my final hour is come;
Were I made speechless, struck with blindness,
And even losing hearth and home,
I should not cease to pray and sigh
And lift my thoughts to Thee on high.

The feeble thanks that I can render, Thou slightest not, O dearest Lord! Some day at home in heaven's splendor, With angels' choir in sweet accord, My grateful thanks to Thee I raise, While thousand voices sing Thy praise.

J.Mentzer By Grundtvig

This Is The Day Which The Lord Hath Us Given



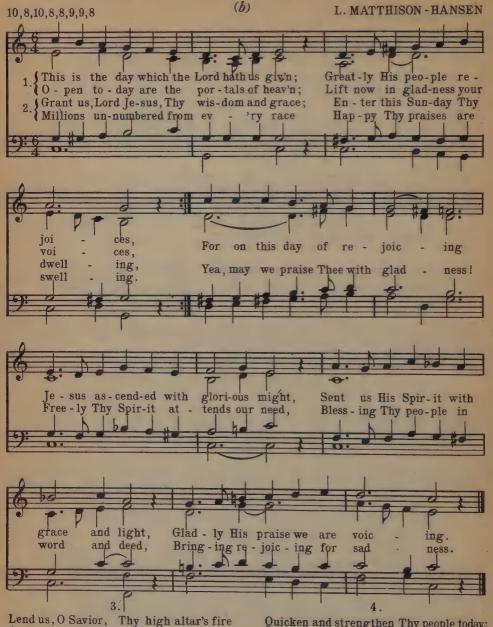
As in Thy house we assemble,
With Thine own presence our spirits inspire
Till we in ecstasy tremble;
Ever our joy is increasing.
Easter and Whitsun from Christmas grew:
Thus shall each Sunday our joy anew

Spring from Thy mercy unceasing.

Quicken and strengthen Thy people today;
Bless them, O Lord, at Thine altar.
Lend us Thy wisdom and counsel, we pray,
Sanction Thy gospel and psalter.
Yea, may we know by Thy Spirit:
We are Thy people to grace restored;
Full of compassion art Thou, O Lord;
Christians Thy glory inherit.

N.E.S.Grundtvig.

16 This Is The Day Which The Lord Hath Us Given



As in Thy house we assemble, With Thine own presence our spirits inspire Till we in ecstasy tremble; Ever our joy is increasing. Easter and Whitsun from Christmas grew:

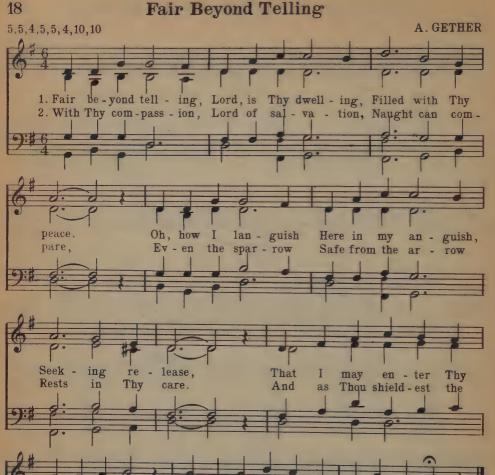
Easter and Whitsun from Christmas grew: Thus shall each Sunday our joy anew Spring from Thy mercy unceasing. Quicken and strengthen Thy people today; Bless them, O Lord, at Thine altar. Lend us Thy wisdom and counsel we pray, Sanction Thy gospel and psalter. Yea, may we know by Thy Spirit: We are Thy people to grace restored; Full of compassion art Thou, O Lord; Christians Thy glory inherit.

N.F.S.Grundtvig.

17 Now Bells Are Ringing Far And Wide



- 4. The Joy of men by death was bound; But now we rejoice forever, The joy that Sunday morning crowned Departs from God's children never.
- An angel watched the open tomb, While palms in the sun did glisten, And pointed from its fear and gloom To Christ from the dead arisen.
- 6. The joy of men was great that day, But greater the joy of heaven, For Christ, our Lord and King for aye, Had life to His children given.
- 7. God's children lift to Him their prayer,
 While angels in heaven listen:
 It was a Sunday morning fair,
 When Jesus broke down our prison.
 B.S. Ingemann.



Years full of splendors, Which to offenders Earth may afford, Never can measure One day of pleasure Found with Thee, Lord, When on the wings of Thy quickening word Souls are uplifted and Thou art adored.

tem-ple, O Lord, bird in its nest,

> Rich in Thy blessing, Onward progressing Are now Thy friends, Strengthened in spirit, Each by Thy merit Upward ascends

With Thee com-mun-ing in deep-est ac - cord.

So let my heart in Thy

Till, when at home in that city of gold, All shall in wonder Thy presence behold.

tem-ple find rest.

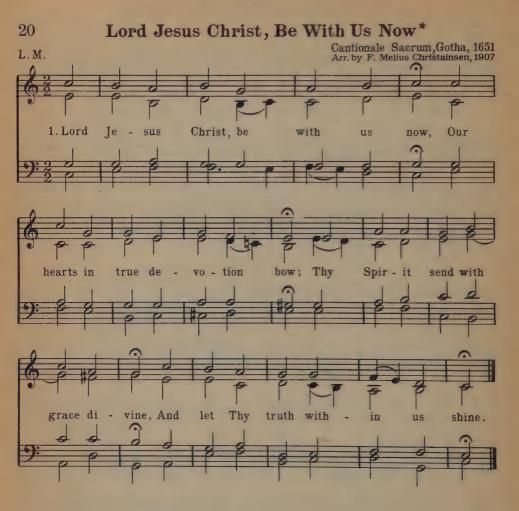
N.F.S.Grundtvig.

Blessed Jesus, At Thy Word



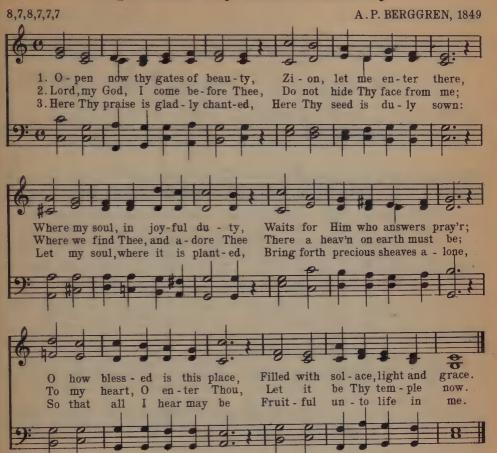
All our knowledge, sense, and sight Lie in deepest darkness shrouded Till Thy Spirit breaks our night With the beams of light unclouded. Thou alone to God canst win us, Thou must work all good within us.

Glorious Lord, Thyself impart, Light of light, from God proceeding, Open Thou our ears and heart, Help us by Thy Spirit's pleading; Hear the cry Thy people raises, Hear and bless our prayers and praises. T. Clausnitzer.



- Unseal our lips to sing Thy praise,
 Our inmost thoughts in worship raise;
 Endue our faith with strength and light
 To know Thy precious name aright.
- 3. Until we join the hosts that cry:
 Thrice holy is the Lord Most High,
 And dwell with Thee in that blest place
 Where we shall see Thee face to face.
- 4. To God the Father, God the Son, And God the Spirit, Three in One, Shall wisdom, honor, glory be, And praise throughout eternity.

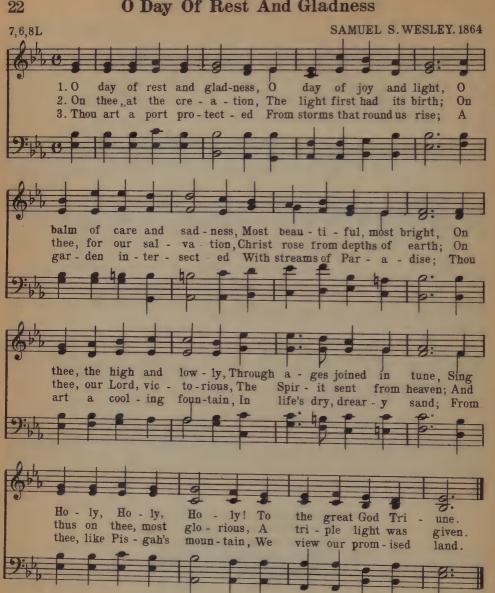
Open Now Thy Gates Of Beauty



- 4. Thou my faith increase and quicken,
 Let me keep Thy gift divine;
 Howsoe'er temptations thicken,
 May Thy word forever shine
 As my guiding star through life,
 As my comfort in the strife.
- 5. Speak, O God, and I will hear Thee;
 Let Thy will be done indeed;
 May I undisturbed draw near Thee
 While Thou dost Thy people feed;
 Here the living waters flow,
 Here is balm for all our woe.

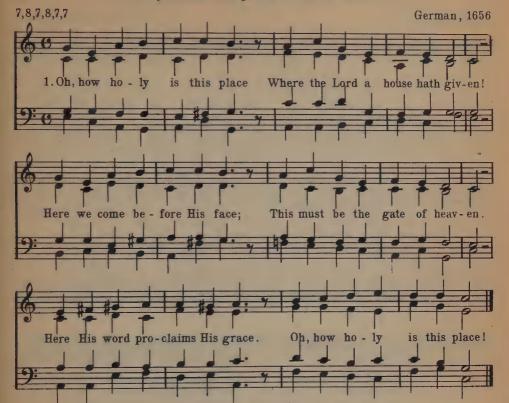
B.Schmolck, 1732

O Day Of Rest And Gladness

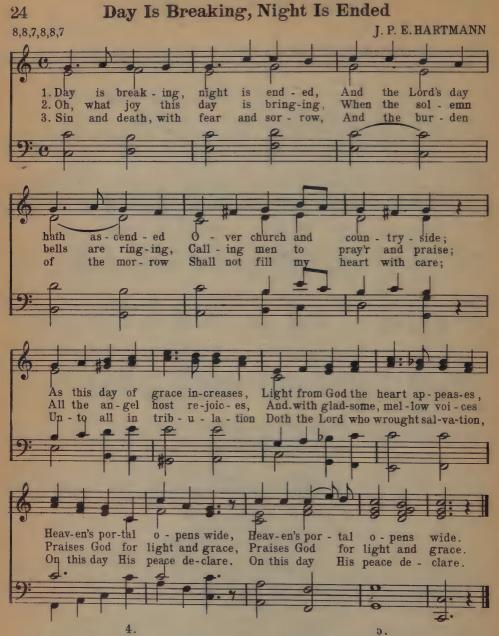


- 4. To-day on weary nations The heavenly manna falls; To holy convocations The silver trumpet calls, Where gospel-light is glowing With pure and radiant beams, And living water flowing With soul-refreshing streams
- 5. New graces ever gaining From this our day of rest, We reach the rest remaining To spirits of the blest. To Holy Ghost be praises; To Father, and to Son; The Church her voice upraises To Thee, blest Three in One C.Wordsworth, 1862

Oh, How Holy Is This Place



- Thousand thanks, great God, arise
 Unto Thee, in grace excelling.
 Who, though filling all the skies,
 Yet dost make this house Thy dwelling,
 And to us dost here dispense
 Thy pure word and sacraments.
- 3. Hitherto upon this house
 Hath salvation surely rested
 And our God hath been with us,
 And Himself hath manifested.
 Here His Spirit He hath given
 To reveal the way to heaven.
- 4. O how lovely, meet and right
 In His temple to adore Him!
 Let us now in Him delight,
 And with gladness come before Him.
 Treasures lasting, precious, pure,
 From above we here secure.
- 5. Dearest Guest, with us abide,
 With Thy holy word still feed us;
 Hitherto by Thee supplied,
 Still by living waters lead us!
 Keep Thy Church on earth secure
 While the earth itself endure.
 B.Schmolck, 1712

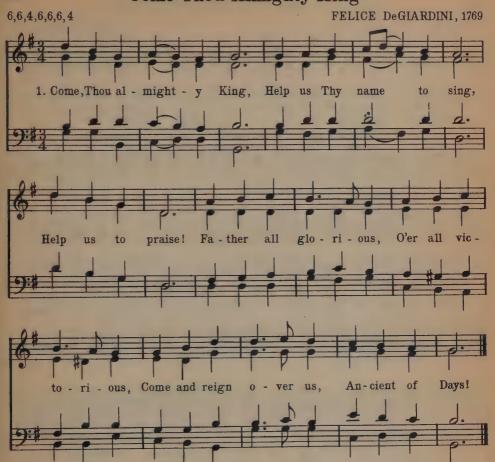


Be it hushed in solemn stillness, Must I weep in fear and illness And confess my sin and shame, It is blessed to be weeping, When the yearning heart is reaping Grace and peace in Jesus'name.

Oh, Thou Fount of grace unbounded, Who the wise men hast confounded, Whom but faith can comprehend, In Thy love my soul reposes, Heaven's portal never closes, Till before Thy throne I stand.

Casper Johannes Boye.

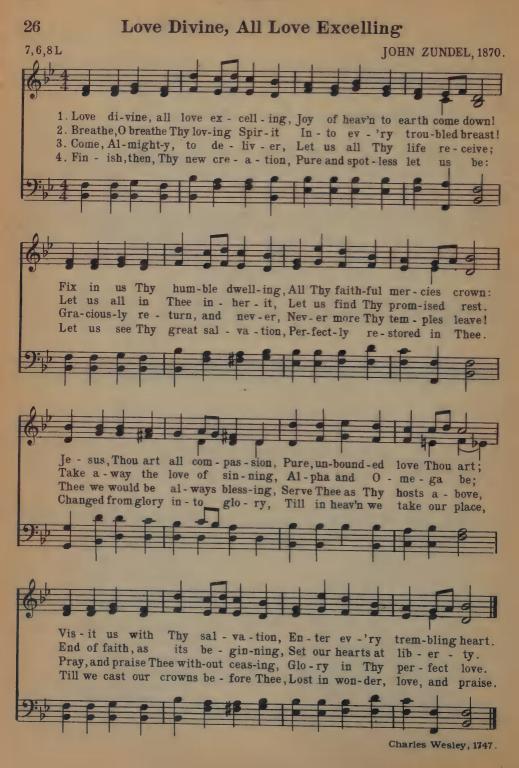
Come Thou Almighty King

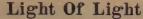


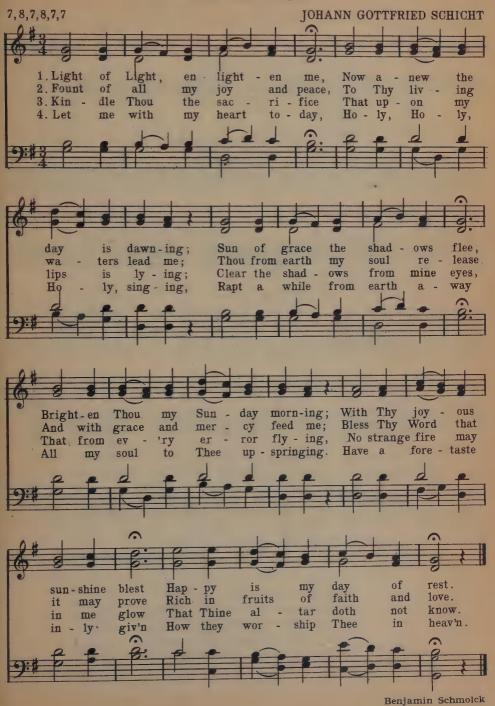
- 2. Jesus, our Lord, descend;
 From all our foes defend,
 Nor let us fall;
 Let Thine almighty aid
 Our sure defense be made:
 Our souls on Thee be stayed;
 Lord, hear our call!
- 3. Come, Thou incarnate Word,
 Gird on Thy mighty sword,
 Our prayer attend.
 Come and Thy people bless,
 And give Thy word success;
 Spirit of holiness,
 On us descend.

- Come, holy Comforter,
 Thy sacred witness bear
 In this glad hour;
 Thou who almighty art,
 Now rule in every heart,
 And ne'er from us depart,
 Spirit of power!
- 5. To the great One in Three
 Eternal praises be,
 Hence evermore;
 His sovereign majesty
 May we in glory see,
 And to eternity
 Love and adore.

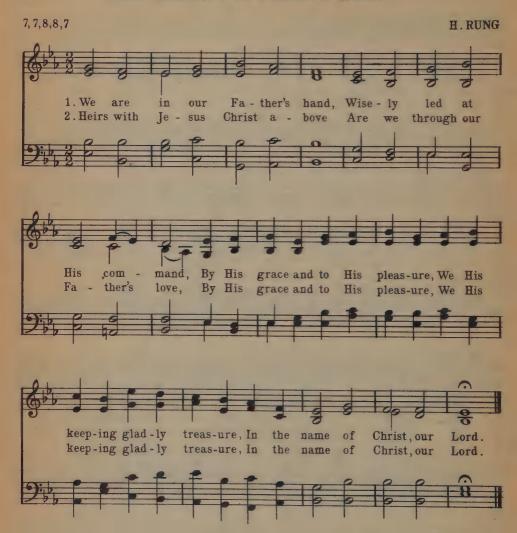
Anon., ca.1757







We Are In Our Father's Hand



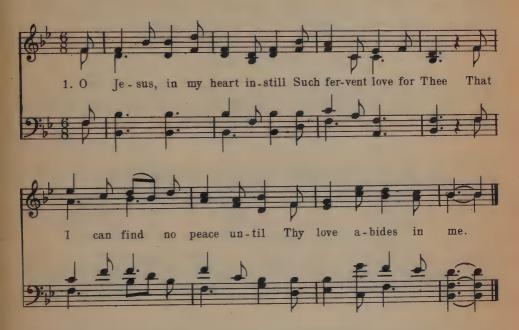
3. Sharing in His life and light,
Peace and glory, truth and might,
By His grace and to His pleasure,
We His keeping gladly treasure,
In the name of Christ, our Lord.

O Jesus, In My Heart Instill

C. M.

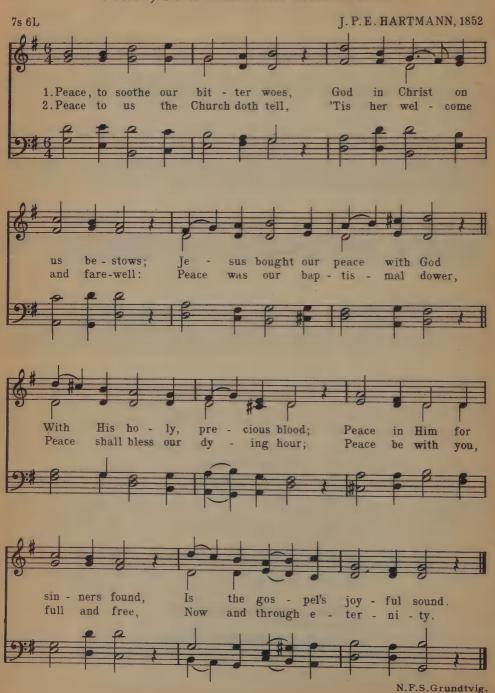
29

P. Jorgensen based on Petrus Hammershoj



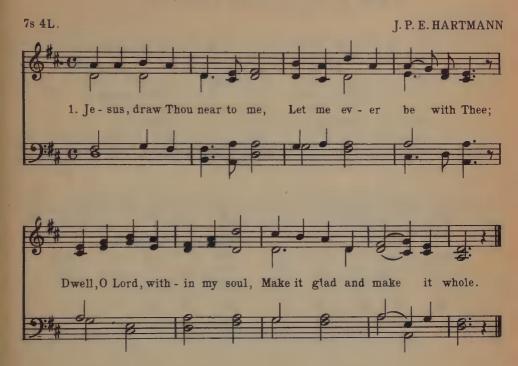
- 2. Then shall this present day of grace
 Be filled with joy and peace,
 For Thou wilt me in love embrace
 And bid my sorrow cease.
- My heart in sin and sorrow lay
 Till I with Thee arose;
 Uphold me through the passing day,
 Let evening bring repose
- Call, then, the weary sinner home
 To Thy Jerusalem,
 And crown Thy friend, from darkness come,
 With life's bright diadem.

30 Peace, To Soothe Our Bitter Woes



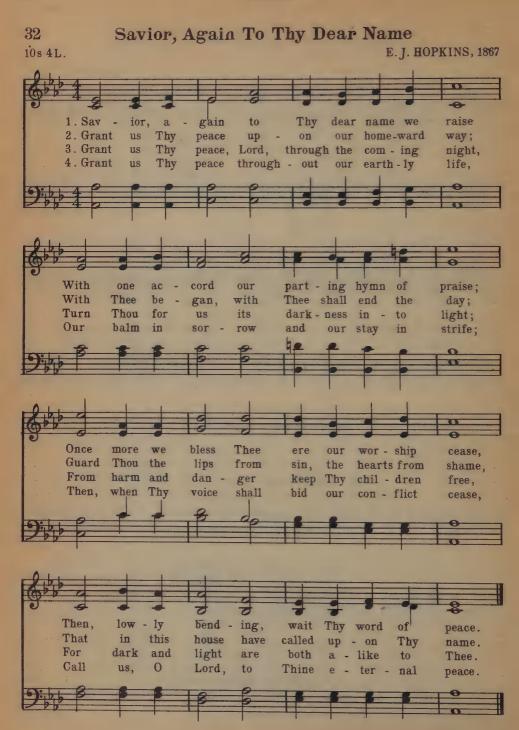
31

Jesus, Draw Thou Near To Me



- Always Thee I have in mind,
 All my joy in Thee I find,
 And my longings never cease
 Till in Thee I find my peace.
- 3. Earth no pleasure can afford That can fill my heart, O Lord; But if Thou to me art near, Heaven is my portion here.

J. Schefler. By D.P. Svendsen.



J. Elleston.

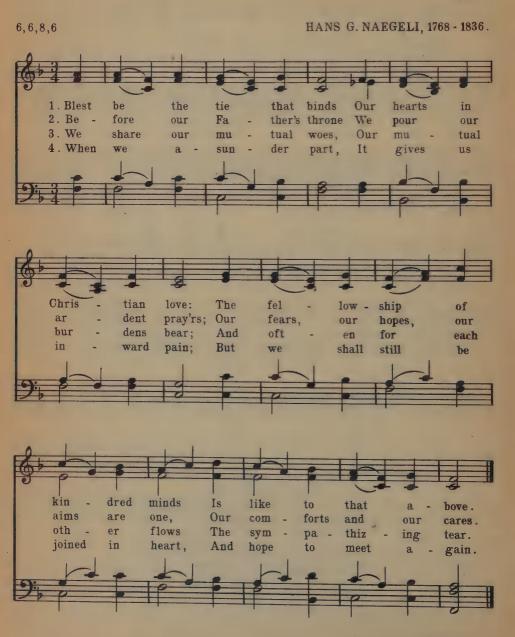
Friends Of Jesus, Him Believing



- Though we here no more shall meet them In the path that we have trod,
 We with joy again shall greet them In our blessed home with God.
- 4. Sing with joy, though hearts be grieving, When we bid them here farewell: Friends of Jesus, Him believing, Shall with God forever dwell.

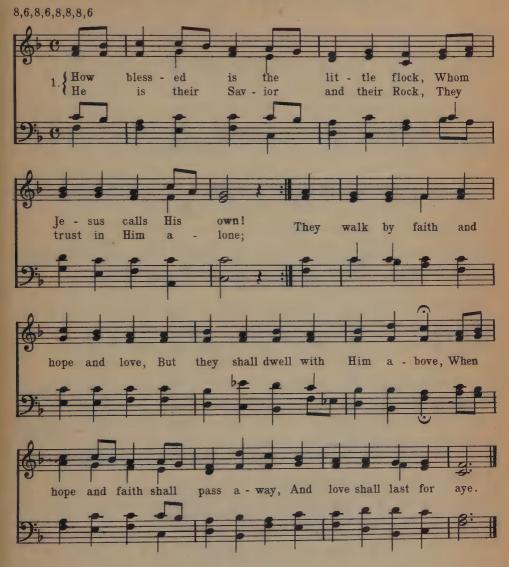
34

Blest Be The Tie That Binds



John Fawcett.

35 How Blessed Is The Little Flock



My Jesus, am I in that band, And wilt Thou call me Thine? Do I among the chosen stand Whose lamps so brightly shine? Oh, let me not lie down to rest Till this I know, my Savior blest, Till I can say, by grace restored: Thou know'st I love Thee, Lord.

3.

And even if with tears it be, That this to Thee I say, Yet Thou in grace wilt look on me And wipe my tears away; Yea, when but Thou who all dost know In me canst find Thy love below And own me Thine, then well is me, My all I have in Thee.

N.J. Holm, 1829.



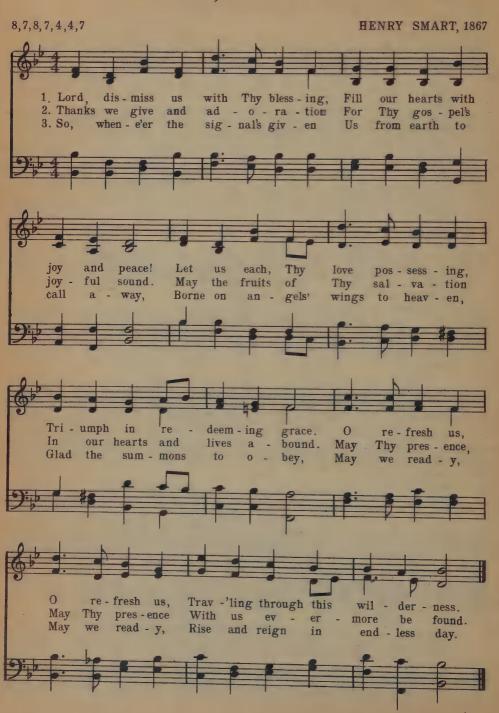
- 3. The blessing now, like dew and rain, Doth fall on ev'ry land and main And to the church of Christ is sent Through our baptismal covenant.
- 4. The blessing to His church on earth Gives at the font to man new birth And through the bread and cup imparts The life of Jesus to our hearts.
- 5. For blessings manifold give praise, To heaven thankful voices raise! God's blessing then for evermore Shall on His church like showers pour.

37 And Now We Must Did One Another Farewell



38

Lord, Dismiss Us

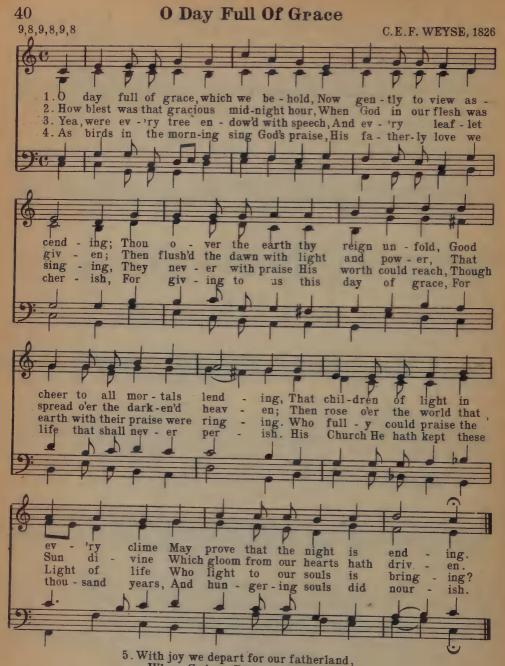


J. Fawcett, 1773

39 Brothers And Sisters, We Now Must Depart



- 3. Jesus, Lord Jesus, our Savior and King, Honor and praises united we bring, Greatly rejoicing together.
- 4. Blest be the Lamb who for sinners was slain, Glory and power to Him shall remain, Amen, God's people, sing Amen!



With joy we depart for our fatherland,
Where God our Father is dwelling,
Where ready for us His mansions stand,
Where heaven with praise is swelling;
And there we shall walk in endless light,
With blest ones His praise forth telling.

Anon, (Danish, 14th Century.)
N. F.S. Grundtvig, 1826

Dayspring Of Eternity

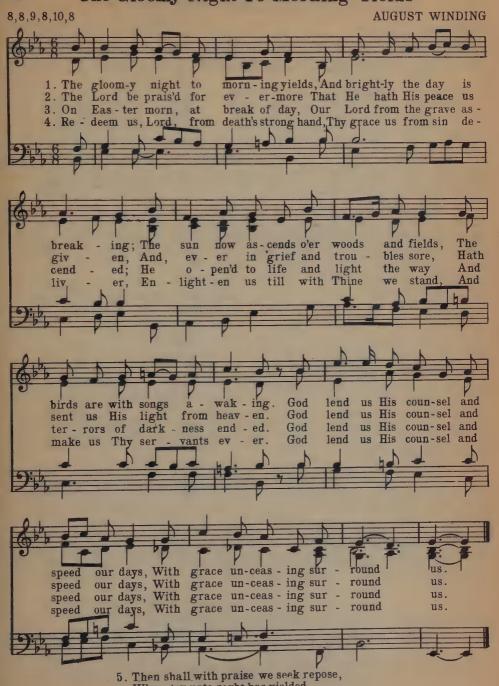




6. Lo, the sun ascends from the sea anew,
Death's dark shadows vanish like morning dew.
Oh, what songs of gladness rise evermore,
When the sun stands radiant on life's bright shore.

Jakob Knudsen.

The Gloomy Night To Morning Yields

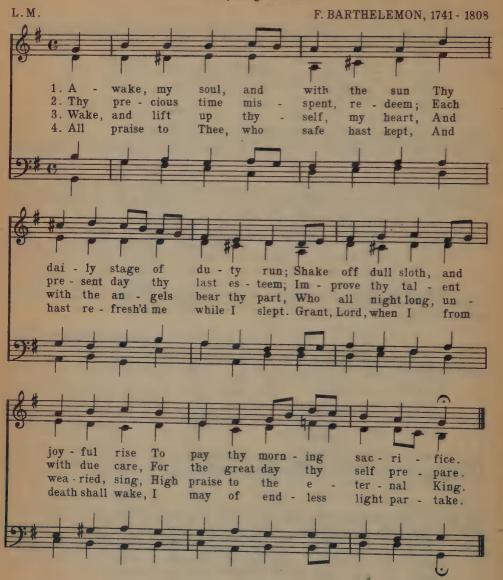


When day unto night has yielded,
And safe in Thine arms our eyes we close
And rest by Thy mercy shielded.
God lend us His counsel and speed our days,
With grace unceasing surround us.

Hans Chr. Stehn.

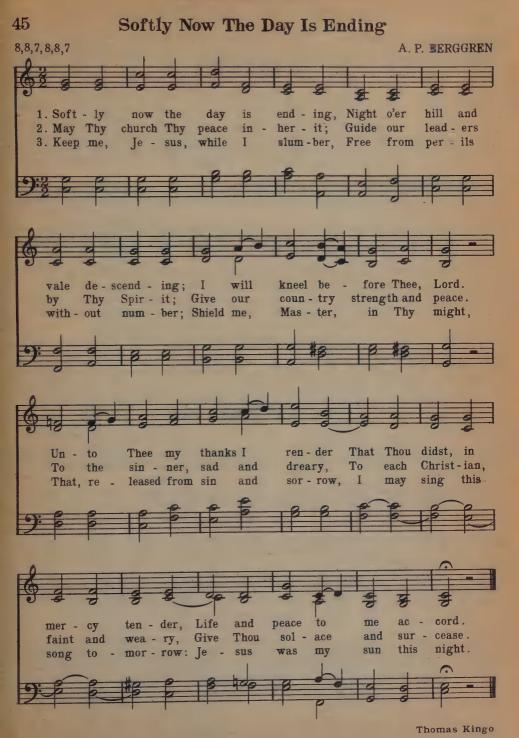
44

Awake, My Soul

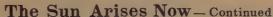


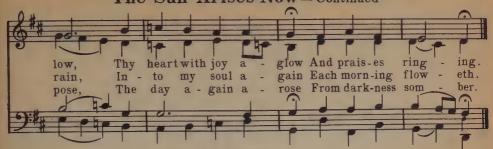
- Lord, I my vows to Thee renew;
 Disperse my sins, as morning dew;
 Guard my first springs of thought and will;
 And with Thyself my spirit fill.
- Direct, control, suggest this day, All I design, or do, or say; That all my powers, with all their might, In Thy sole glory may unite.

T. Ken, 1695



64 HYMNS The Sun Is Rising In The East 46 C.M. C.E.F. WEYSE 1. The ris - ing the east, It gilds the heav-ens 2. It ris - es from the val - ley bright, Where Par-a - dise once Where man with grace was 3. It from that land a - far greets us 4. And East God's from the sun out-pours A heav'n-ly 5. The hosts bow down be-fore The sun that pass - es 6. Thou, Sun suns, from heav-en come, To Thee our prais - es wide, And scat - ters light on mountain-crest, On shore and country - side. And bring-eth life and joy and light To all up - on its crown'd, And from that wondrous Morning Star That Eastern sa - ges found. earth, A glimpse from Eden's sa-cred shores, Where light and life had birth. them; It seems so like that star of yore, Which shone on Beth-le - hem. rise For ev - 'ry mes-sage from Thy home And from Thy Par-a - dise. B.S. Ingemann 47 The Sun Arises Now 6,5,6,5,11,6,6,5 H.O.C. ZINCK The sun ris - es now In light and And gilds the rug - ged brow Of moun-tains As count-less as sand, Un - check'd by And wide as sea and land Is heav - en's has through-out the night My home sur an - gel hosts light And pow'r un bound glad my soul and lift Thy voice in sing - ing To God from earth be grace which God a - new Each day be - stow - eth, And which like pour-ing with mine did rest In peace-ful slum - ber Un - til from deep re



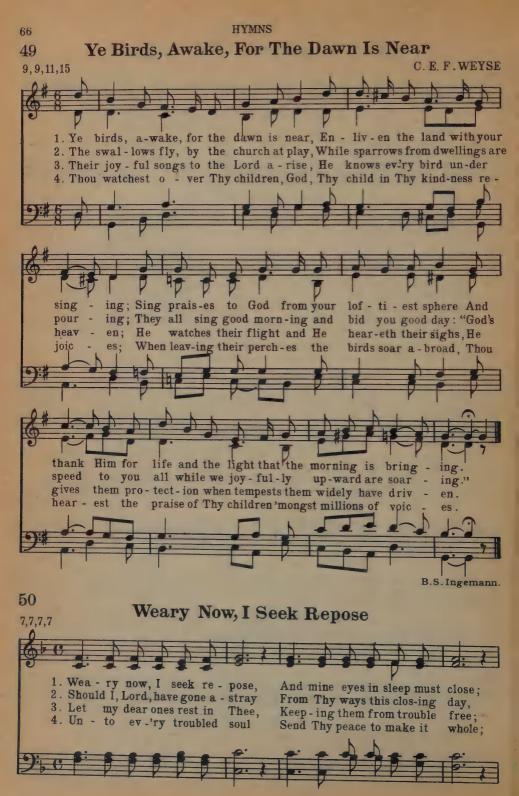


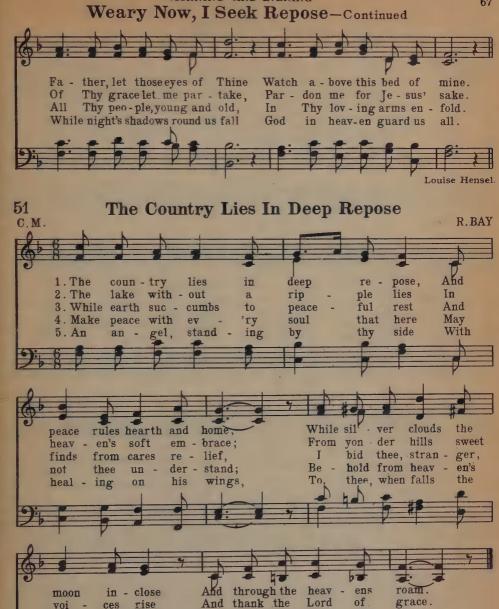
4. Keep Thou my soul today
From sin and blindness,
Surround me on my way
With loving-kindness,
And fill my heart, O God,
With joy from heaven,
I then shall ask no more
Than what Thou hast of yore
In wisdom given.

5. Thou knowest best my needs,
My sighs Thou heedest,
Thy hand Thy children feeds,
Their ways Thou leadest;
What should I more desire,
With Thee deciding
The course that I must take,
Than follow in the wake
Where Thou art guiding.
Thomas Kingo



- 5. Through the long night-watches,
 May Thine angels spread
 Their white wings above me,
 Watching 'round my bed.
- 6. When the morning wakens,
 Then may I arise
 Pure, and fresh, and sinless
 In Thy holy eyes.
 Sabine Baring Gould 1865





6. Oh, learn of him thy evening song:
Peace be to ev'ry soul!
Though here he may not tarry long,
He leads to yonder goal

Peace falls up - on

Sweet peace from heav

thy

fear

B.S. Ingemann.

and

the

For - get

in

my

breast:

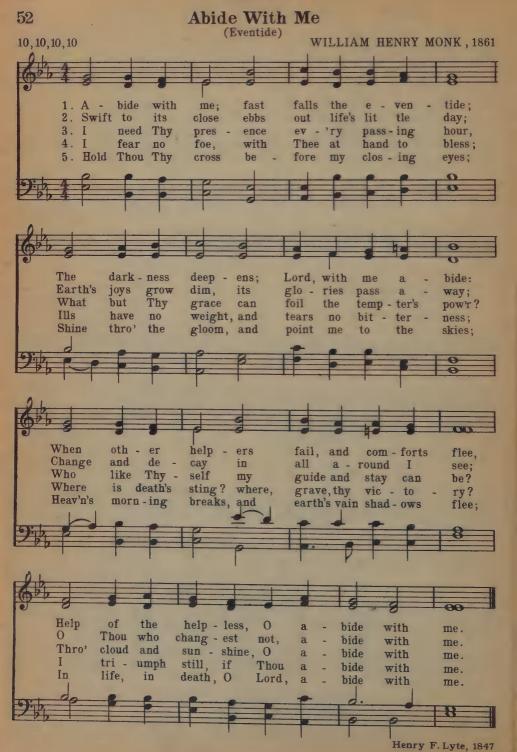
sphere

ven - tide,

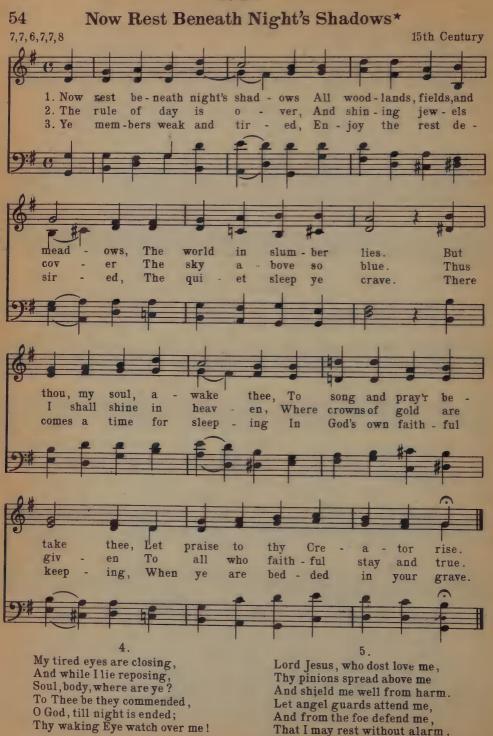
grief.

land!

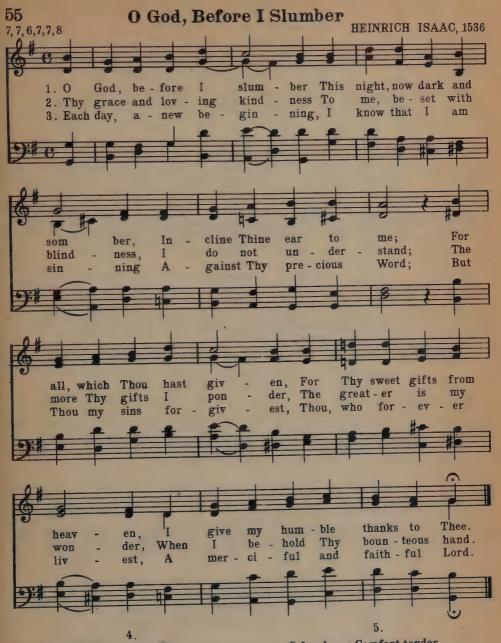
brings.





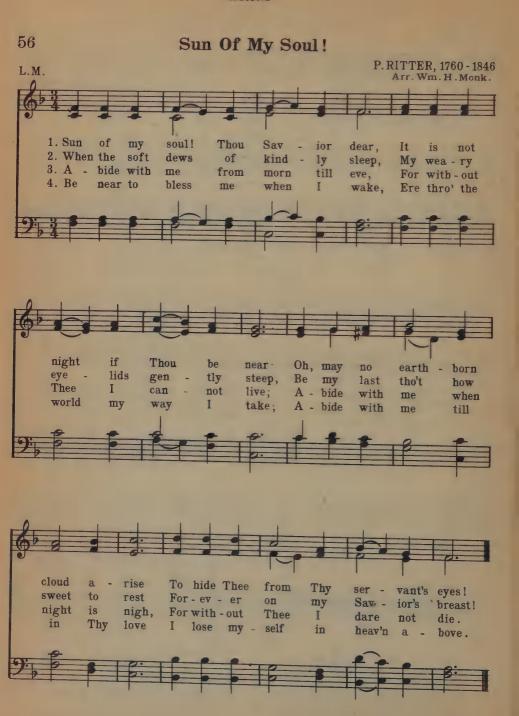


Paul Gerhardt.

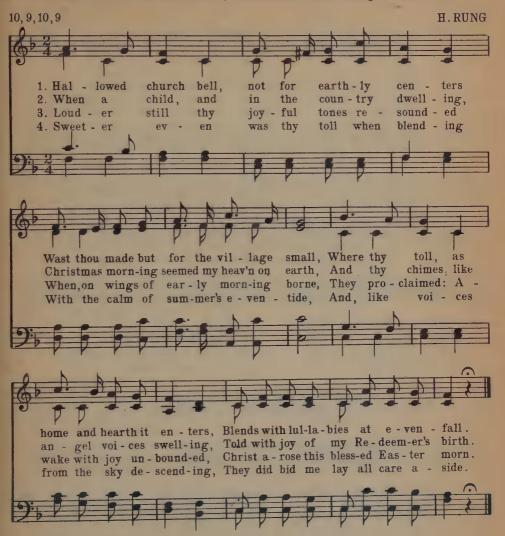


Thou unto me art bending
And hearest when I'm sending
To Thee my longing sigh;
My soul Thy grace adoreth,
Thy Spirit me restoreth
To worship Thee, my God on high.

O Lord, my Comfort tender,
To Thee I do surrender
My body, soul, and all.
I lay me down asleeping,
Relying on Thy keeping,
And on Thy mighty arm I fall.
H. Steffensen.

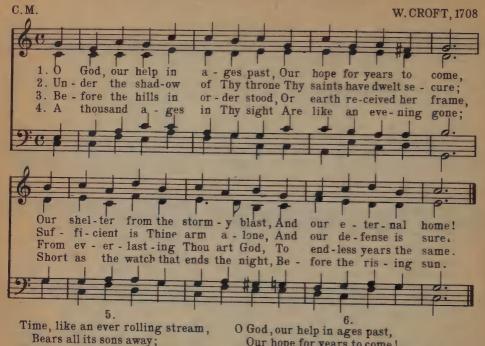


57 Hallowed Church Bell, Not For Earthly Centers



- 5. Hence, as now the day is softly ending, Shadows fall, and birds have found their nest, With the flow'rs my head in silence bending, I am chanting with my soul at rest.
- 6. "When at last, O church bell, thou art tolling O'er my grave as loved ones weep and sigh, Say to them, their troubled hearts consoling: He is resting with the Lord on high!"

O God, Our Help In Ages Past

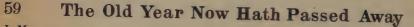


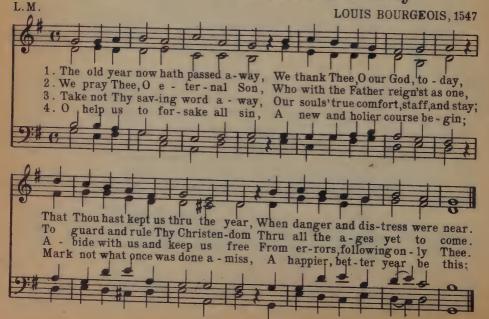
Bears all its sons away;

They fly, forgotten, as a dream Dies at the opening day.

Our hope for years to come! Be Thou our guard while life shall last, And our eternal home.

I. Watts, 1719.

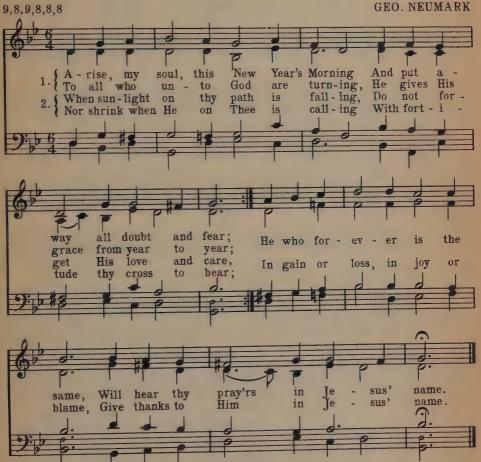




The Old Year Now Hath Passed Away-Concl.

- Wherein as Christians we may live, Or die in peace that Thou canst give, To rise again when Thou shalt come, And enter our eternal home,
- 6. There shall we thank Thee, and adore,
 With all the angels evermore;
 Lord Jesus Christ, increase our faith
 To praise Thy name thru life and death.
 Jacob Tapp? 1588

60 Arise, My Soul, This New Year's Morning



- 3. Oh, pray, my soul, lest thou shouldst wander Away from God and lose His rest; Pray that His voice from heaven yonder May find a hearing in thy breast, That thou, secure from sin and shame May'st lead a life in Jesus' name.
- 4. Though earthly hopes and joys may vanish And clouds may oft obscure the sun, My trust in Him I will not banish, But pray: O God, Thy will be done! I will His love and grace proclaim And live and die in Jesus'name.

 A. Timm.

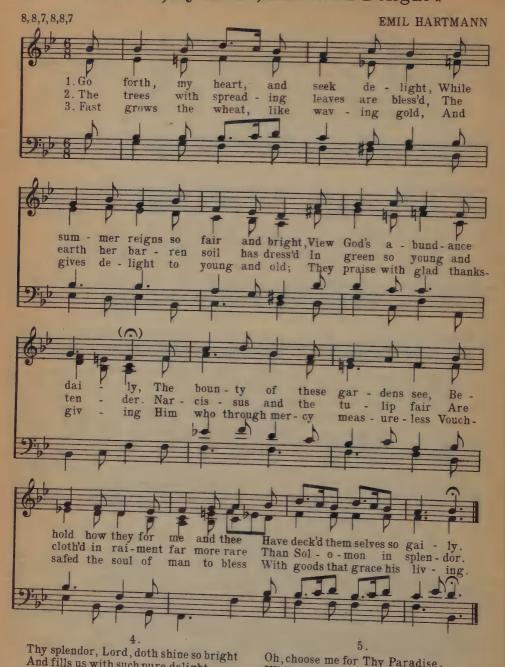
A Few More Years Shall Roll



Standing At The Portal



Go Forth, My Heart, And Seek Delight *



Thy splendor, Lord, doth shine so bright And fills us with such pure delight While here on earth abiding; What, then, may be in store for me And all who heaven's glory see, In golden halls residing?

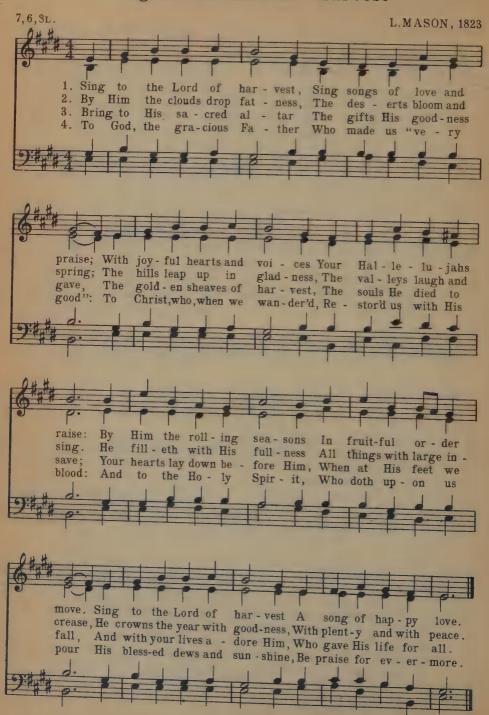
Oh, choose me for Thy Paradise, While yet I dwell beneath the skies, But let me flourish ever. With Thee alone will I abide, Thine honor serve, and none beside, Till soul and body sever.

From the German.

Come, Ye Thankful People, Come



Sing To The Lord Of Harvest



J.S.B. Monsell, 1866

The Year Now Hastens To Its End



The fading leaves in colors glow And soon are tossed about; God's love for me while here below I nevermore will doubt.

5

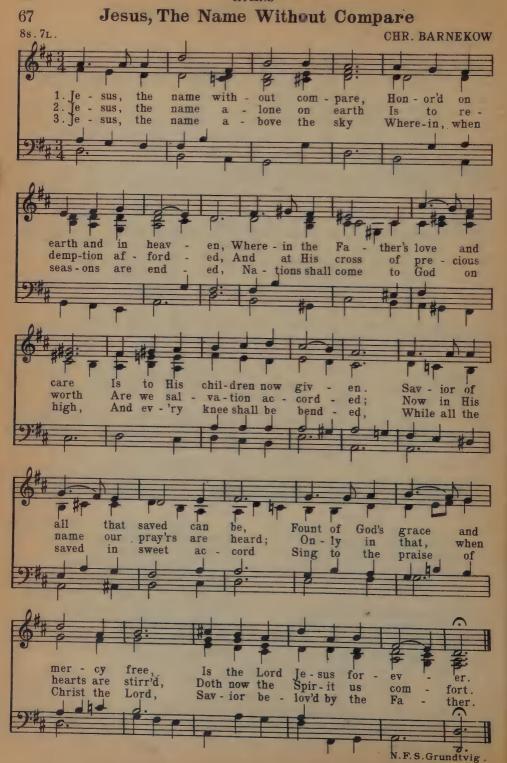
I know where joy still has a home When barren fields are white, 'Tis under heaven's starry dome With angel chorus bright. I know where I for hope may fiee When nature fadeth here, On Golgotha, my Savior's tree Stands verdant through the year.

7.

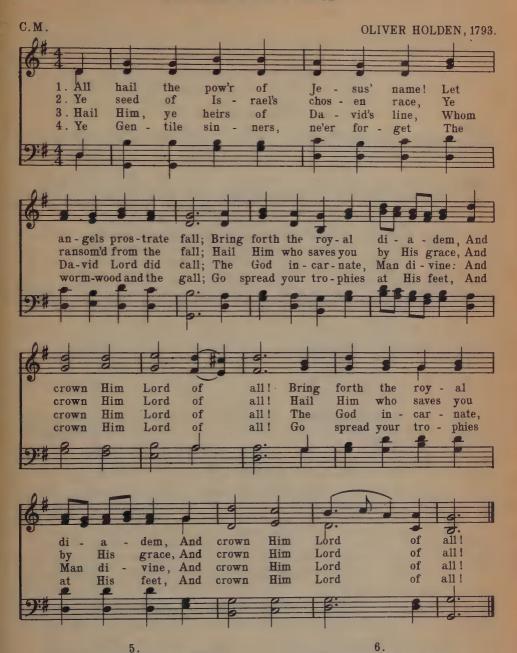
With dropping leaves in autumn's rain, Let flowers fade and fall; My faith in Him shall still retain Its leaves and flowers all.

8.

He pledges me eternal life, Though winter storms assail; He broke the tomb and won the strife, His promise cannot fail.



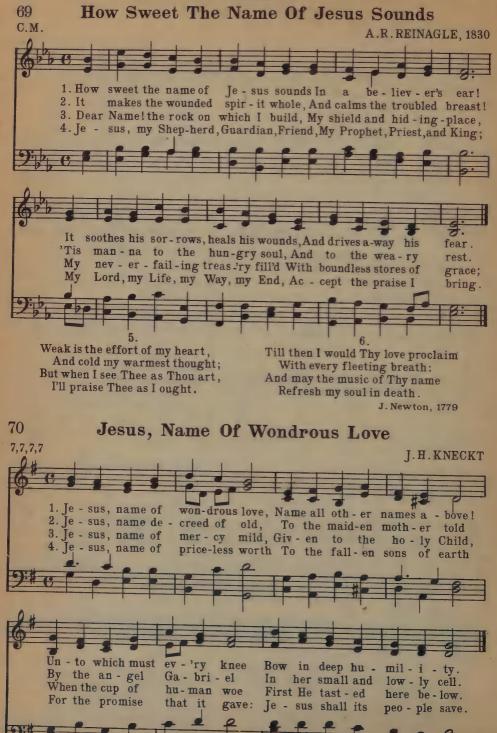
All Hail The Power



Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all!

O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all!
E. Perronet, 1779





Jesus Name Of Wondrous Love-Concl.

Jesus, name alone on earth, Which can give to man new birth, And from sinful fetters free That they may God's children be.

Jesus, name of wondrous love, Human name of God above; Pleading only this we flee, Helpless, O our God, to Thee.

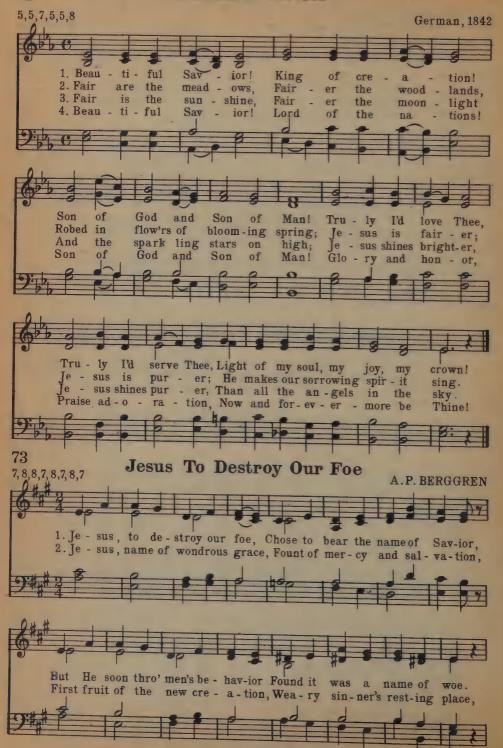
W.W. How.



Lord, I will be Alway with Thee, Wherever Thou wilt have me. Do Thou control My heart and soul And make me whole, Thy grace alone can save me. Yea, help us, Lord,
With one accord
To love and serve Thee solely.
That henceforth we
May dwell with Thee
In jubilee
And see Thy presence holy.
Hans Chr. Stehn.

72

Beautiful Savior





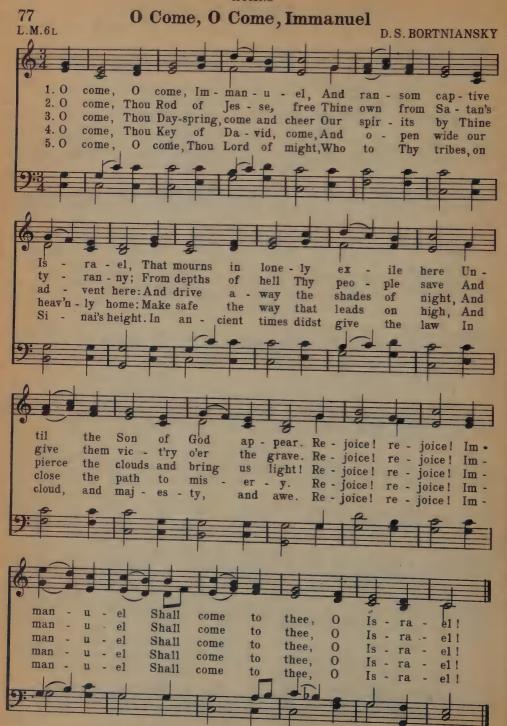
For Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.
The mountain dews shall nourish

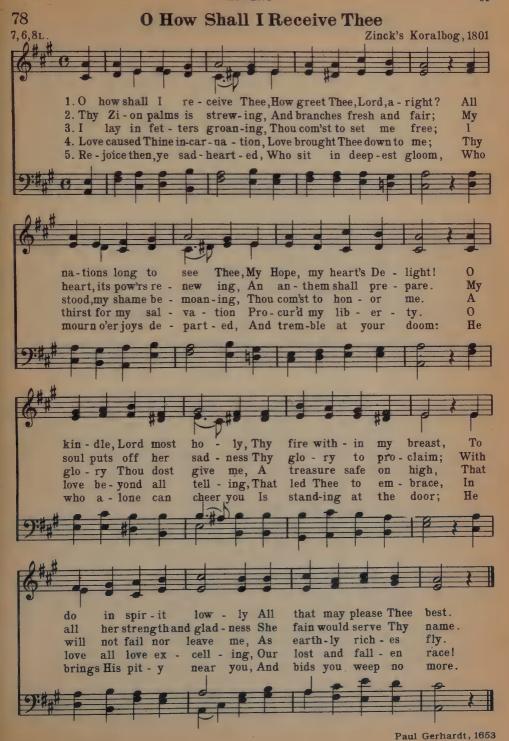
A seed in weakness sown, Whose fruit shall spread and flourish And shake like Lebanon. O'er every foe victorious

He on His throne shall rest,
From age to age more glorious,
All-blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is love!

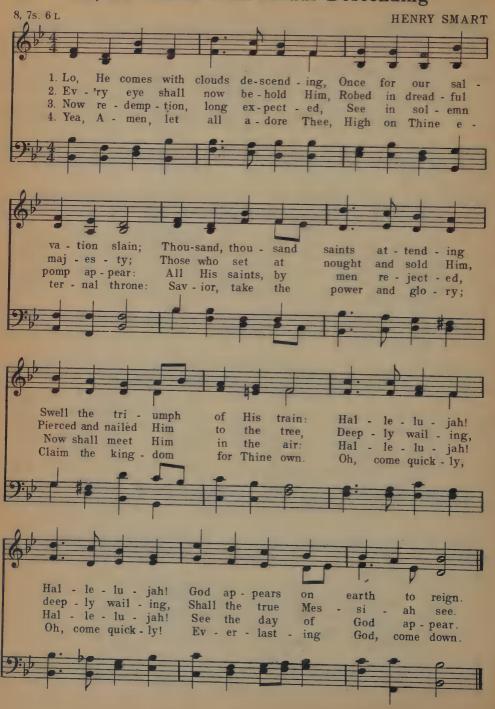
J. Montgomery, 1821





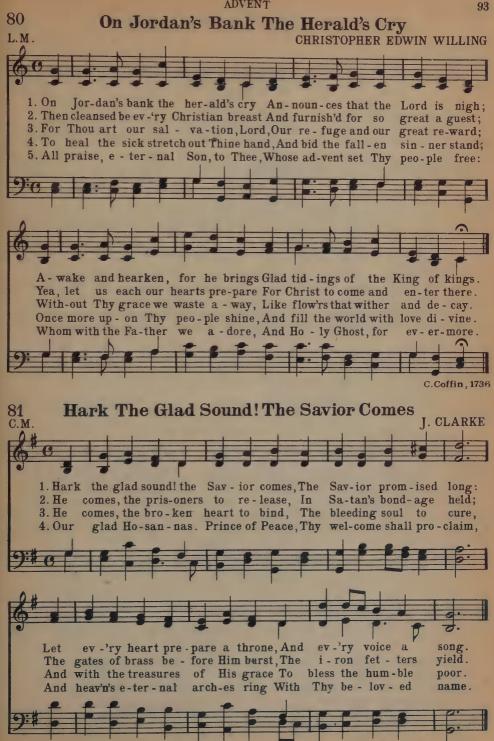


79 Lo, He Comes With Clouds Descending



Rev. Thomas Kelly

P. Doddridge, 1735

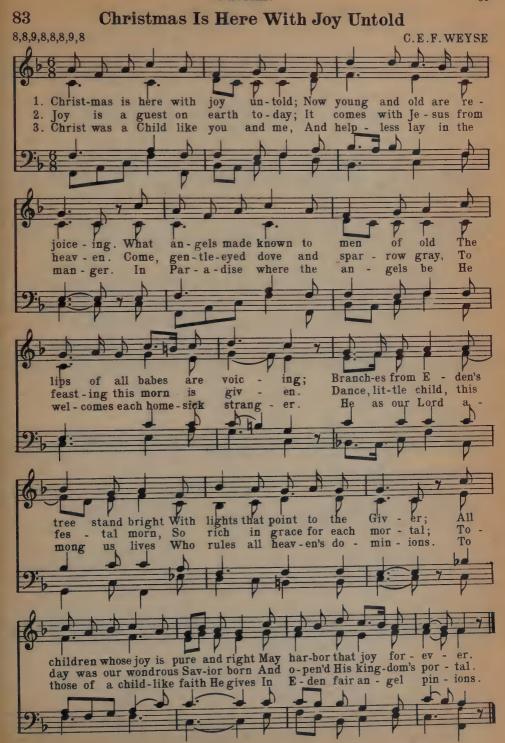


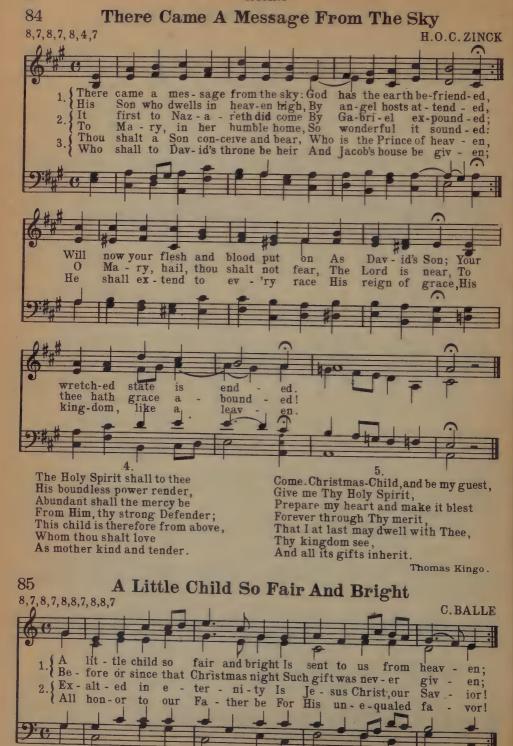


Mutes shall sing His praises.

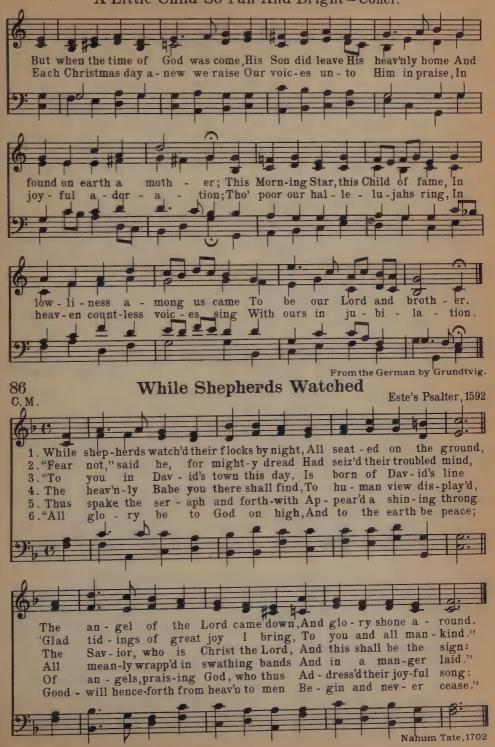
N.F.S. Grundtvig

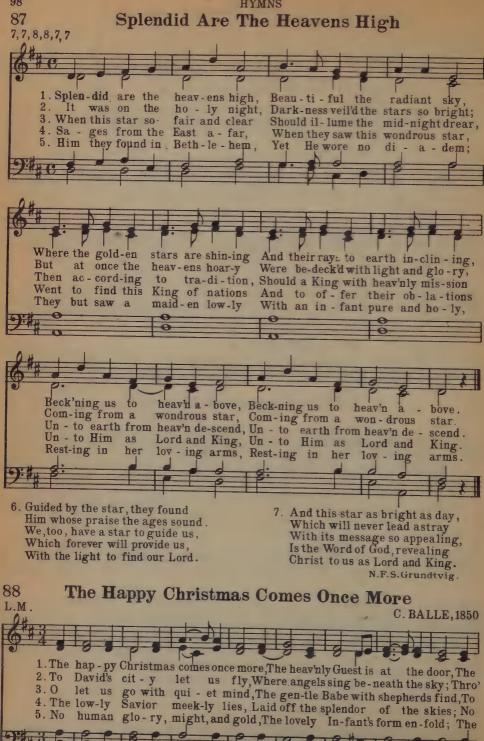
B.S.Ingemann.



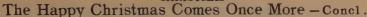


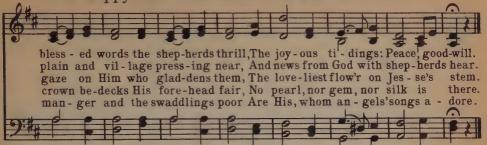
A Little Child So Fair And Bright-Concl.











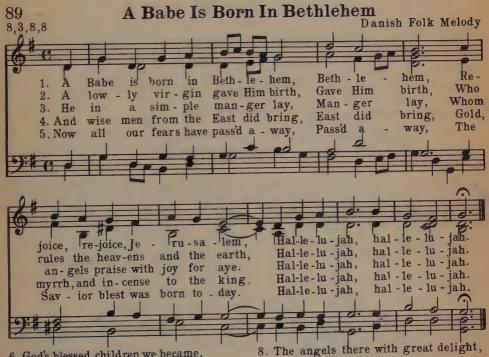
O wake our hearts, in gladness sing, And keep our Christmas with our King, Till living song from loving souls, Like sound of mighty water rolls!

O holy Child, Thy manger gleams
Till earth and heaven glow with its beams,
Till midnight hath noon's brightness won,
And Jacob's Star outshines the sun.

Thou patriarchs' joy, Thou prophets' song, Thou heavenly Day-spring looked for long, Thou Son of Man, incarnate Word, Great David's Son, great David's Lord!

Come, Jesus, glorious heavenly guest, Keep Thine own Christmas in our breast; Then David's harp string, hushed so long, Shall swell our jubilee of song.

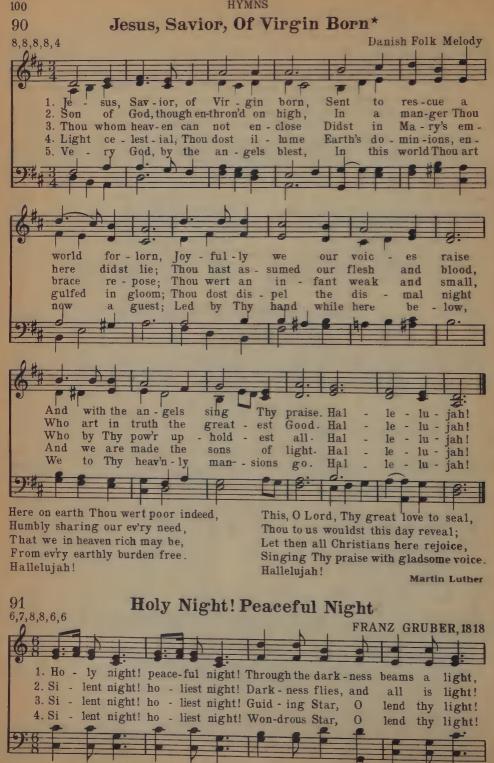
N.F.S. Grundtvig, 1817



- 6. God's blessed children we became, We became, And shall in heaven praise His name, Hallelujah, hallelujah.
- 7. Then like the angels we shall be, We shall be, God's holy presence we shall see, Hallelujah, hallelujah.
- 8. The angels there with great delight, Great delight, Will teach the song they sang this night, Hallelujah, hallelujah.
- 9. With gladsome praises we adore,
 We adore,
 Our Lord and Savior evermore,
 Hallelujah, hallelujah

From Latin by N.F.S.Grundtvig.

HYMNS





In yonder kingdom bright and fair You shall with us His glory share.

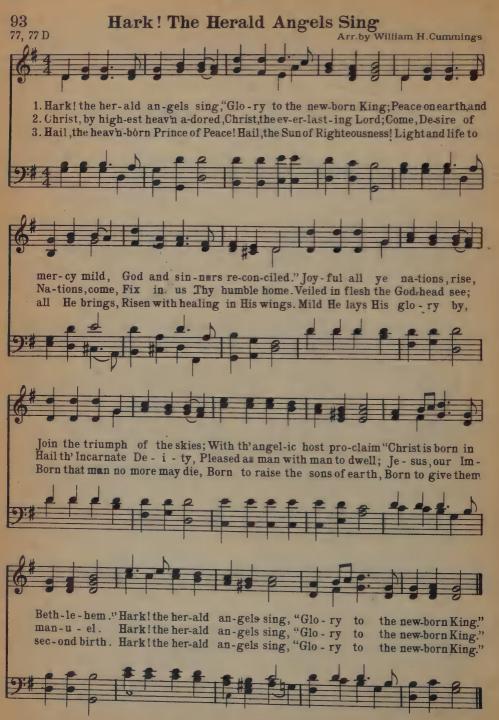
Oh, let us then most happy be And with the shepherds go to see What blessings God for us has won By sending us His only Son.

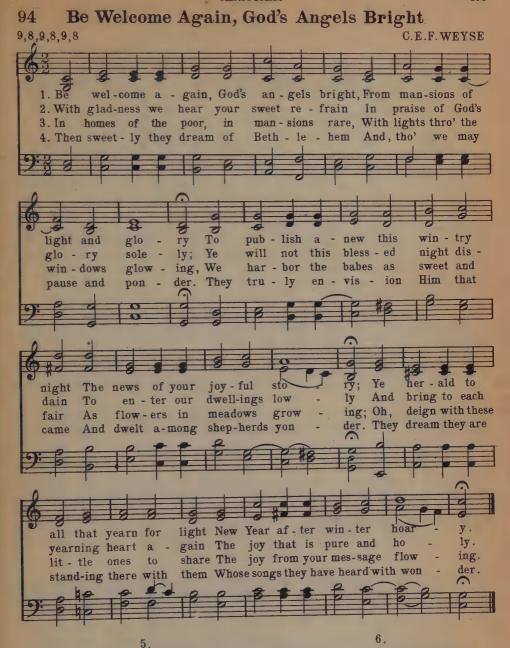
The blessed Christ-child lieth there.

We welcome Thee, most noble Guest, Through whom this sinful world is blest. Thy coming is a boon for me; What thanks shall I return to Thee?

Martin Luther. Tr. comp.

102 HYMNS





They see in the manger th' Christ-Child still With angels around Him singing The song of God's glory: peace, good will, Which joy to all hearts is bringing As far over mountain, plain and hill The bells are with gladness ringing.

God's angels with joy to men descend Where hymns to God's praise is chanted; His comfort and peace the Lord will lend To all who for peace have panted; The portals of heaven open stand; The kingdom to us is granted.

N.F.S. Grundtvig.

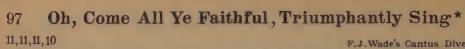
95 O Little Town Of Bethlehem LEWIS H. REDNER, 1868 lit - tle town of Beth-le-hem, How still we see thee 2. For Christ is born of Ma - ry; And gath-ered all a -3. How si - lent - ly, how si - lent-ly The won-drous gift is ho - ly Child of Beth - le-hem, De - scend to us, we A - bove thy deep and dream-less sleep The si - lent stars go While mor-tals sleep, the an - gels keep Their watch of won-d'ring love. So God im-parts to hu - man hearts The bless-ings of His Cast out our sin, and en - ter in, Be born in us to Yet thy dark streets shin - eth The ev - er - last - ing morn-ing stars, to - geth - er Pro-claim the ho - ly birth: No ear may hear His com - ing, But in this world of hear the Christ-mas an - gels The great glad tid - ings tell: The hopes and fears of all the years Are met in thee to-night. And prais - es God our King, And peace to men on earth. sing to Where meek souls will re - ceive Him still, The dear Christ en - ters in. come to us, a - bide with us, Our Lord Im - man - u - el.

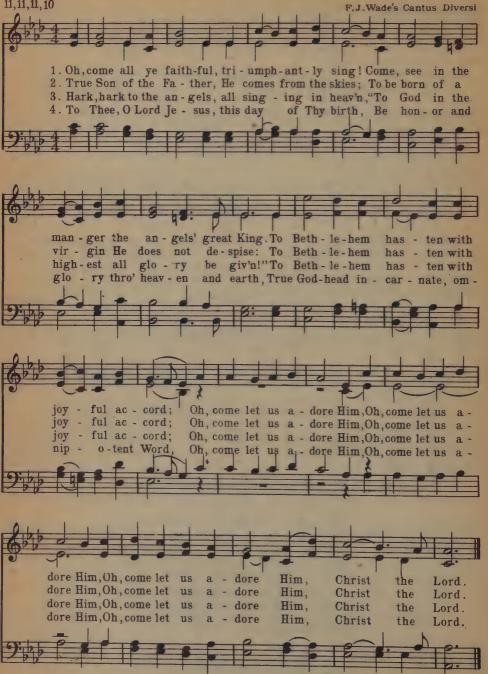


- 5. Ye sinners, perverse and proud-minded, Whose souls in transgressions are blinded, Why are ye so prideful in spirit And trust in your self-righteous merit.
- 6. Oh, seek ye the places most lowly And weep before Jesus the Holy, Then gain ye His sweetness for malice, For roses grow fairest in valleys.
- My Jesus, Thou ever remainest My glory and crown, who sustainest My heart in the fulness of pleasure; Thy sweetness alone I will treasure.
- 8. The world may of all things bereave me, Its thorns may annoy and aggrieve me, The foe may afflictions engender, My rose I will never surrender.

H.A. Brorson .

106 HYMNS

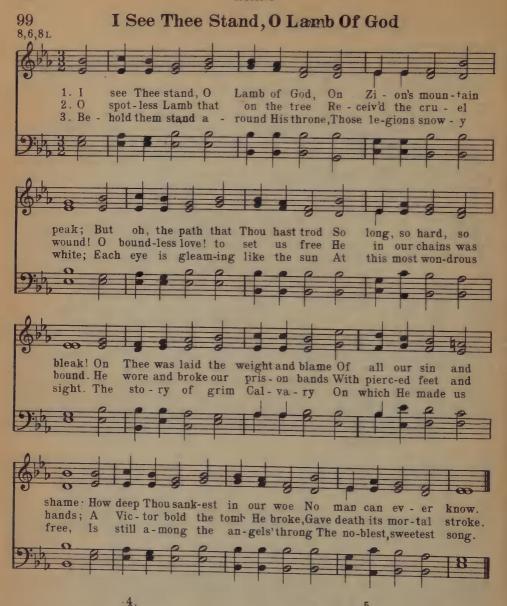




Joy To The World

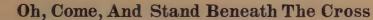


108



Twelve thousand twelve are holding now Their harps before the throne, The Father's name upon each brow Marks them the Savior's own.
As mighty, rushing billows roar, They shout forevermore:
To Him who won us from our plight Be glory, praise and might!

We thank Thee, Father, for Thy love
To Adam's fallen race;
Thou sentest Jesus from above
To die in sinners' place.
Praise we His name with fleeting breath,
Praise Him in life and death;
To Him who suffered on the tree
Praise through eternity.





- 1. Oh, come and stand be-neath the cross And hear what Jesus speaks to us;
- 2. He pray'd for all His en e-mies:"O Fa-ther dear, for-give them this;
 3. O Je-sus, pray Thou, too, for me That I in-crease my strength in Thee,
- 4. And when His mother He be-held, Whose heart with a-go ny was fill'd,
- 5. O Je-sus, should I suf fer loss And stand for-sak-en with my cross,





The words that from His mouth proceed Will com-fort us in times of need. They know not what they do and say, But blind-ly walk their sin - ful way." My heart is weak, my eyes are blind, But grant that I Thy light may find. He said: "Be-hold thy moth-er, John!" And un-to her: "Be-hold thy son!" Yea, e - ven scorn'd by man I be, Send friends of Thine to com-fort me.



6

The robber who his sins confessed Found comfort in his Savior blest, Who took the sting of death away And opened Paradise for aye.

100

7

Oh, let me, too, when death is near, From Thine own lips with gladness hear The blessed words: "Come thou to be Today in Paradise with Me."

8.

He then the words in anguish spoke, At which the earth and heaven shook; "My God," He cried in agony, "Why hast Thou thus forsaken Me?"

9

God's wrath Thou borest on the cross, For me Thou borest grief and loss, For me Thou didst in anguish cry And die that I should never die. 10.

"I thirst," He said; O evil thought, A sop of vinegar they brought! O Jesus, through its bitterness Thou drank'st the cup of my distress.

11

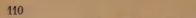
"'Tis finished!" said our dying Lord; O blessed comfort, glorious word! My sin and shame on Him were laid, And all my debts forever paid.

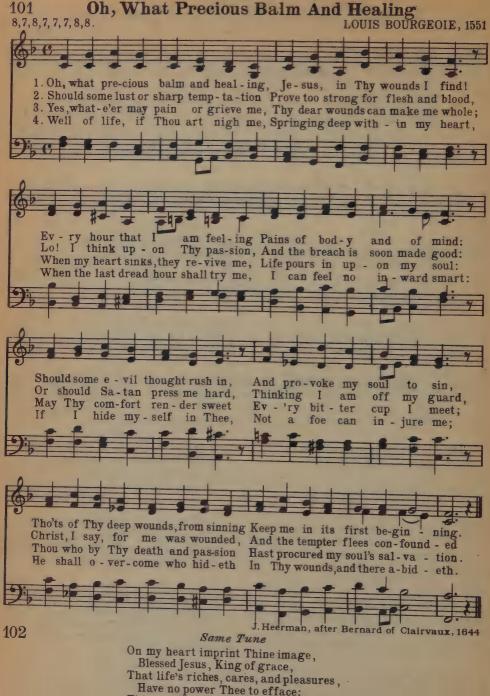
19

His final word, this blessed cry, Was full of hope from heaven high; He cried: "My Father, I commend My spirit in Thy loving hand."

13.

Oh, how this word sweet hope instills And heart and soul with comfort fills! Oh, may that also be the word Which at my death I speak, O Lord!

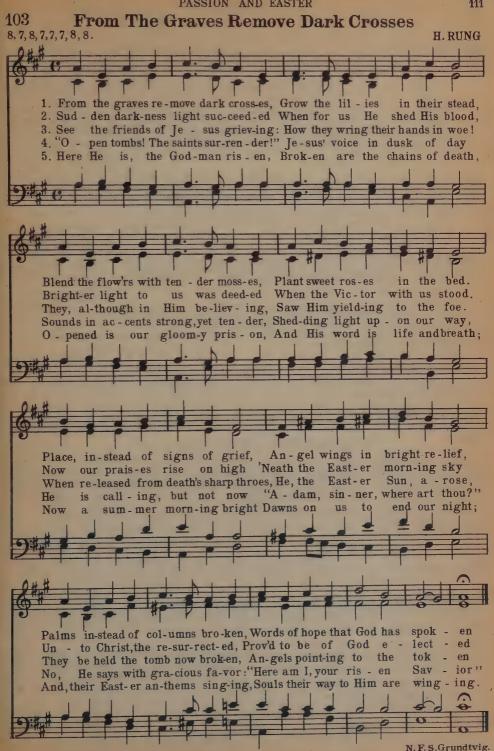


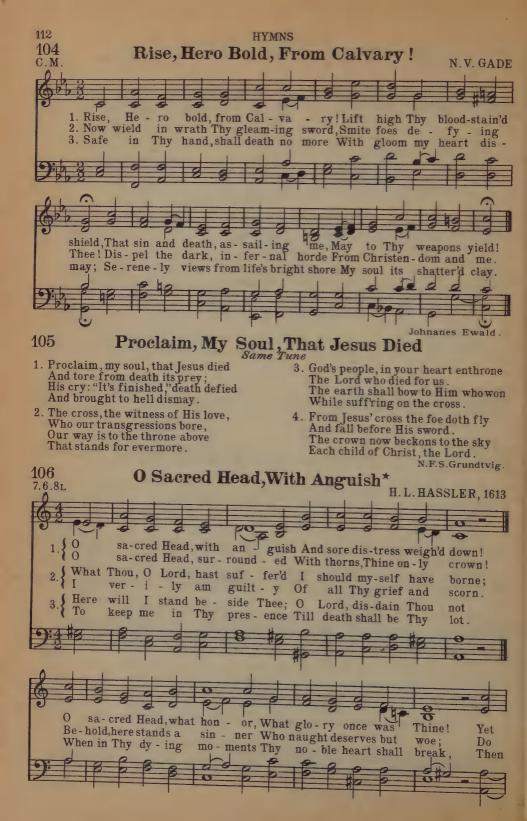


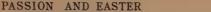
HYMNS

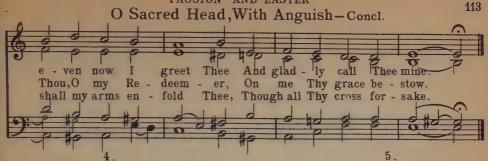
Have no power Thee to efface; This the superscription be: Jesus, crucified for me, Is my life, my hope's foundation, And my glory and salvation,

T. Kingo, 1869









My Shepherd and my Guardian, Pray, know me as Thine own; Thou, Fount of every blessing, Great love to me hast shown, Thy lips have often fed me With milk and honey sweet; Thy Spirit oft hath made me To be with joy replete.

With all my heart I thank Thee, O Jesus, dearest Friend, That with Thy dying anguish Thou all my woes wouldst end, O keep me ever faithful, Depending on Thy grace, That I, in Thee departing, May see Thee face to face.

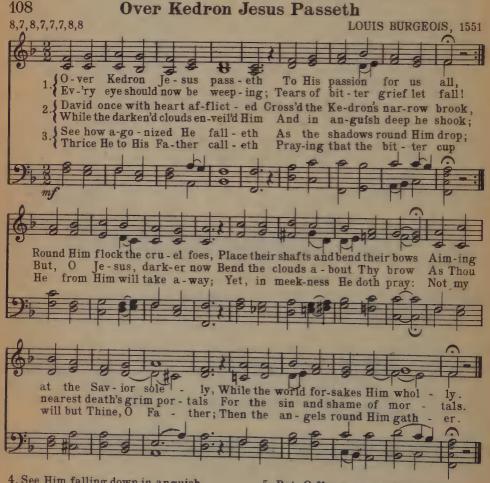
P. Gerhardt



Hail Thee, Savior And Atoner-Concl.

- 5. Yet I know that from Thy passion Flows a stream of full salvation Which can bid the mountain vanish, Which can sin and coldness banish And restore the heart to Thee.
- 6. Lord, with tears I pray Thee ever:
 Lead into my heart that river
 Which with grace unbounded cleanses
 Heart and soul of all offences
 And removes my guilt and shame.
- 7. Though all earthly things I cherish
 Like the flowers may fade and perish,
 Thou, I know, wilt stand beside me
 And from death and judgment hide me,
 Thou hast paid the wage of sin.
- 8. Yes, my heart believes the wonder Of Thy cross, which ages ponder. Shield me, Lord, when foes assail me, Be my staff when life shall fail me; Take me to Thy Paradise.

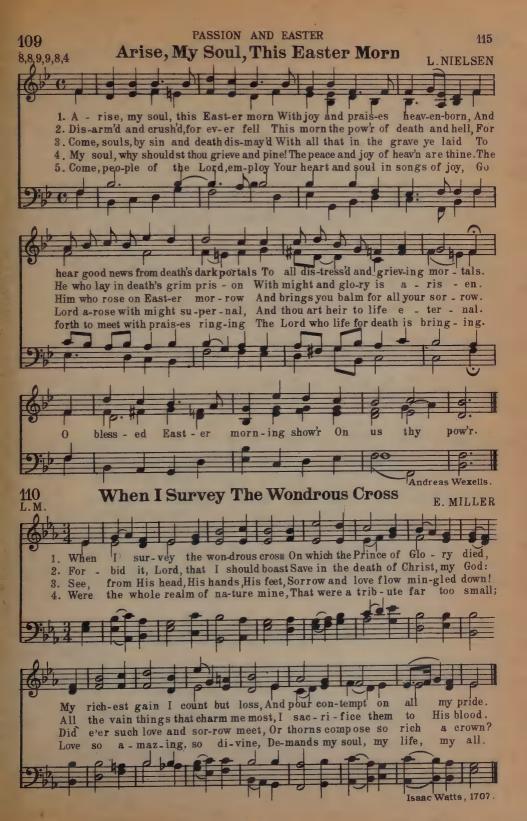
N. F. S. Grundtvig.

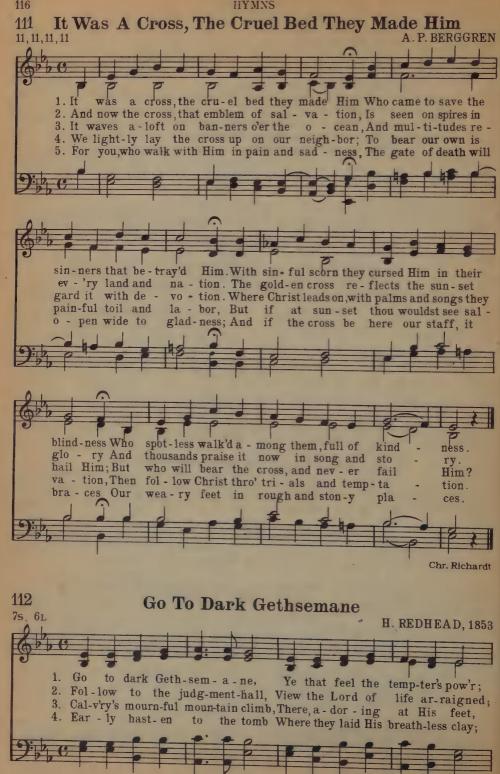


4. See Him falling down in anguish
In that dark and evil hour,
Agonies untold assail Him
And their darts upon Him shower.
All the garden flowers are wet
With the drops of bloody sweat
From His anguished frame distilling,
Man's redemption thus fulfilling.

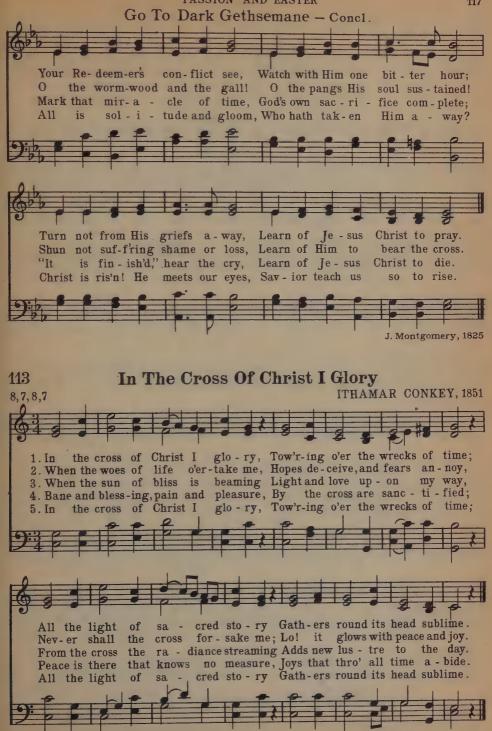
5. But, O flowers, so sadly watered
By this pure and precious dew
In ■ blessed hour your blossoms
'Neath the olive-shadows grew!
Eden's garden did not bear
Aught that can with you compare,
For the blood, thus freely given
Makes my soul the heir of heaven.

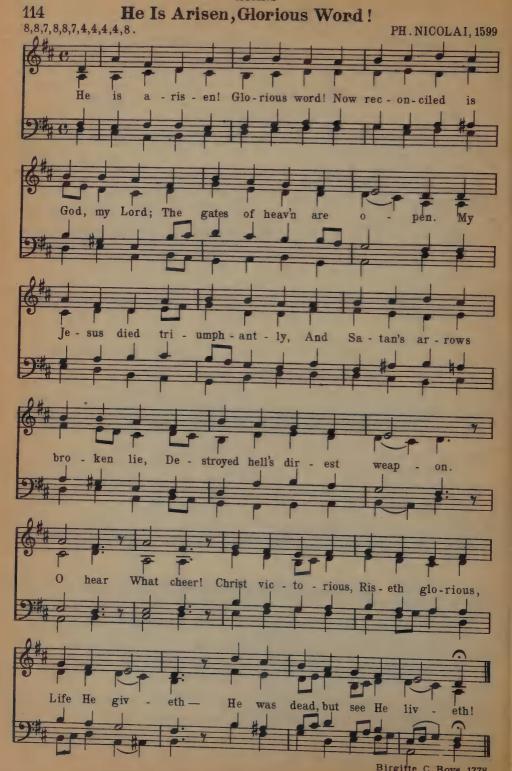
Thomas Kingo.

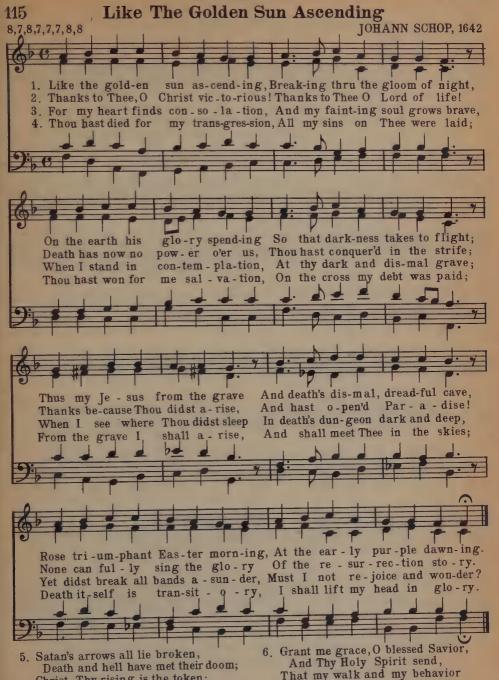




Sir John Bowring, 1825







Death and hell have met their doom;
Christ, Thy rising is the token:
Thou hast triumphed o'er the tomb;
Thou hast buried all my woe,
And my cup doth overflow;
By Thy resurrection glorious

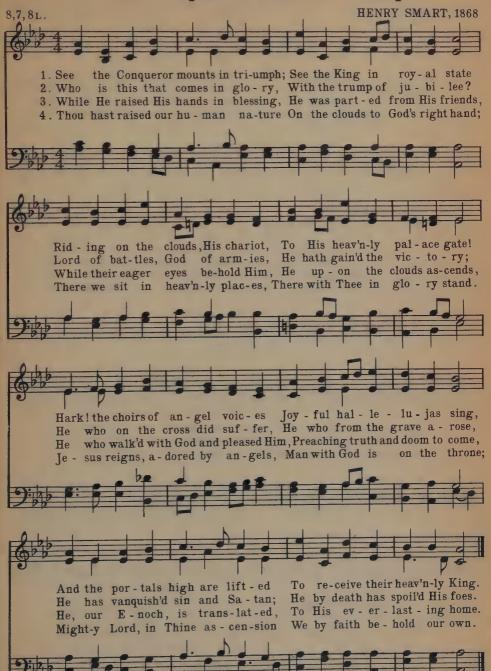
By Thy resurrection glorious
I shall wave my palms victorious.

And Thy Holy Spirit send,
That my walk and my behavior
May be pleasing to the end;
That I may not fall again
Into death's grim pit and pain
Whence by grace Thou hast receivid me,
And from which Thou hast relieved me.
T. Kingo, 1689

116 Christians, Who With Sorrow 6,6,5,6,6,5,3,4,8,6 LUDVIG W. LINDEMANN 1. Chris-tians, who with sor - row On this East-er ye fee - ble heart - ed, Who have pin'd and smart - ed, 3. When thy sins ag grieve thee, Je - sus will re -4. Earth, where are thy won - ders! Hell, where are thy thun - ders! Watch the Sav-ior's tomb, Ban-ish all your sad - ness, On this day of Vex'd by sin and dread, He has broke the pris - on And with might a thy debt He paid. We who were trans-gres-sors Are now blest pos -Death, where is thy sting! Je - sus rose vic - to - r'ous, Reigns for-ev - er Joy must con-quer gloom Christ this hour With mighty pow'r Je - sus, who was dead. And His bride For whom He died Of His grace and aid. ses - sors When in death He gave His breath As our Lord and King. Him, the Lord, Who did ac-cord Crush'd the foe who would de-tain Him; Nothing could re-strain Him. Now from sin and death He rais - es, Hence, give Him your prais the cru-el foe He yield-ed That we should be shield so great a joy and fav - or, We will praise for - ev

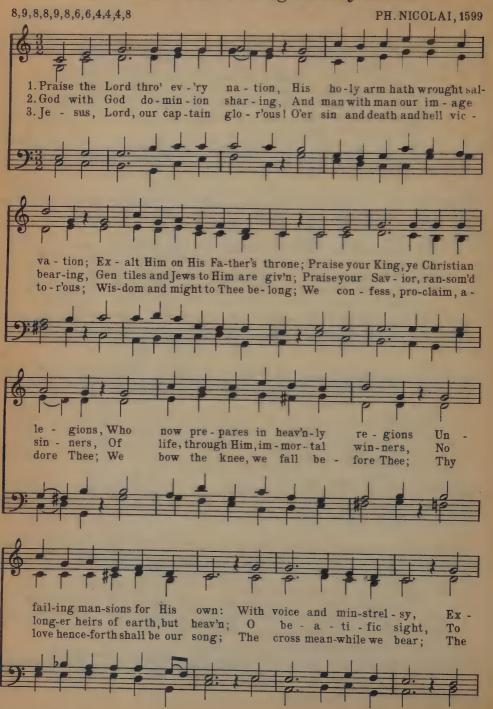
H.A. Brorson.

117 See The Conqueror Mounts In Triumph

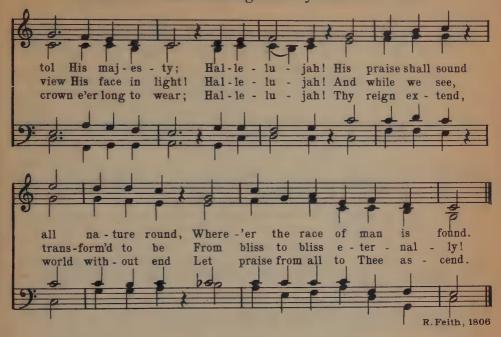


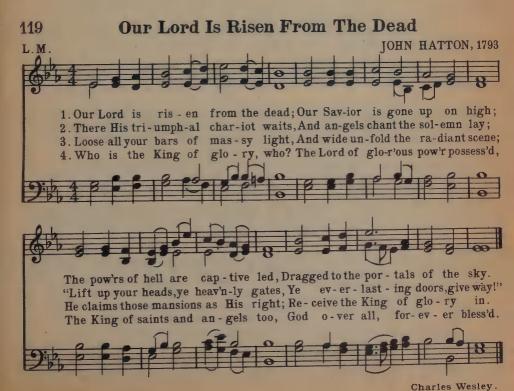
122

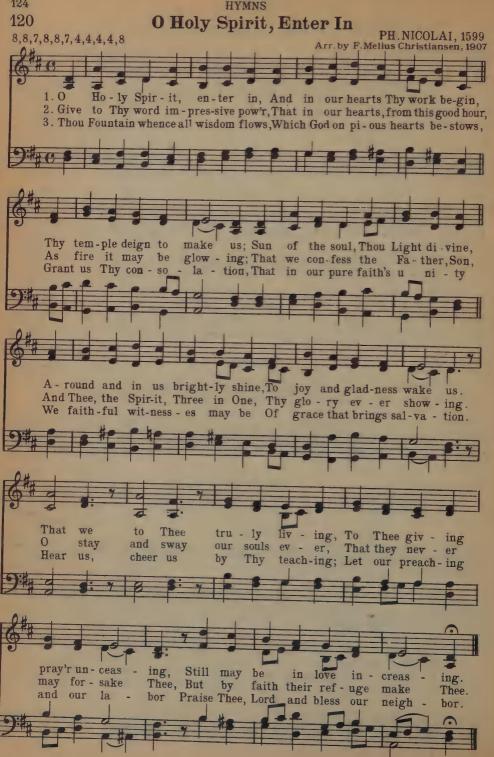
118 Praise The Lord Through Every Nation



Praise The Lord Through Every Nation - Concl.

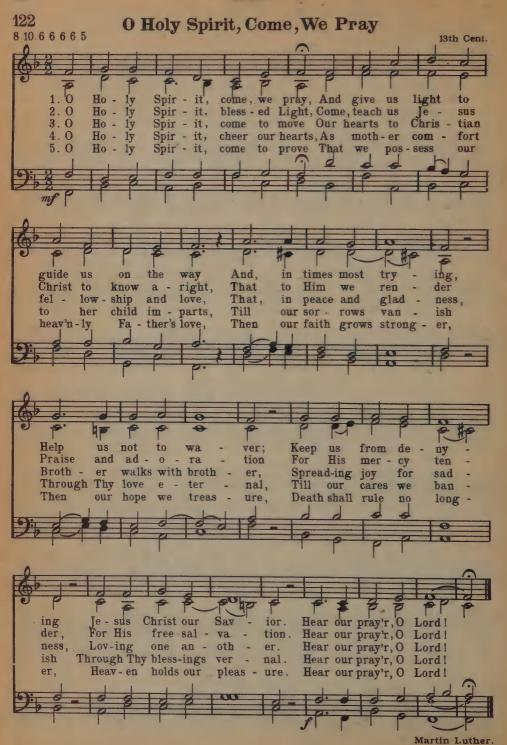






M. Schirmer, 1640

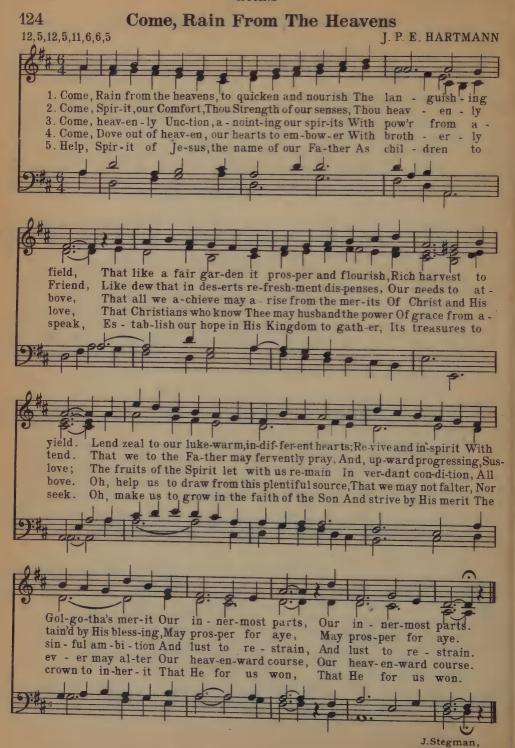
Heavenly Spirit, All Others Transcending 121 SCHORRING'S KORALBOG, 1781 1. Heav - en - ly Spir-it, all oth-ers tran-scend-ing, Thou who with Fa-ther and 2. Mer - ci -ful Je-sus, with love nev-er fail - ing, Send-ing Thy Spir-it the 3. Heav'n-ly Con - sol- er, with unc-tion ce - les - tial, Heal Thouthe wounds of each u - ni - ty blend - ing, Son dost a - bide! Come Thou, our spir-its in pledge ev - er new, That Thy a - tone-ment for all is a - vail - ing, sin - bur-den'd heart! Strengthen our faith, and with zeal Pen-te-cos - tal Come and make read-y the heav-en-ly bride! Call - ing and gath'ring, and Faith ev - er sees that Thy prom-ise is true. Crown'd are Thy servants with our faint souls, and Thy bless-ings im-part! Cre - ate with - in us Je - sus de-clar - ing, Build-ing God's Church, shedding light from above, Come O Thou heav - en-ly fire, Speak-ing with hearts and with tongues all aflame; Heav-en-ly hearts and new spirits; Lead us in truth, and sus-tain us in woe; Teach us true Spir - it of God, nev-er tir - ing, Come and in-ter-pret God's wonderful love! That we may sing of His glo-ri-ous name! Spir - it, our voic - es in - spire, faith in the dear Savior's mer - its, So that at death we Thy power may know! Johan Nordahl Brun, 1786



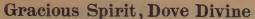
by Grundtvig.

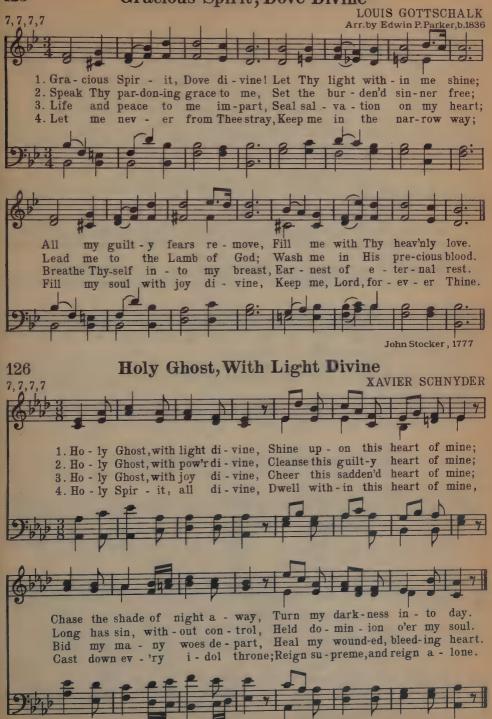
N.F.S.Grundtvig.





by H. A. Brorson

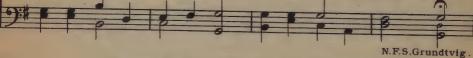




Turn our dark-ness in - to mor-row And the fount of life un-seal; And sal - va - tion's won-drous sto - ry Thou a - lone canst bring to light Save us from the foe's temp-ta-tion, Through God's Word our faith re-new,



Build Thy tem-ple in our breast, Fill Thy house with peace and rest.

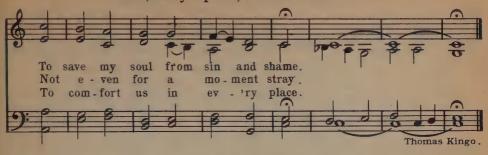


128

Come, Holy Spirit, Truth Divine L.M. SCHUMAN, 16 Cent. 1. Come, Spir - it, Truth di - vine, And wit - ness 2. Come, Ho -1y Spir - it, Light di - vine, And 1et Thy 3. Come. Spir - it. from bove, bue us

bear that Christ is mine, And that trust no oth - er light with - in name me shine, That from the way of God may with the Fa - ther's love, And lend to us Thy grace

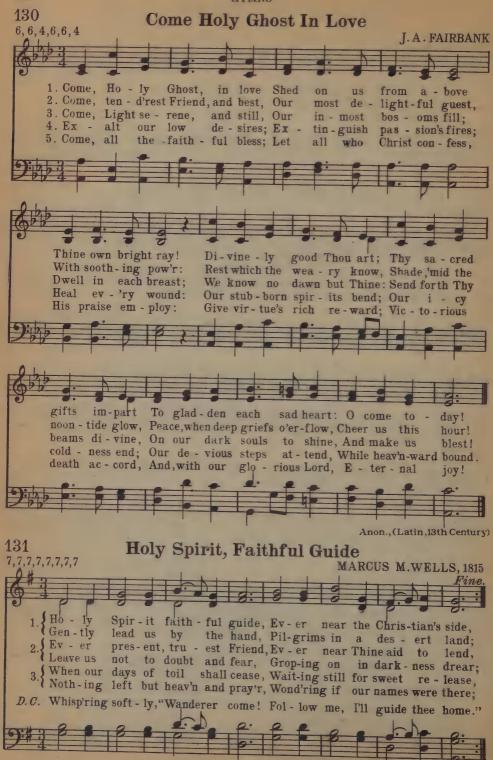
Come, Holy Spirit, Truth Divine-Concl.

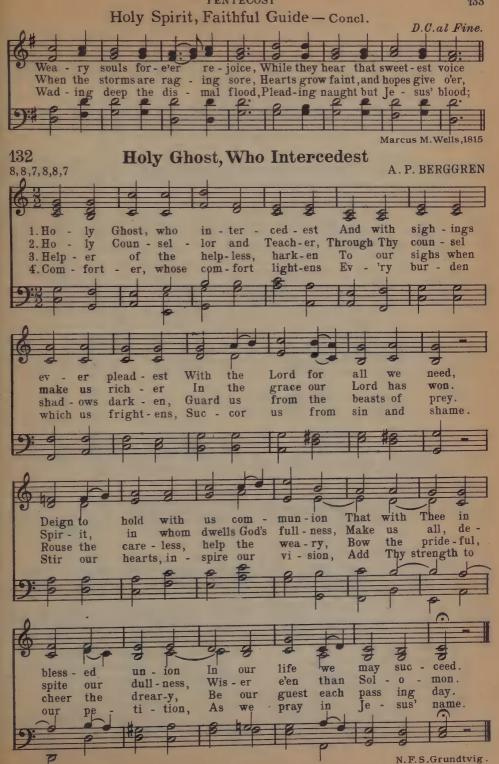


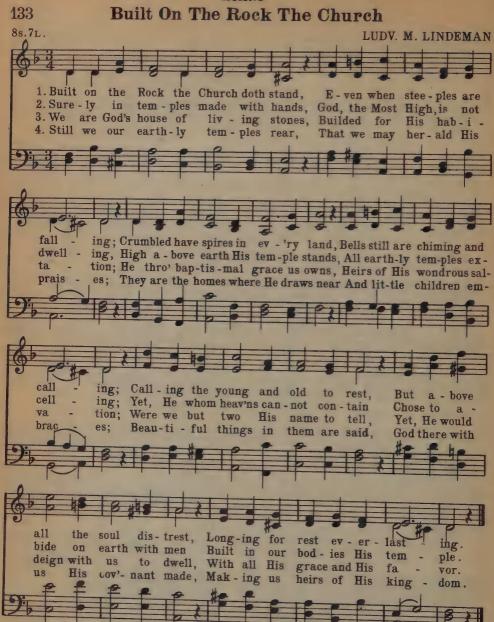


- 4. Raise or bow us with Thine arm, Break temptation's evil charm, Clear our clouded vision.
 Fill our heart with longings new, Cleanse us with Thy morning dew, Tears of deep contrition.
- 5. Thou who givest life and breath,
 Let our hope in view of death
 Blossom bright and vernal;
 And above the silent tomb
 Let the Easter lilies bloom,
 Signs of life eternal.

From the Latin by N.F.S.Grundtvig.







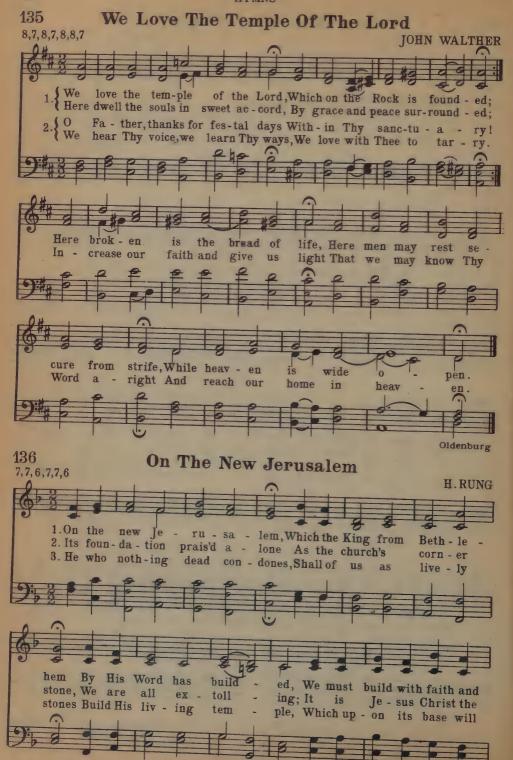
5. Here stands the font before our eyes
Telling how God did receive us;
Th'altar recalls Christ's sacrifice
And what His table doth give us;
Here sounds the word that doth proclaim
Christ yesterday, to-day the same,
Yea, and for aye our Redeemer.

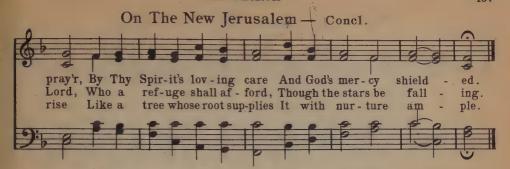
Grant then, O God, where'er men roam,
 That when the church bells are ringing,
 Many in Jesus' faith may come

Where He His message is bringing: I know mine own, mine own know me, Ye, not the world, my face shall see: My peace I leave with you, Amen.

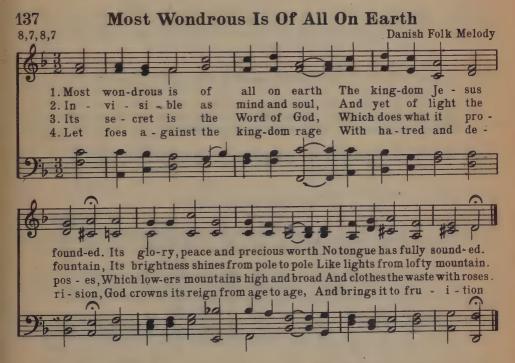
Samuel J.Stone.





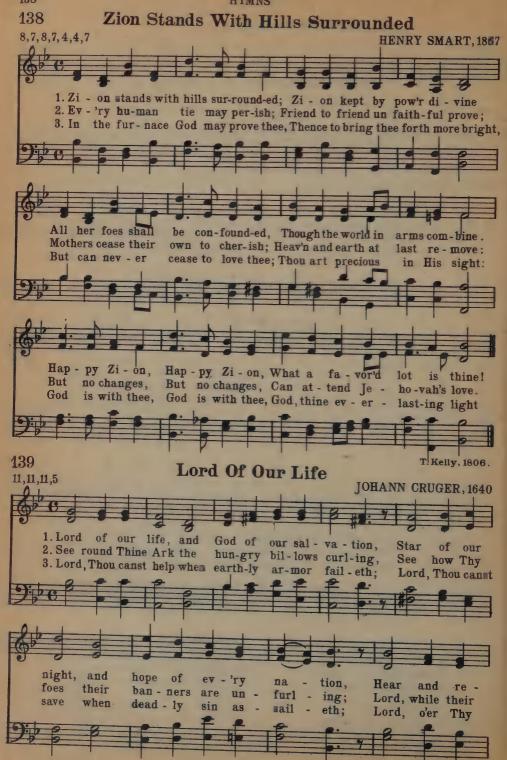


- 4. Grant Thy church may ever rest On its true foundation blest And its faith not alter. Fill it with Thy light and power, With Thy graces it embower, Never let it falter.
- 5. With Thy friends, O Lord, us rate, And despite our lowly state, Deign with us to tarry. Let Thy peace in us abide And, when comes the eventide, To Thy joy us carry. N.F. S. Grundtvig.

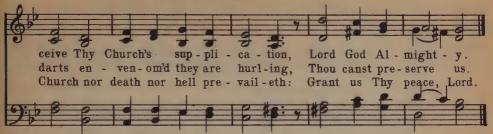


- 5. Its glory rises like the morn When waves at sunrise glitter, Or like in May the verdant corn As hirds above it twitter.
- 6. It is the glory of the King Who bore affliction solely That He the crown of life might bring To sinners poor and lowly.
- 7. And when His advent comes to pass The Christian's strife is ended, What here we see as in a glass Shall then be comprehended.
- 8. Then shall the kingdom bright appear With glory true and vernal And bring His saved a golden year Of peace and joy eternal.

N.F.S.Grundtvig.



Lord Of Our Life - Concl.

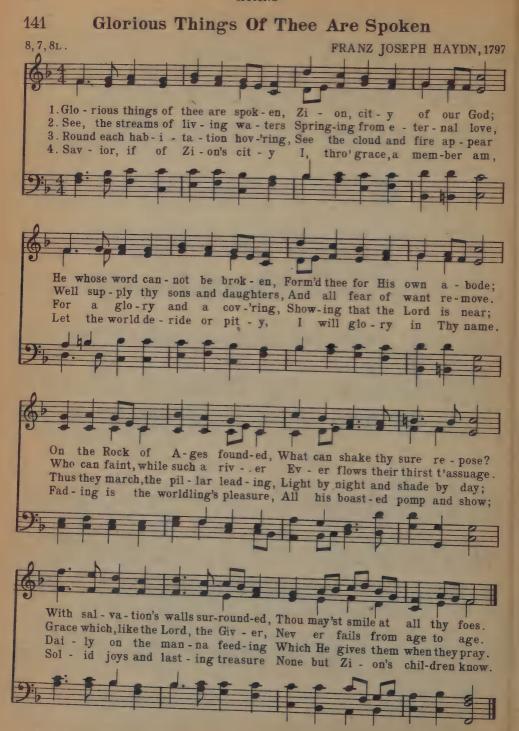


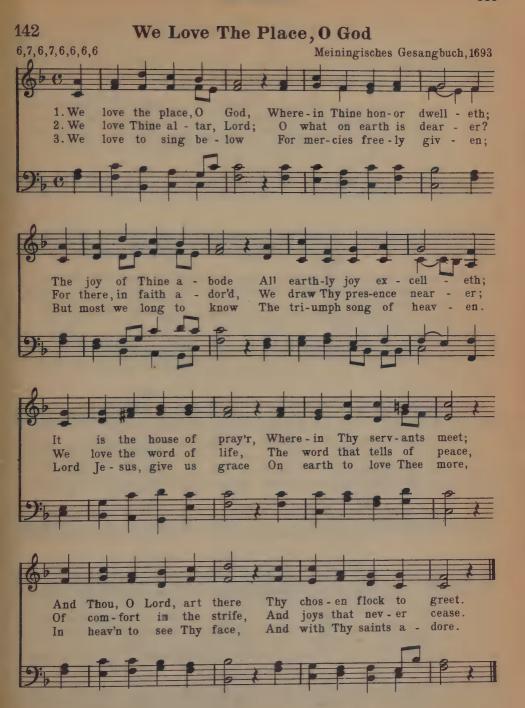
- 4. Peace in our hearts, our evil thoughts assuaging, Peace in Thy Church where brothers are engaging, Peace, when the world its busy war is waging, Send us, O Savior.
- 5. Grant us Thy help till foes are backward driven; Grant them Thy truth, that they may be forgiven; Grant peace on earth, and, after we have striven, Peace in Thy heaven.

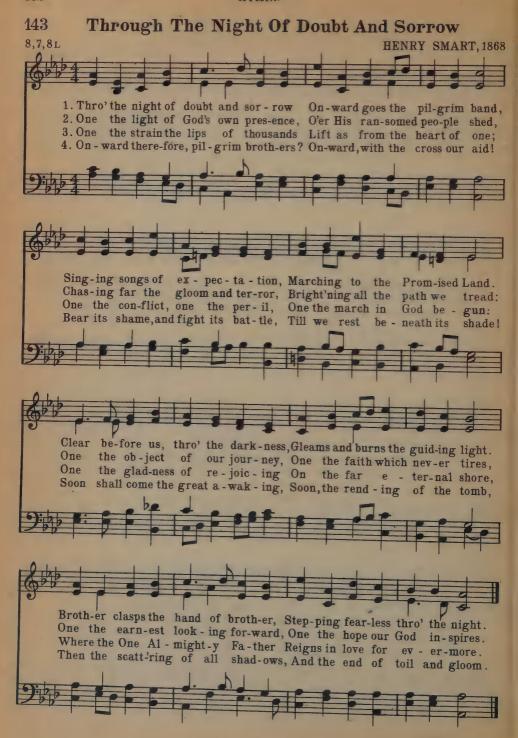
Philip Pusey. 1840: based on, M.A.von Löwenstern, 1644

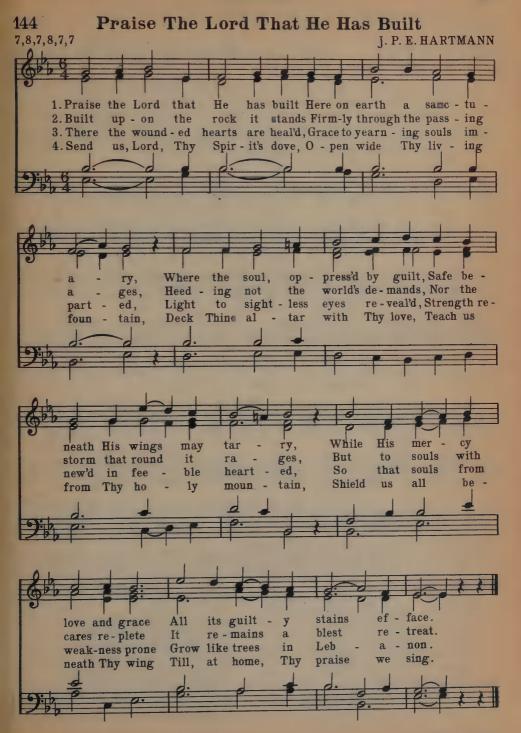


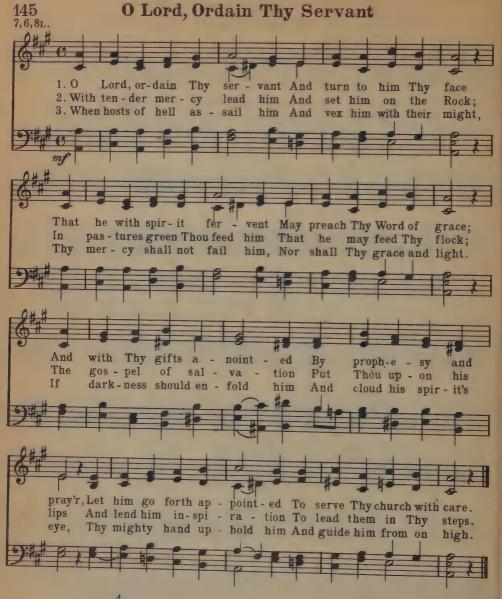
5. Jesus, Thou Friend divine, Our Savior and our King, Thy hand from every snare and foe Shall great deliverance bring. 6. Sure as Thy truth shall last,
To Zion shall be given
The brighest glories earth can yield,
And brighter bliss of heaven.
T.Dwight, 1800





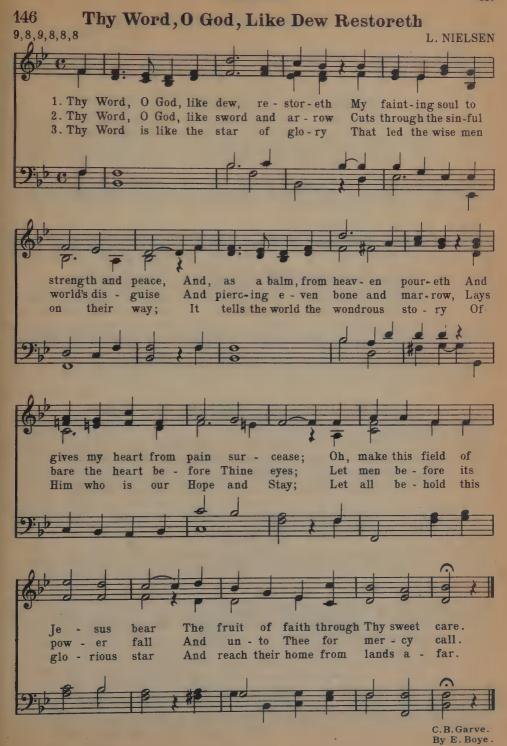


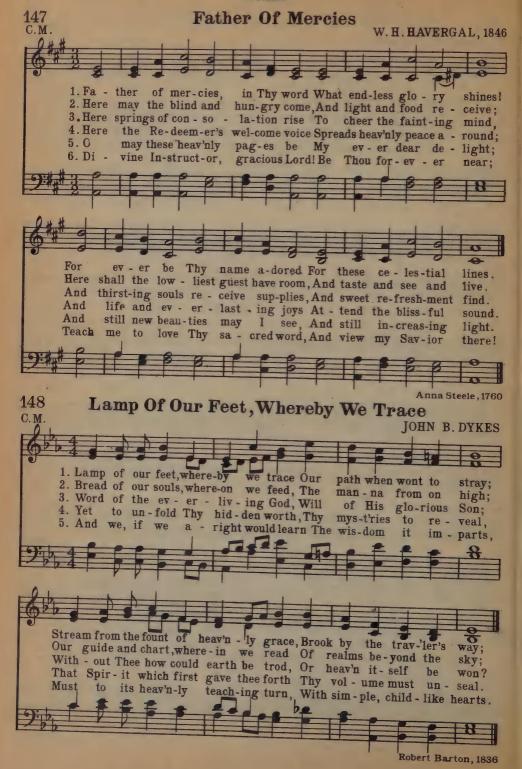


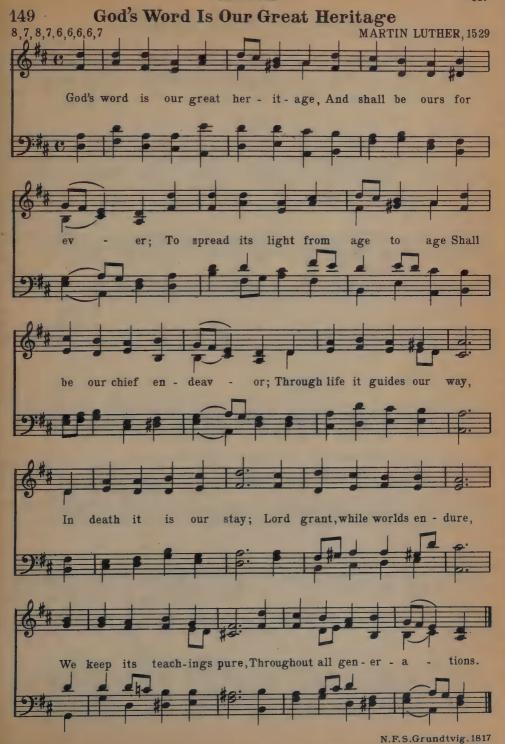


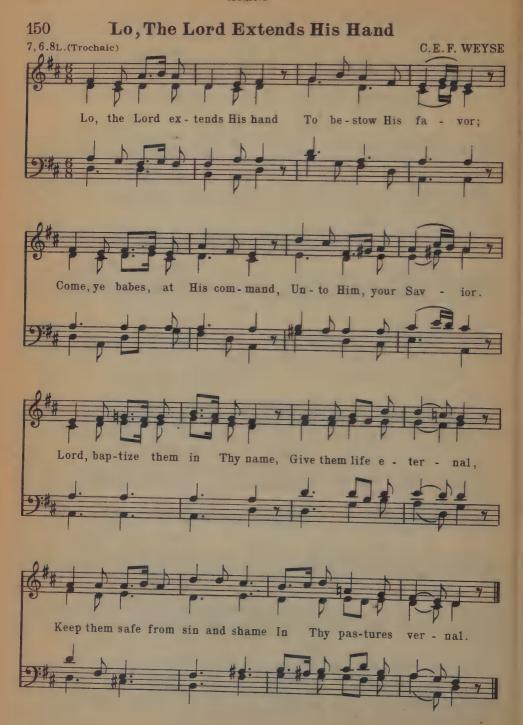
Oh, meet him in his chamber
And listen to his prayer;
With kindness him remember,
Surround him with Thy care,
And help him in his calling
To teach the heaven-born,
To warn the sinners falling
And comfort those who mourn.

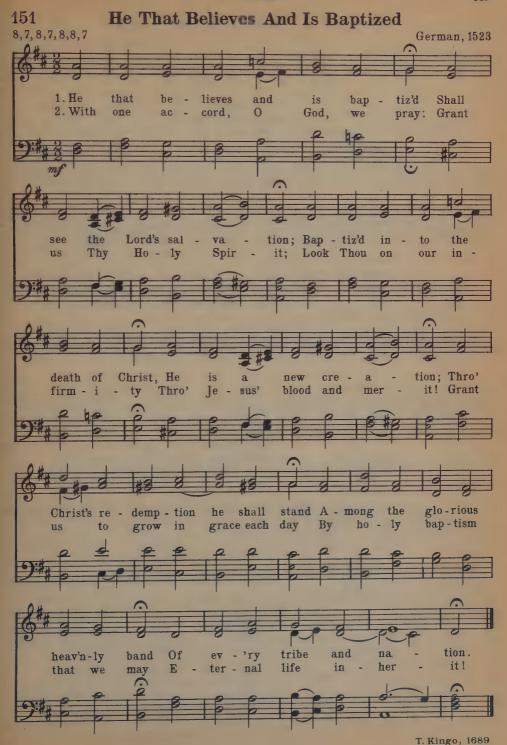
Thus, in Thy service use us
From early morn till night;
Let evil not confuse us,
Nor dim Thy Spirit's light.
Thy people do Thou nourish,
With Sacrament and Word,
That fields of Thine may flourish
And bear Thee fruit, O Lord!

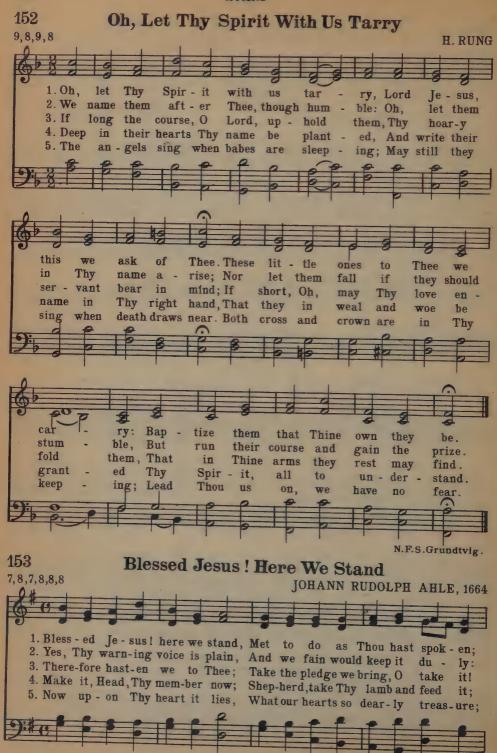


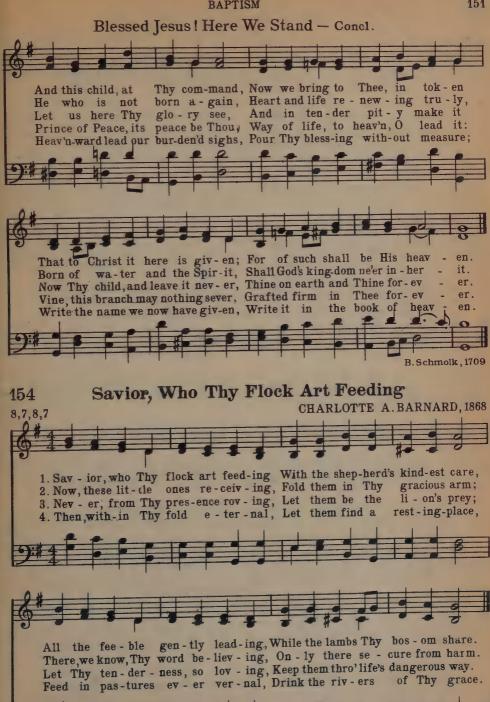




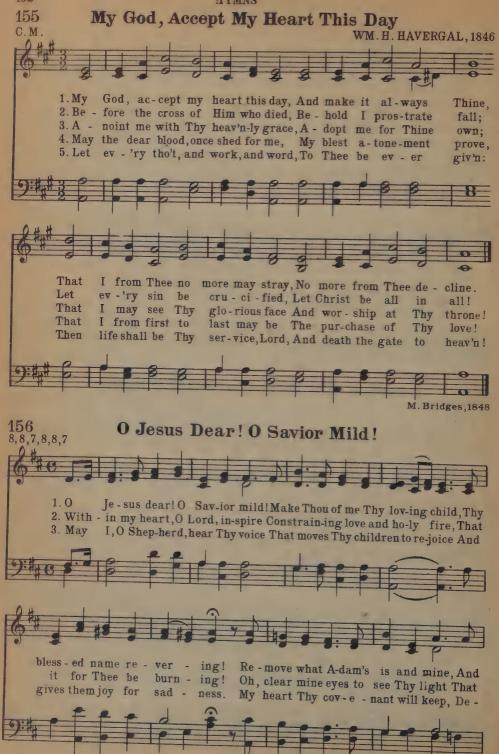


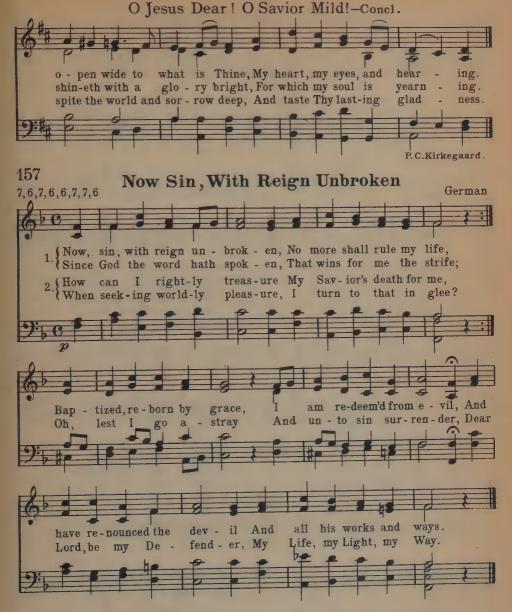




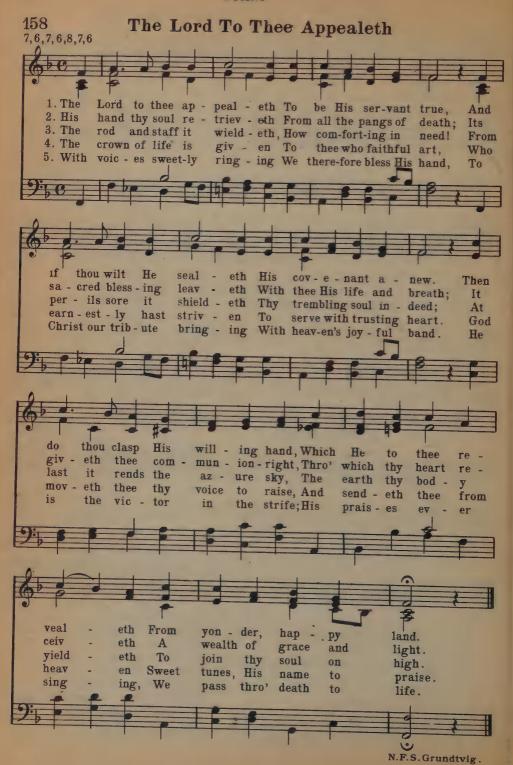


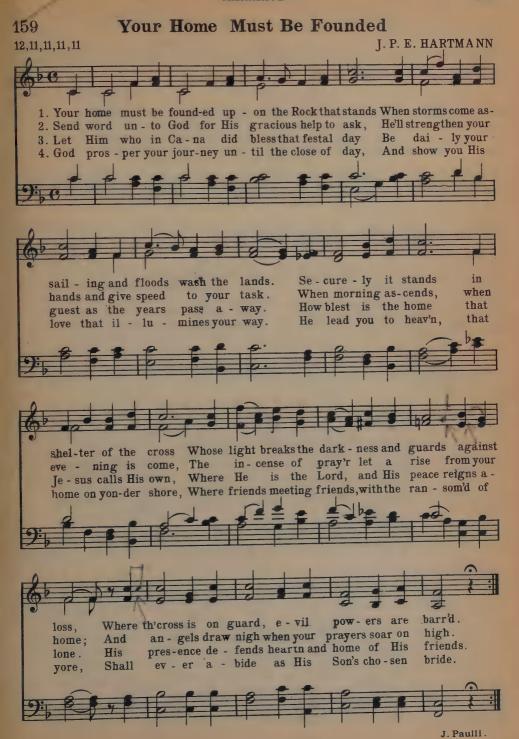
Wm. A. Muhlenberg, 1826

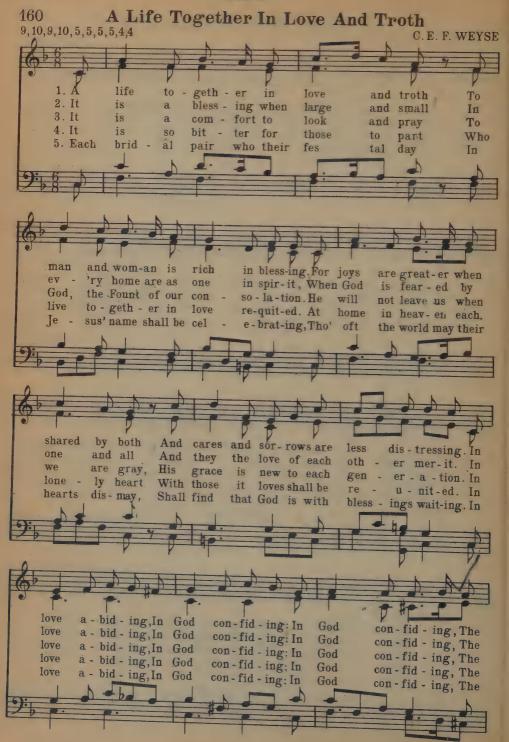


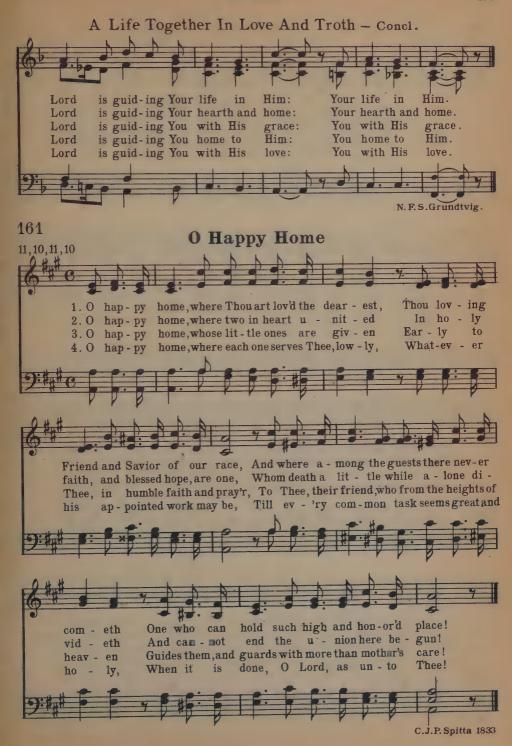


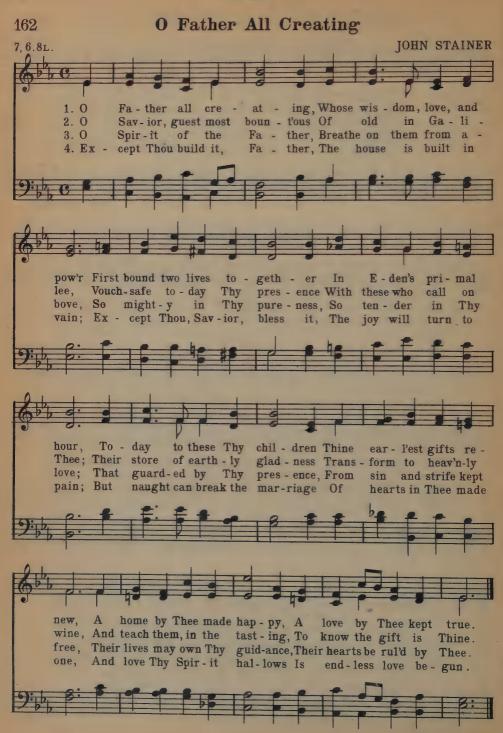
- 3. What profits Easter morning,
 The temple curtain rent,
 When I neglect God's warning
 To pray and to repent,
 When wandering abroad
 And yielding to temptation,
 I lose my soul's salvation,
 My home, my hope, my God.
- 4. My Jesus and my Savior,
 My Friend, my soul's Delight,
 Oh, help me not to waver,
 Though Adam offers fight!
 Help me to hate all sin,
 And with the utmost candor
 My heart to Thee surrender,
 The crown of life to win.







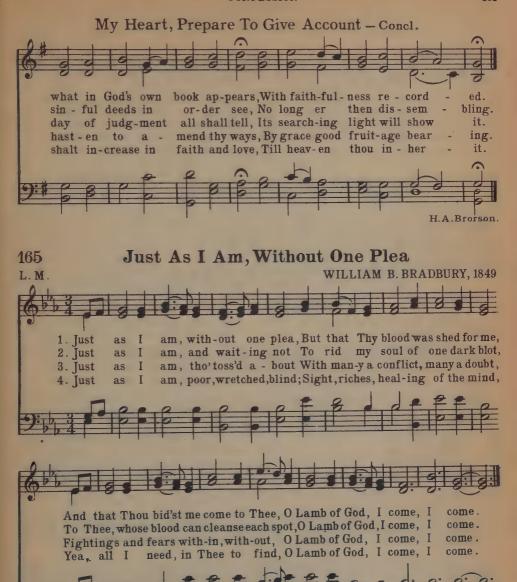




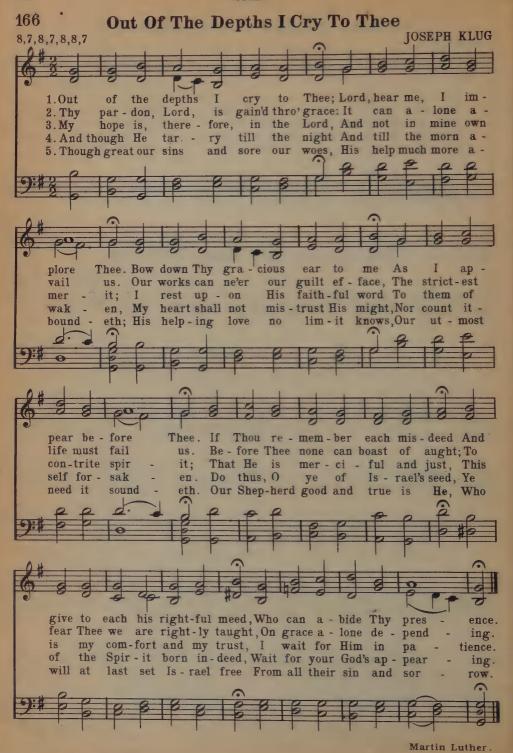
J Ellerton, 1876

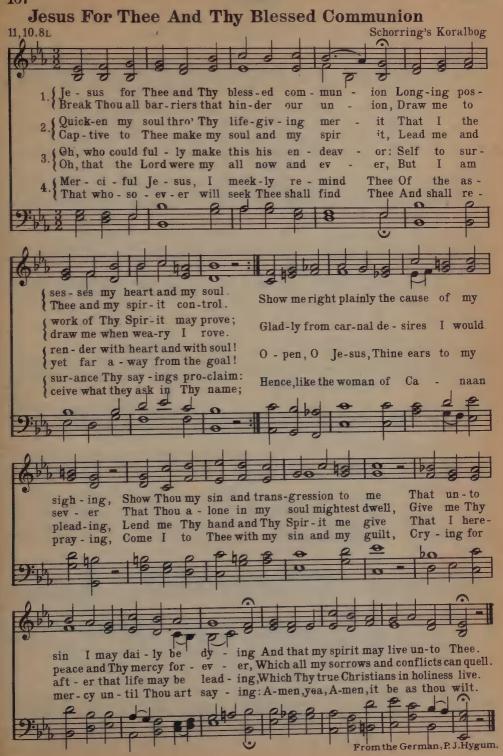


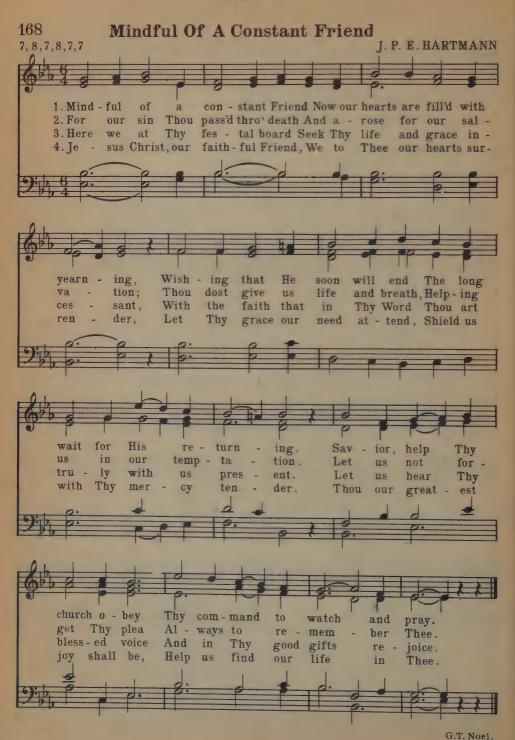




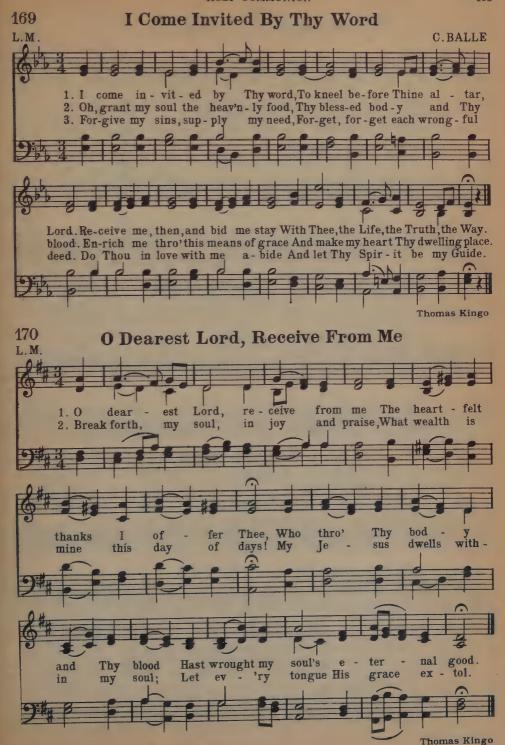
- 5. Just as I am! Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come.
- 6. Just as I am! Thy love unknown
 Hast broken every barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come.

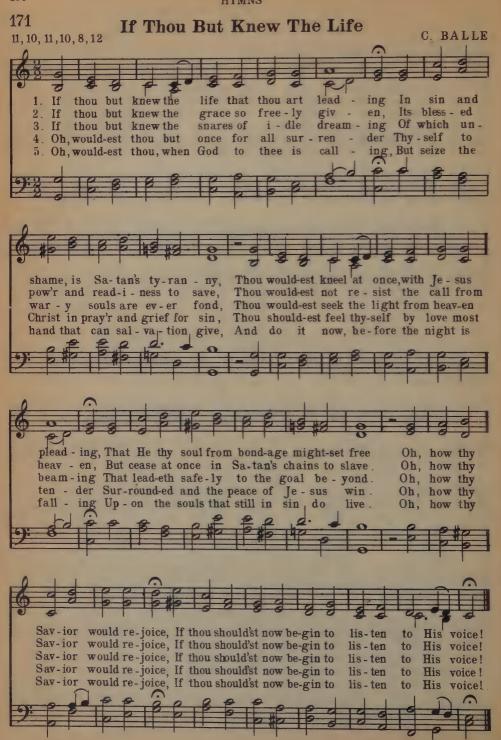


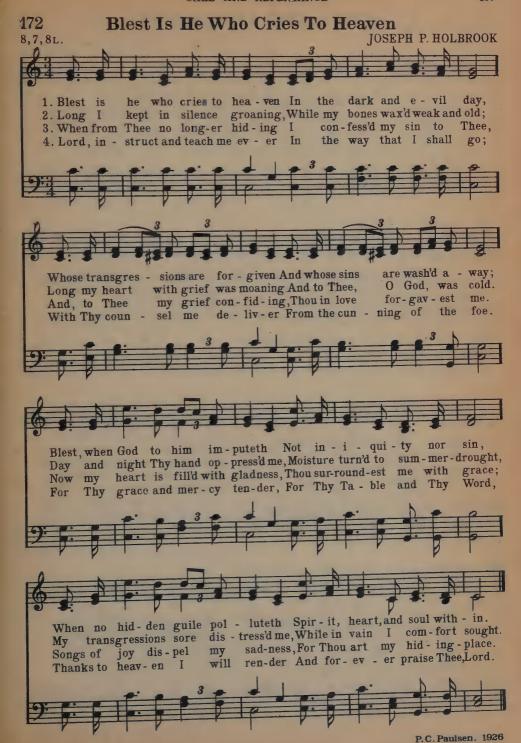


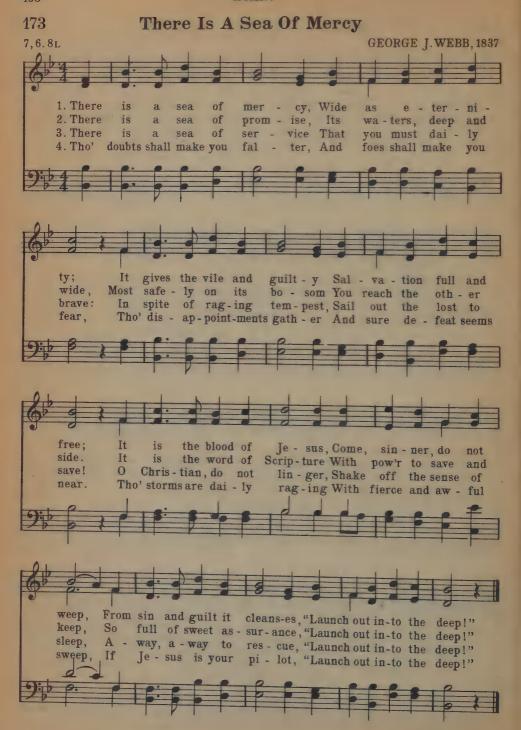


By Grundtvig.

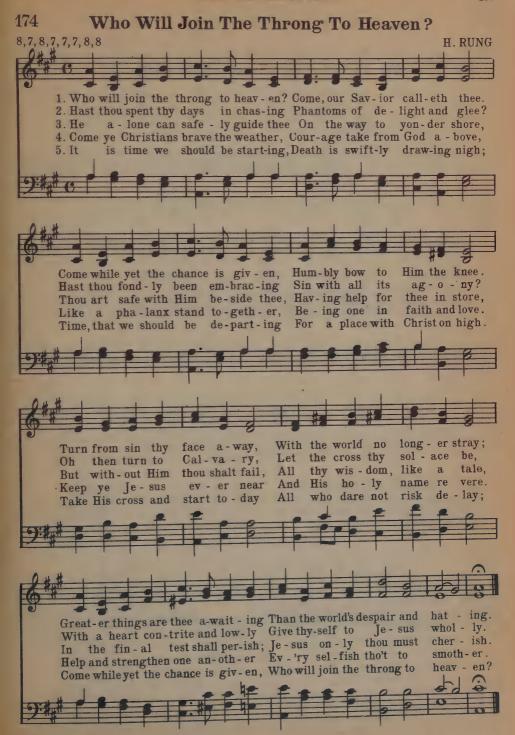


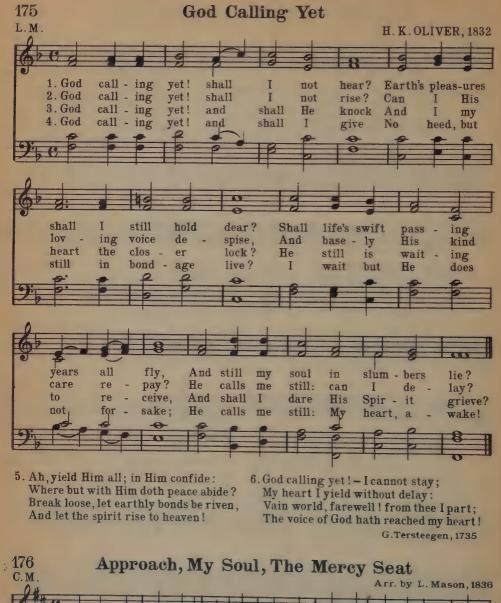


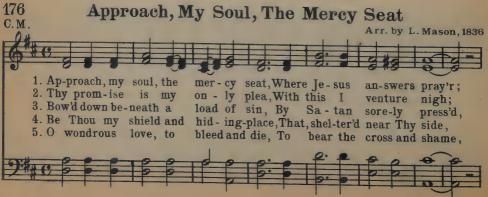


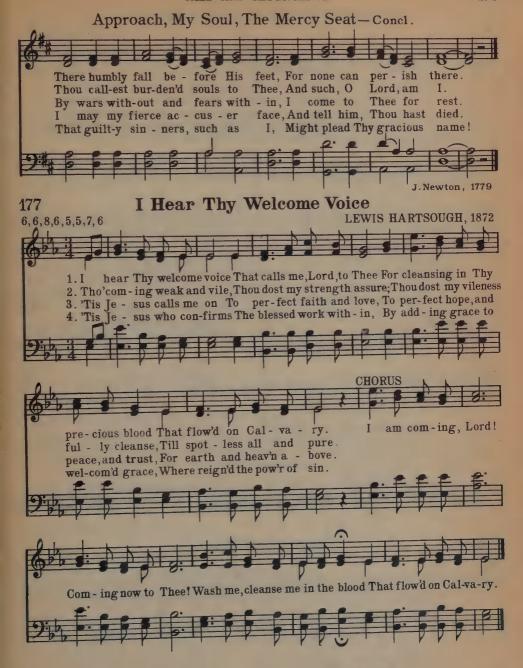


H.B. Brorson.









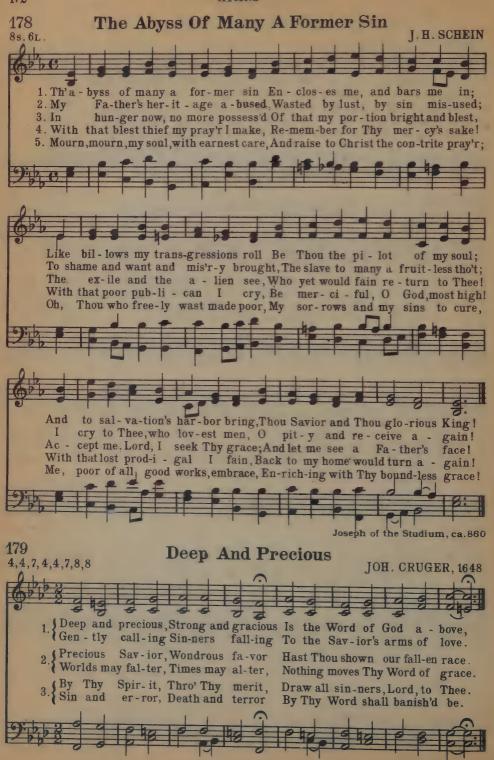
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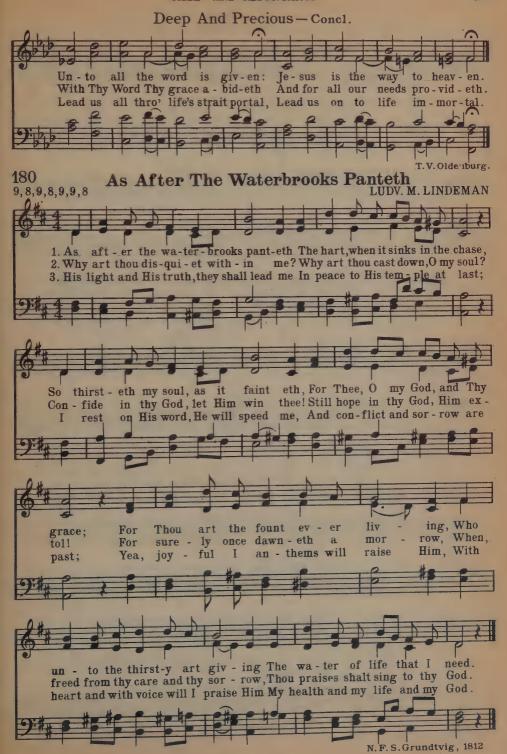
And He the witness gives
To loyal hearts and free,
That ev'ry promise is fulfilled,
If faith but brings the plea.

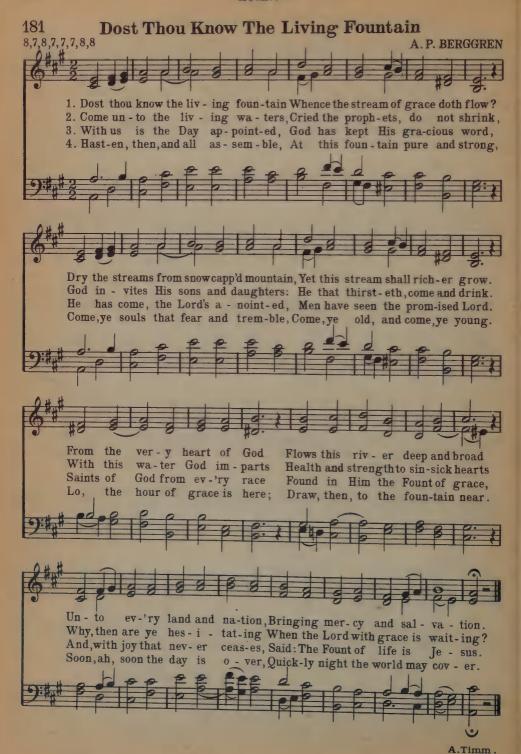
ь.

All hail, atoning blood!
All hail, redeeming grace!
All hail, the Gift of Christ, our Lord,
Our Strength and Righteousness.

Lewis Hartsough, 1872

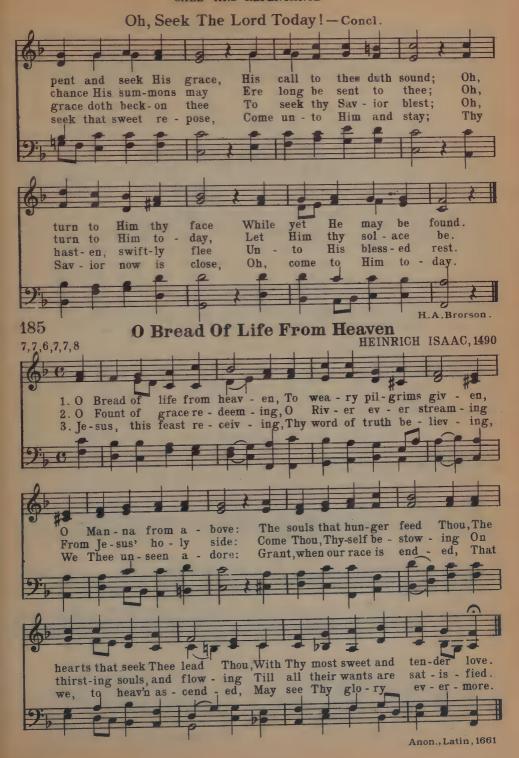


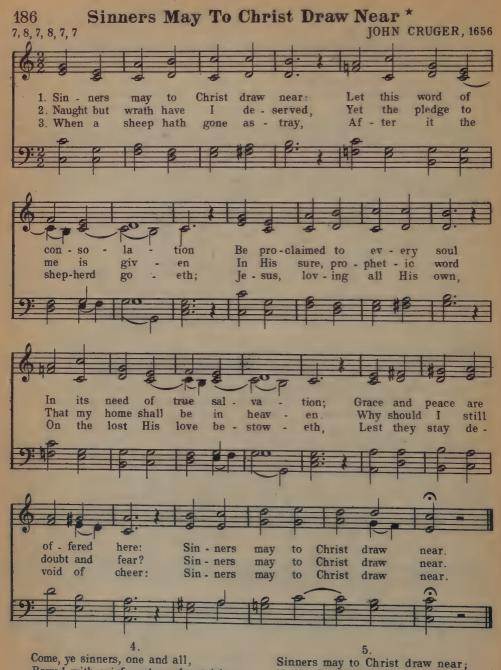








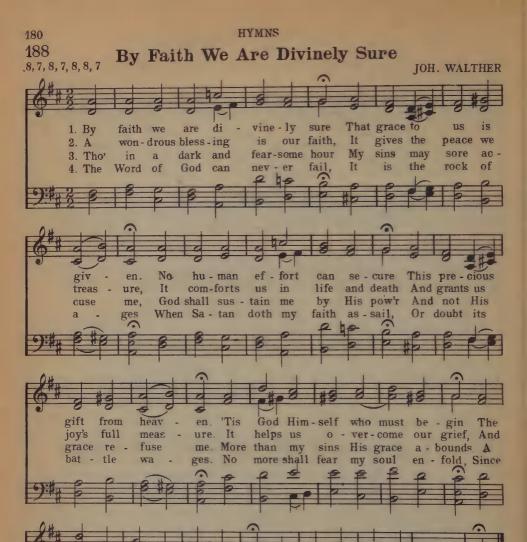




Come, ye sinners, one and all, Bowed with grief, and sorely stricken; Jesus gives you sure relief, He your fainting hearts can quicken, Though the way seem dark and drear! Sinners may to Christ draw near.

Sinners may to Christ draw near; Nor am I by Him rejected. He hath opened heaven's gate And a place for me selected: For I trust the message clear: Sinners may to Christ draw near.





My faith shall keep in mind its goal
And constantly endeaver
To conquer what ensnares the soul
And would from God me sever.

While holding fast its gleaming shield,
Go

The Spirit's sword I too will wield.

Until my foes are vanquished.

bless-ed work of faith with in And lead us

for our doubts we find re lief By trust-ing

by faith God's grace be - hold, Which ev - 'ry

in His Word re-sounds For all re - pent-ant

Now in this faith I will abide, Until my days are ended. I will not fear what may betide, I am by faith defended. God's Word a token doth remain That in this faith I shall retain The promised crown and glory.

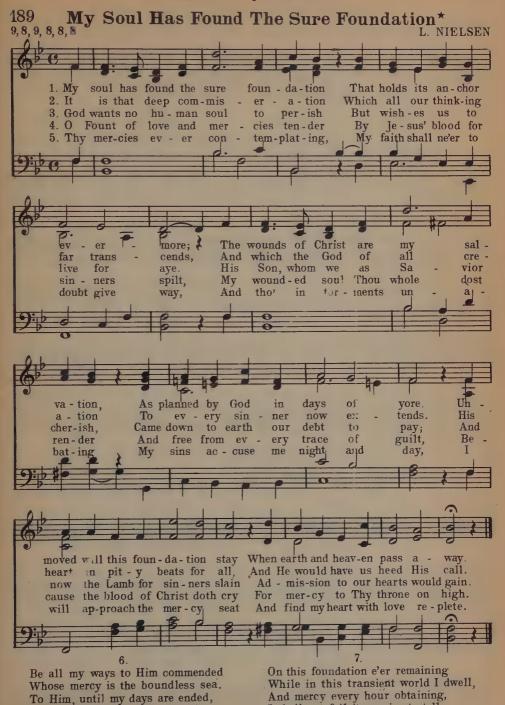
to

fear can

in God's prom

vior.

From the German By H. A. Brorson.



My troubled heart shall ever flee,

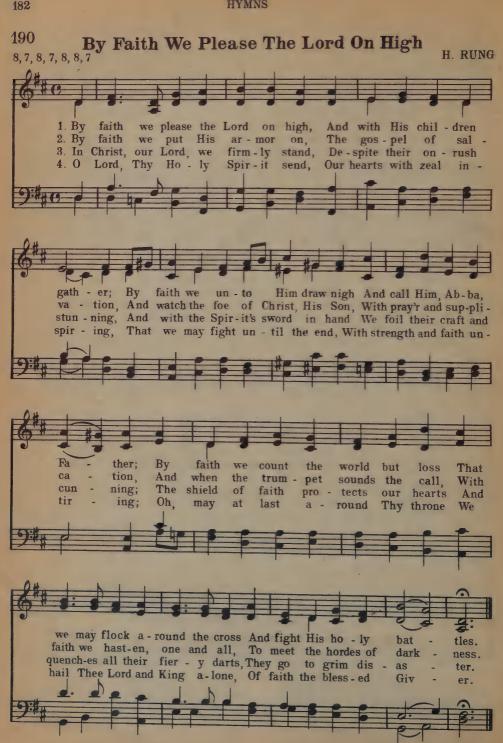
And, by His love and mercy blest,

Find comfort, solace, peace and rest.

Unfathomed love my song shall be.
I.A.Rothe,1698

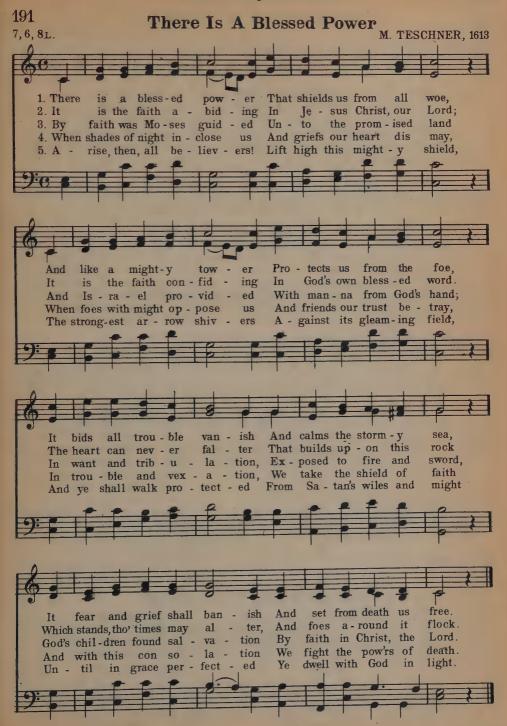
I shall not fail its praise to tell,

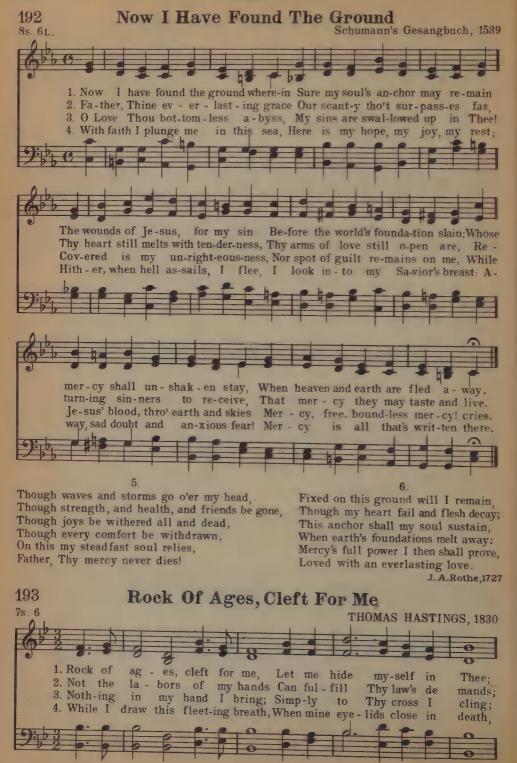
Until, in blest eternity,

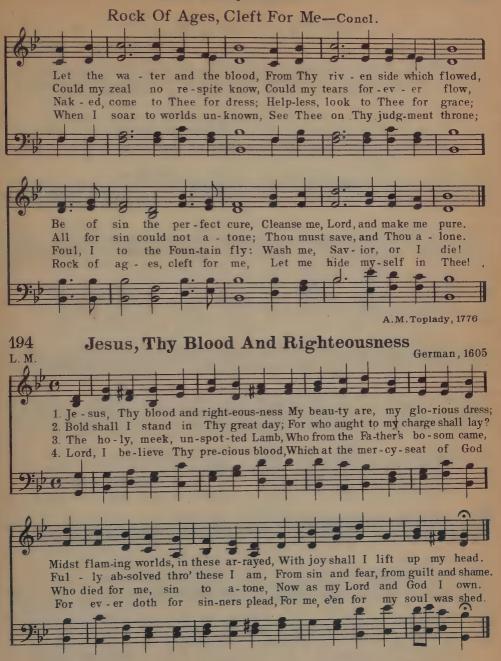


P.C. Paulsen 1925

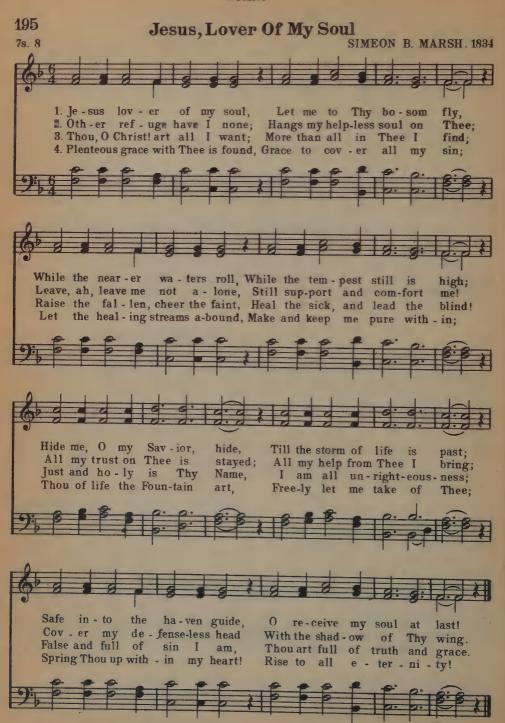
J.C. Aaberg.



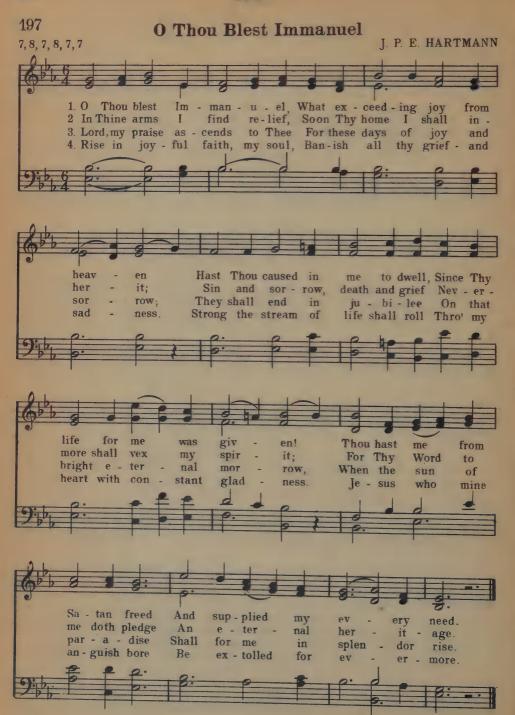


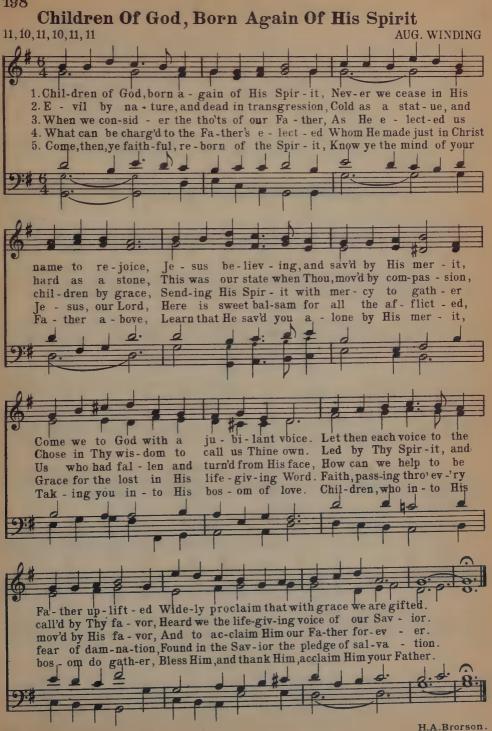


Lord, I believe, were sinners more Than sands upon the ocean shore, Thou hast for all aransom paid, For all a full atonement made. When from the dust of death I rise To claim my mansion in the skies, E'en then this shall be all my plea, Jesus hath lived, hath died for me!











In God, My Savior - Concl.

5.

O faithful Savior, My sweetest rest and stay! O let me never

From Thee in darkness stray!
My soul deliver,

And guide Thy weary dove, By grace and favor, Home to the place I love My home forever

Jerusalem above.

6.

There, past life's sadness,
'Tis good to be at rest,
In joy and gladness,

With saints forever blest; Lord, let me ever

Walk in Thy faith and fear, That, past death's river, I may Thy welcome hear: "Come, blest forever,

Come in, my servant dear!"

Anon., Danish 1600

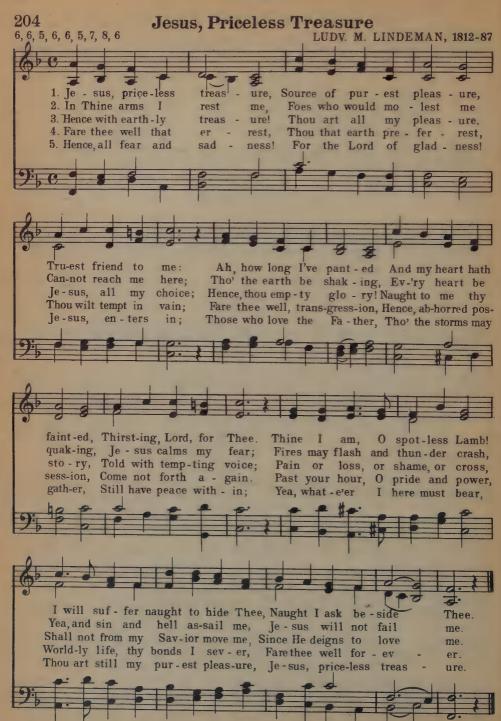


My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.
Scottish Psalter.

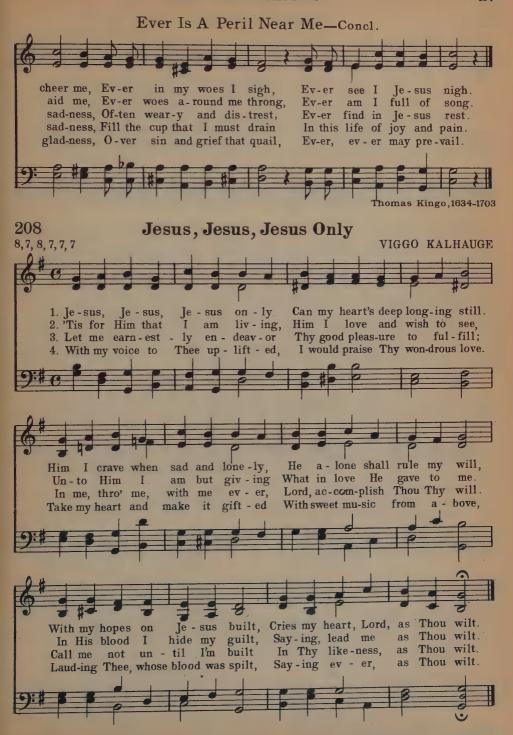






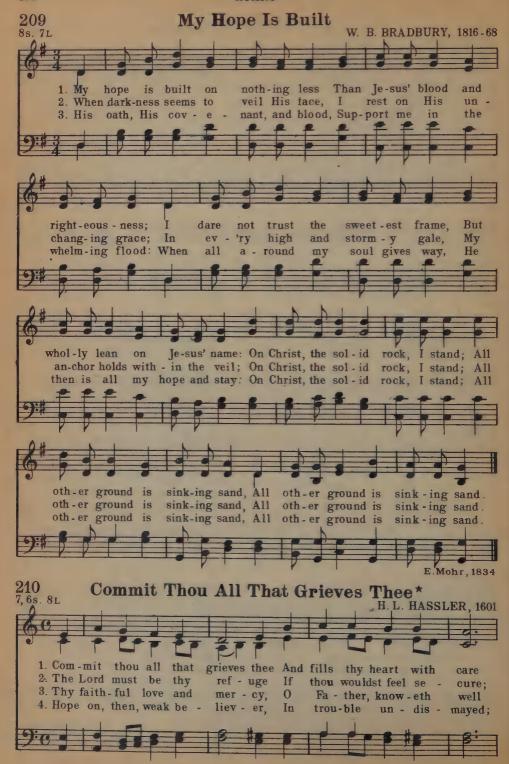






Ludamilia Elizabeth of Schwartzburg-Rudolstadt

198





Why Art Thou Heavy Hearted?*

Why art thou heavy hearted?
Why is thy soul weighed down?
Cast off thy painful burden
And cease to fret and frown.
Thou art not he that ruleth
O'er heaven, earth and hell;
'Tis God whose throne endureth,
Who doeth all things well.

211

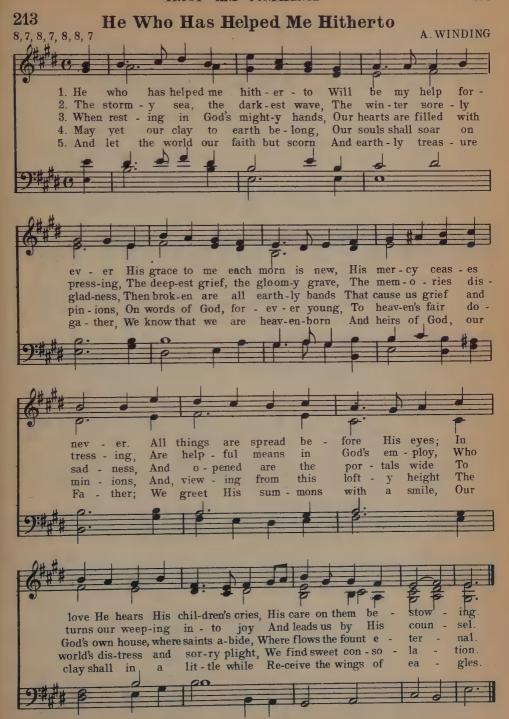
Let Him the nations govern
As Lord of land and sea;
Then at His rule and guidance
Thou shalt astonished be.
Far, far above thy thinking
His counsel shall appear
When He the work hath finished
That caused thee needless fear.

His love at times may try thee And naught of comfort lend, As if His help and solace He nevermore would send; But if despite thy trials Thou true to Him remain, He will reveal His power And show His grace again

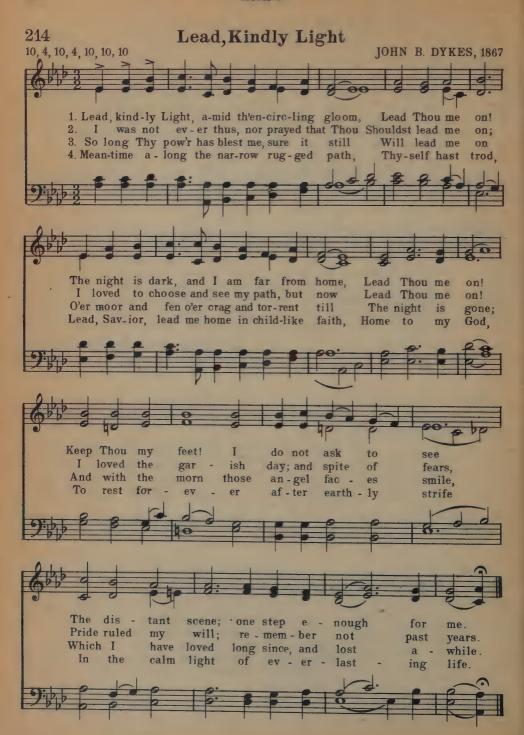
All hail, thou who art faithful,
The day will soon draw near
When with a crown of glory
Thou shalt in heav'n appear;
When God Himself shall give thee
The victor's wreath and palm,
And thou in yonder mansions
Shalt sing a joyful psalm.

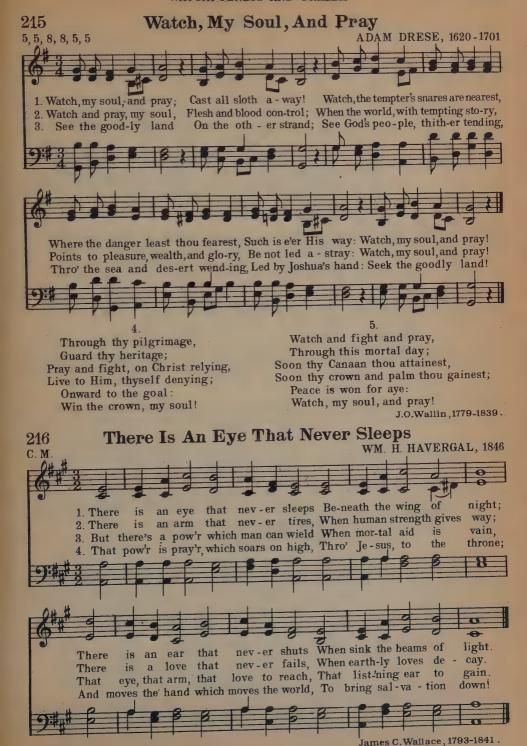
Paul Gerhardt.

212 If God Himself Be For Me * 7. 6. 8L. 1. If God Him-self be for me Who shall a-gainst me His be? 2. My faith and hope are found-ed He On Je-sus Christ a lone. 3. In heav - en there re - main - eth A bliss-ful rest for me, A 4. My heart for joy is leap - ing It can no more be sad. Is ban-ner wav - ing o'er me, My foes in ter - ror If on the cross was wound - ed That I a crown might own. For joy that nev - er wan - eth. A life from sor - row Tho' gold-en har-vests reap - ing. Sees naught but sun-shine The God in Christ be-friend me And stay me with His arm, The what the world doth treas - ure Is but a pass - ing gain; Thro' tears I here am weep-ing And bit - ter sor - rows know, I Sun that cheers my spir - it Is Christ my Lord King; The help that He doth lend me Will keep me safe from harm. Christ in full - est meas - ure True rich - es Ŧ ob tain. Je - sus' keep - ing; He sweet-ens all my woe. crown I shall in - her - it Makes me re - joice and sing.

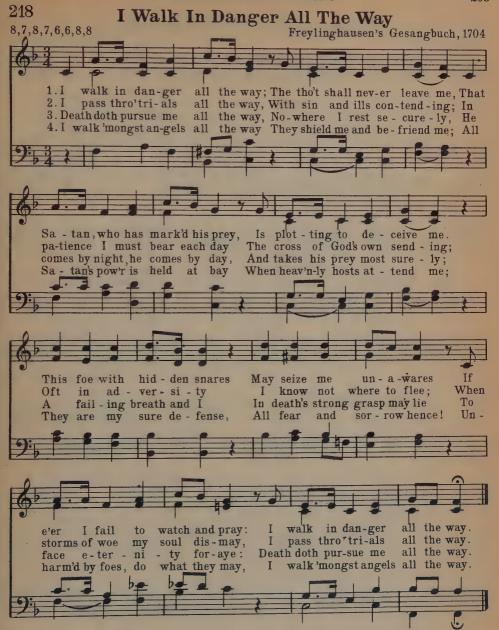


N. F. S. Grundtvig.





204 **HYMNS** Watch And Wait Unafraid! 217 FRANZ GRUBER 1. Watch and wait - fraid! A11 un is fin-ish'd, the 2. Watch and wait a - fraid! A11 fin-ish'd, the un is 3. Watch and wait un a - fraid! A11 is fin-ish'd, the 4. Watch and a - fraid! wait un A11 is fin-ish'd, the 5. Watch and wait a - fraid! A11 un is fin-ish'd, the 6. Bells are heard far and near. Tol1 ing: E ,- ter debt is paid. Christ vic - to - rious came out of the fray, debt is paid. Soon He com - eth to call for His bride, debt is paid. Have ve oil in your lamp, tho' the night debt paid. the a - gainst Christ shall pre-vail; is Ne'er foe debt is you're weep-ing, He paid. If dries ev-'ry May ty is here, use well these mo ,- ments of Wrest-ed from Sa - tan his pow-er and prey, O pen'd the por-tals of Take her from ex - ile a - way to a - bide Safe in her heav-en-ly Bur-den your eyes and the flame be not bright, Still you can meet Him with Tho' He may tar - ry, He comes with-out fail, Gladd'ning our hearts all the You may not see Him, yet He is so near, Je - sus, your Lord and your Serving the Lord who pre - par'd us a place In those fair mansions of heav'n, O'- pen'd the por-tals of he'av'n home, Safe in her heav - en - ly home. joy, Still you can meet Him with joy. more, Gladd'ning our hearts all the more. Friend, Je - sus, your Lord and your Friend. God, In those fair man-sions of God.

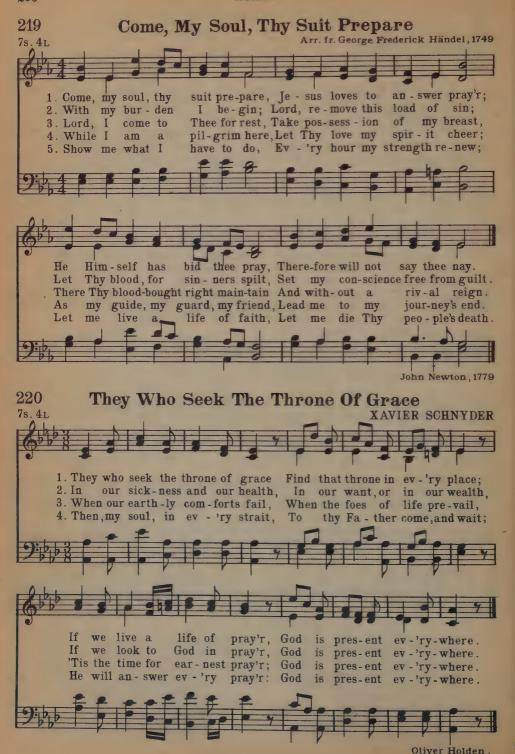


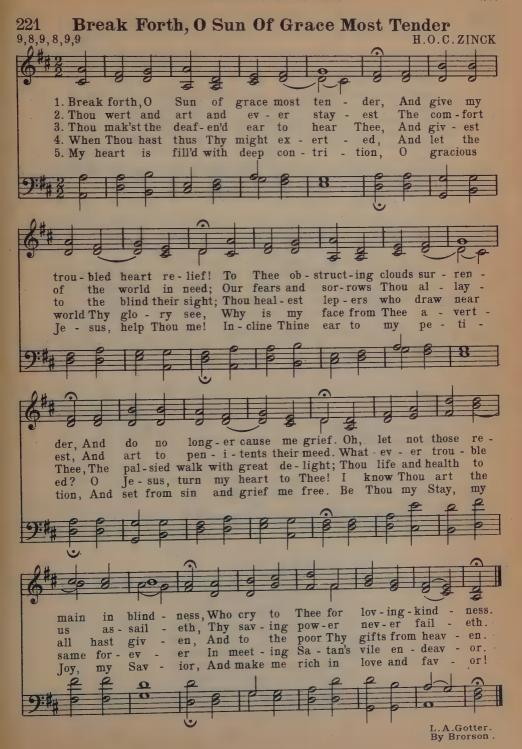
5. I walk with Jesus all the way,
His guidance never fails me,
Within His wounds I find a stay,
When Satan's power assails me;
And by His footsteps led,
My path I safely tread,
In spite of ills that threaten may,
I walk with Jesus all the way.

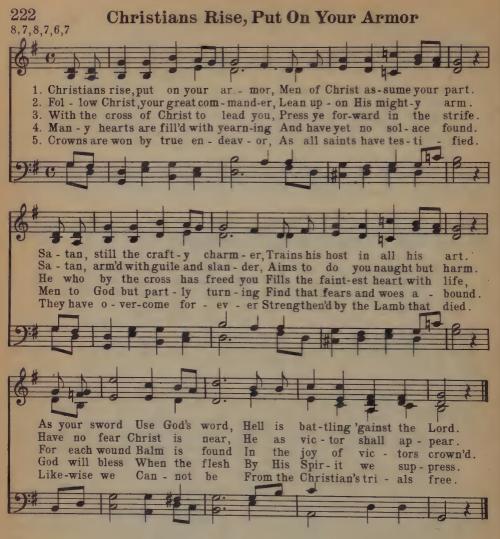
6. My walk is heavenward all the way,
Await, my soul, the morrow,
When thou shalt find release for aye
From all thy sin and sorrow;
All worldly pomp, begone,
To heaven I now press on;
For all the world I would not stay,
My walk is heavenward all the way.

H.A.Brorson, 1734









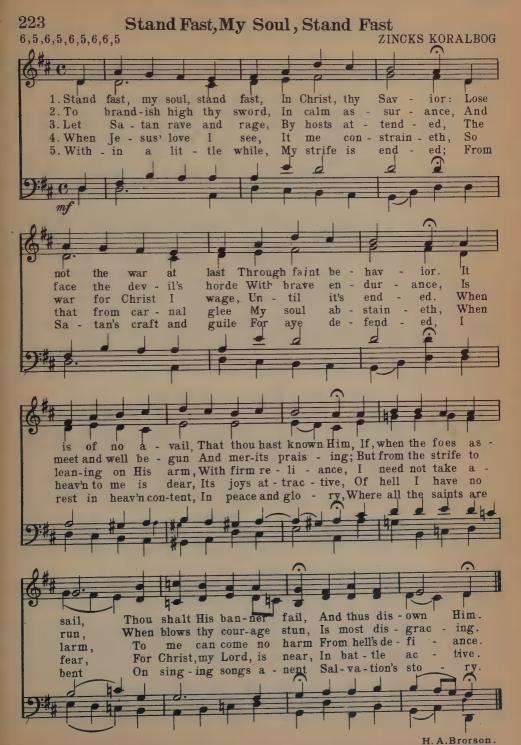
- 6. Though our flesh to dust be turning, If our souls in God remain, On a glorious Easter morning Day for us shall break again.

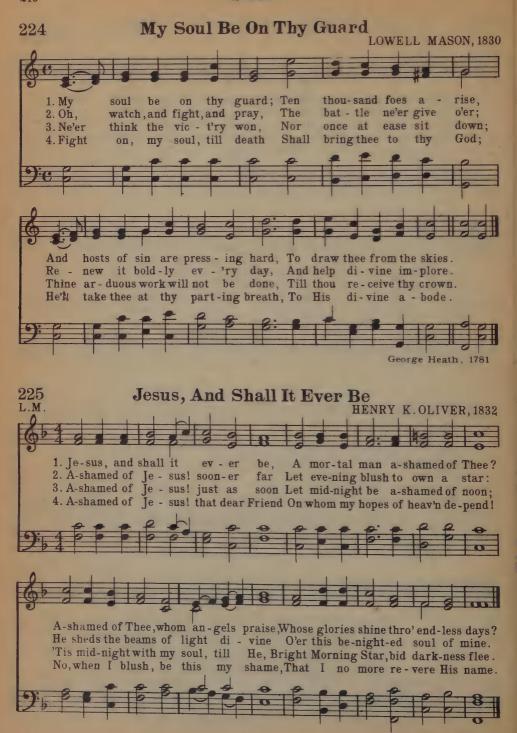
 Easter day
 Holding sway
 Death must yield its mighty prey.
- 7. Then the host of Christ shall gather At His throne, a ransomed throng, Offer thanks to God, the Father, And to Christ salvation's song.

 Every tongue

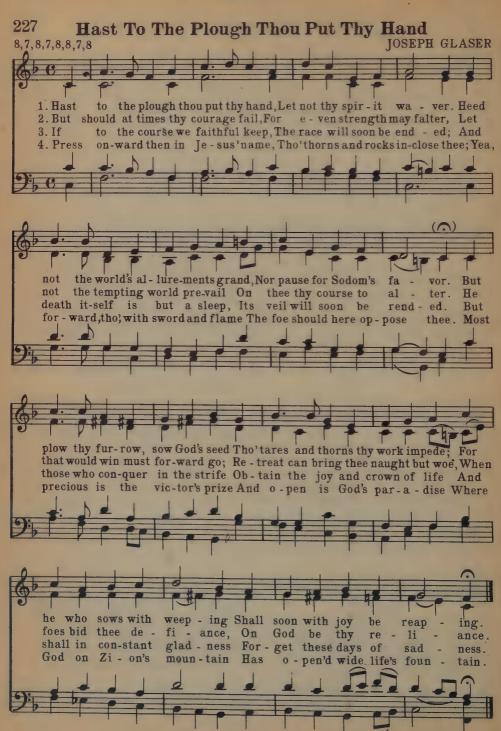
Shall this song
Through eternity prolong.

From the German by Brorson.





226 It Does Not Cost Too Hard A Strife 8, 11, 10, 11, 10, 4 1. It does not cost too hard strife To a Chris - tian, Je-sus' arm thy soul shall rest Just child. as a in 3. The Lord pro - pos - es, thee ill, Thy no dis - o - be - dience 4. Then shall thy light ap - pear a new Like morn-ing from 5. A - rise my soul, in faith and And 1ove to the pure and heav- en - mind - ed, Though we shall find, when giv-ing God our He to each soul that comes to Him dismoth-er's arm re - pos - es; Com-mit to God thy sin-ful heart and caus-es all thine an-guish, What thou didst hope shall stand be-fore thee deep of night as-cend - ing, Then shalt thou taste the joy which reigns ahope and trust sur-ren - der, The Lord will in sin and er-ror blind-ed, Our na-ture is tress'd Most ten-der - ly His sav-ing love dis-clos - es. Should it will, And thou no more in sin and grief shalt lan-guish. Give Him thy true; They are not sham'd who are on God de - pend - ing. A Christ-ian With all be hence thy strong de-fend - er. And Je - sus will His grace im-part, His grace still to ev-'ry yearn-ing heart hard when by His grace re-stored, To love the Lord, To love the Lord. Shall dis-ap-pear, Shall dis-ap-pear. will, and all thy grief and fear What-e'er be-tide, What-e'er be-tide. He sav-eth thee, He sav-eth thee. does in con-stant joy a - bide need un-to thy Sav-ior flee C.F. Richter By Brorson



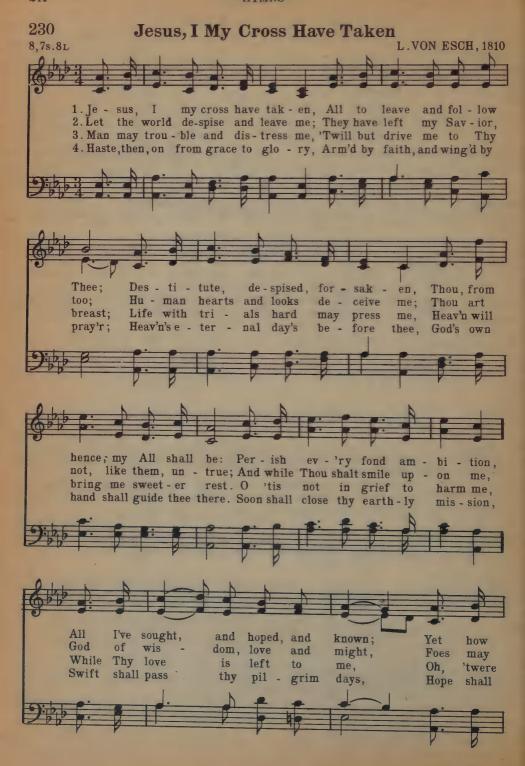


- 5. Take my will and make it Thine; It shall be no longer mine; Take my heart it is Thine own; It shall be Thy royal throne.
- 6. Take my love; my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee. Frances Havergal, 1874



- 4. Upon the crystal pavement, down
 At Jesus' pierced feet,
 Joyful, I'll cast my golden crown,
 And His dear name repeat.
- 5. O precious cross! O glorious crown!
 O resurrection day!
 Ye angels, from the stars come down,
 And bear my soul away.
 Thomas Shepherd, 1692

214

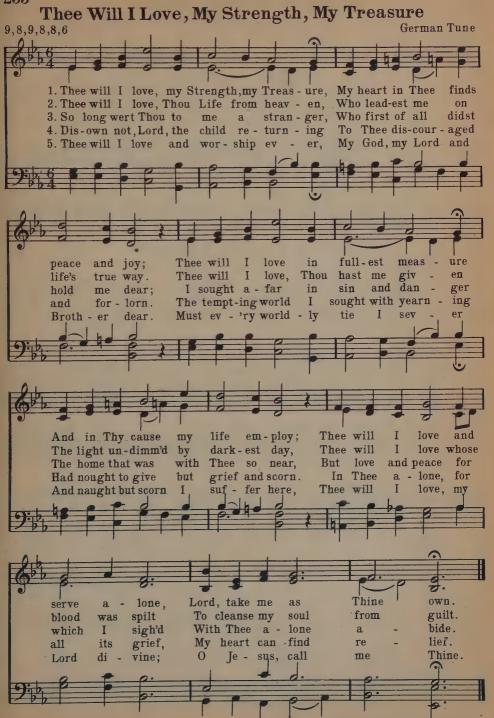


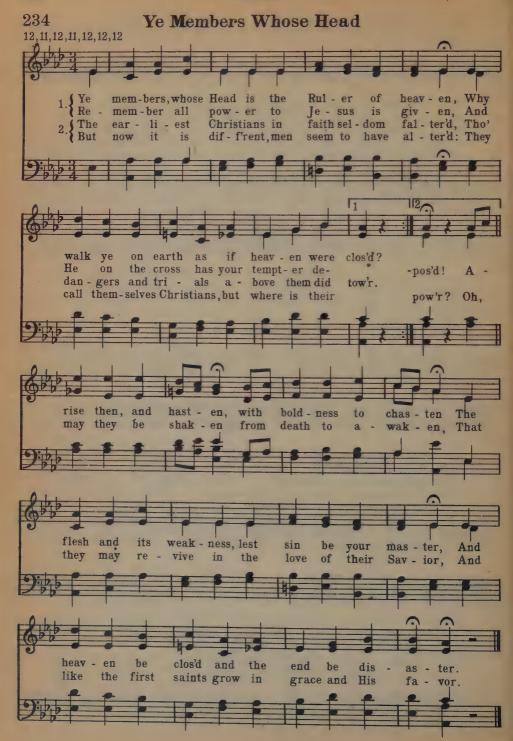




From the German by Egede Glahn.

233





Ye Members Whose Head - Concl.

- 3. The Bridegroom has tarried, but soon He arriveth, Buy oil for your lamps, let it not be too late.

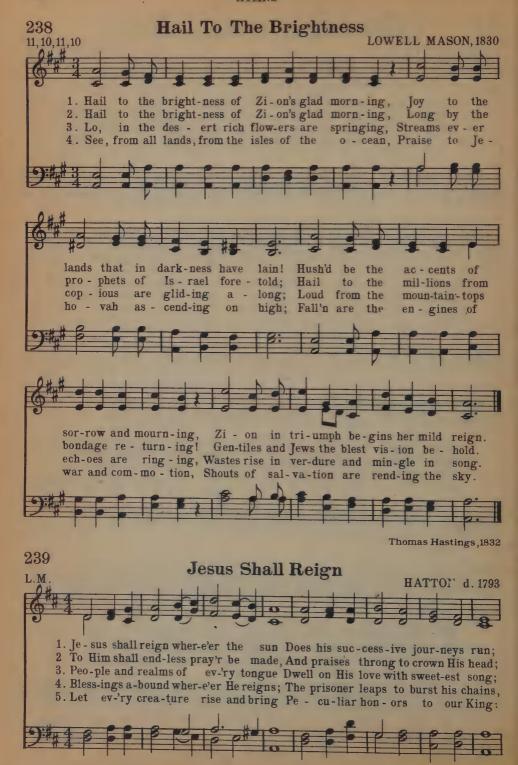
 Lukewarmness of faith of his favor depriveth, Hence watch and pray earnestly while ye must wait. He cometh in power, none knoweth the hour, Be ready to join Him, whenever He calls you, To enter His kingdom whose glory enthralls you.
- 4. Arise, then, cross-bearers, with banners uplifted,
 Your King marches hither, meet Him on His way.
 In Him ye with vict'ry and power are gifted,
 And joy like a flood shall refresh you for aye.
 All those who believed Him, and gladly received Him,
 He'll grace with a crown that with radiance is gleaming
 Far brighter than rays from the summer sun streaming.

H. A. Brorson.

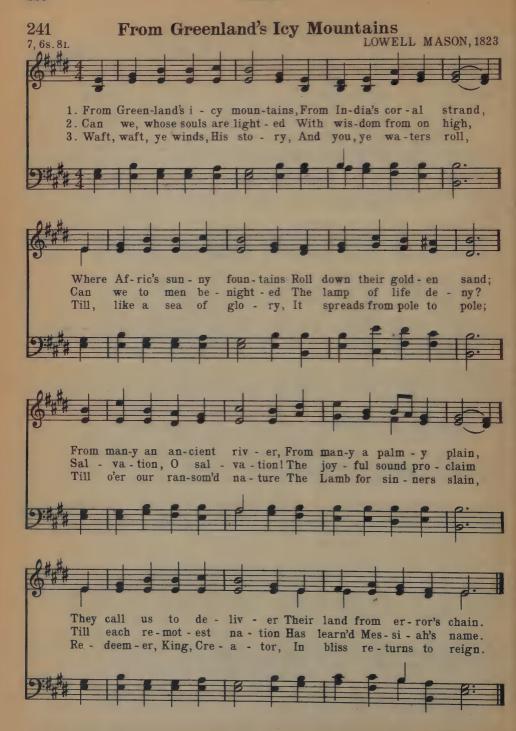


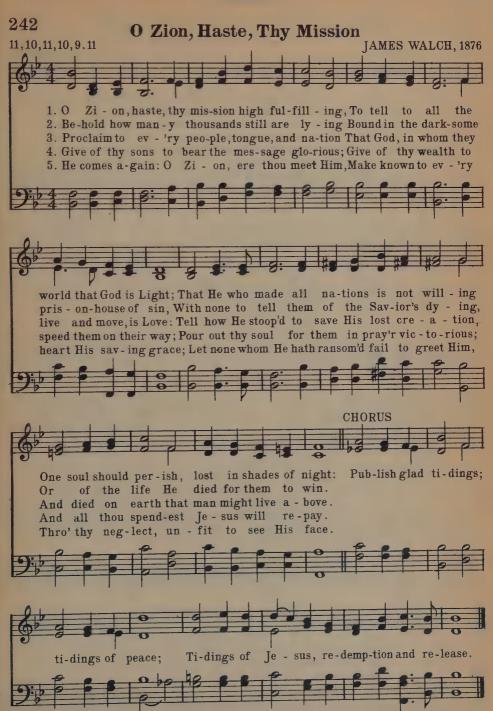


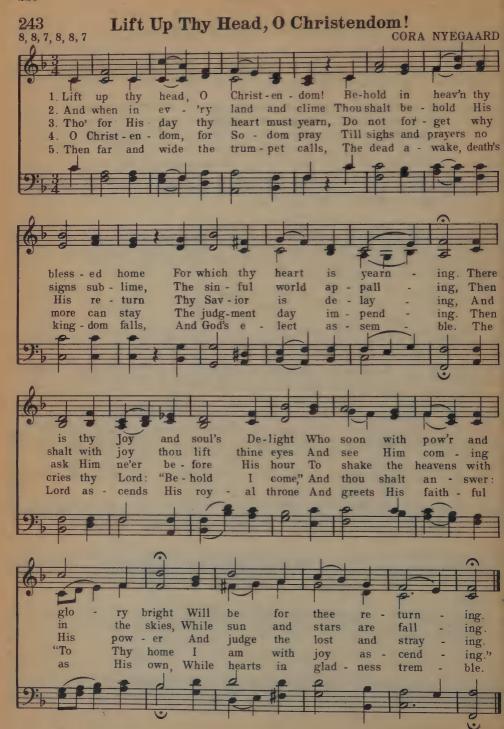






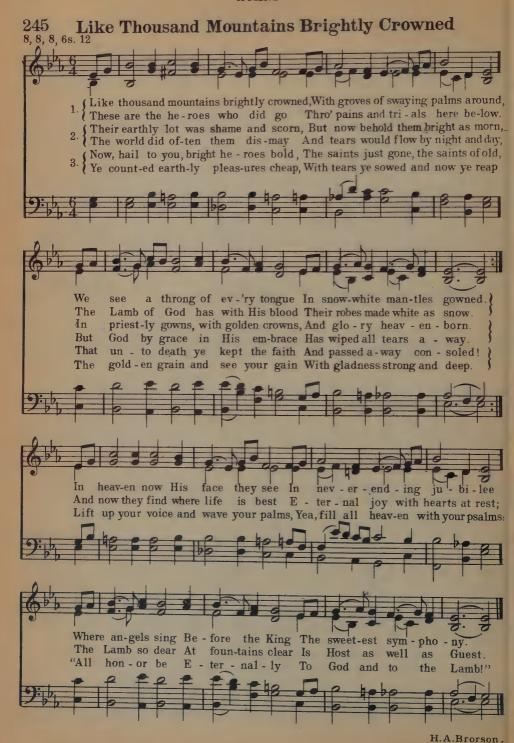


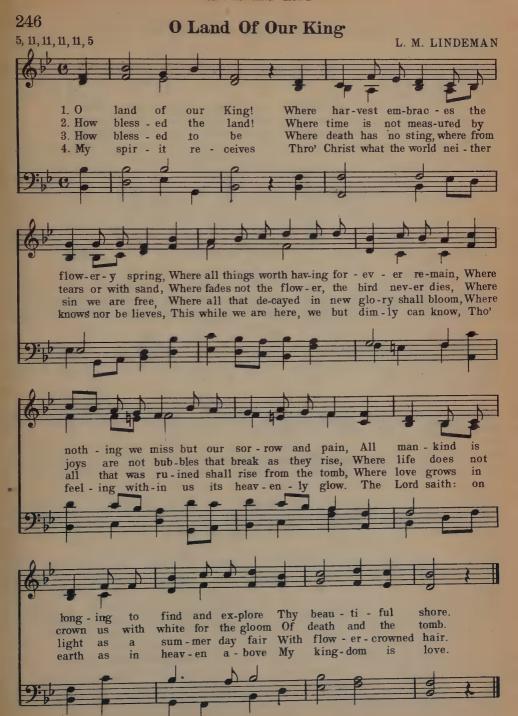






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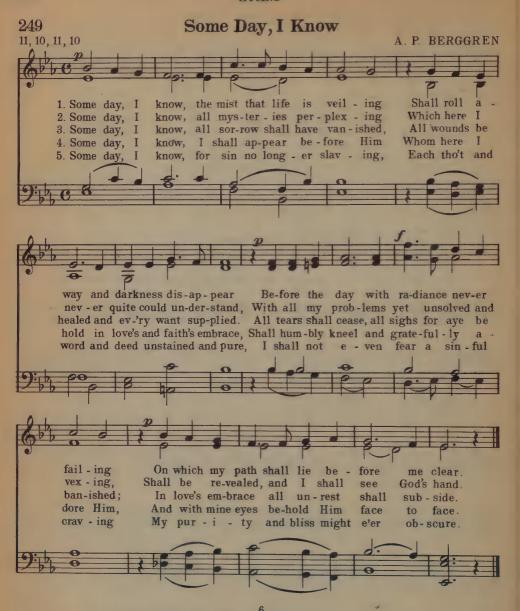




From Jesus naught my soul can sever, Nor life nor death shall do me harm; Him as my Lord and God confessing, I easily my foes disarm. My God, for Jesus' sake I pray

That I in peace may pass away.

With Him I live in sweet contentment, And death instills no thought of fear; For, while to Thee my ways commending, I have this faith to lend me cheer: Thy grace in Christ shall be my stay, And I in peace shall pass away. Amilia Juliane, Countess of Schwartzburg.



Some day, I know, in yonder realms of glory, I and the friend I found while on the way Shall speak of that new life and tell the story Of this old life, dimmed like a dream by day.

7.

My Savior, give my heart this sweet conviction Each time the way seems long and full of pain, That it may lighten ev'ry deep affliction And cause a smile to shine through tears again



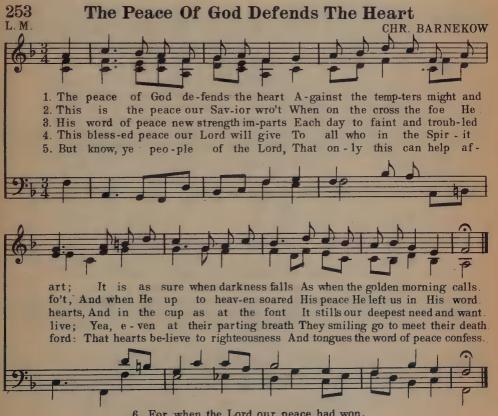
234 HYMNS



Forever With The Lord-Concl.

- 4. Ah! then my spirit faints
 To reach the land I love,
 The bright inheritance of saints,
 Jerusalem above!
- 5. "Forever with the Lord!"
 Father, if 'tis Thy will,
 The promise of that faithful word
 E'en here to me fulfill.
- Be Thou at my right hand,
 Then can I never fail;
 Uphold Thou me, and I shall stand;
 Fight, and I must prevail.
- So when my latest breath
 Shall rend the veil in twain,
 By death I shall escape from death,
 And life eternal gain.
- 8. Knowing as I am known,
 How shall I love that word,
 And oft repeat, before the throne,
 "Forever with the Lord!"

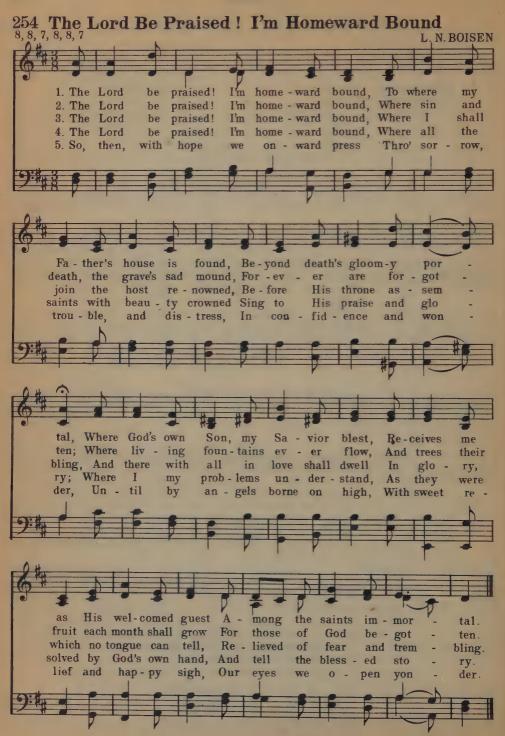
J. Montgomery, 1835

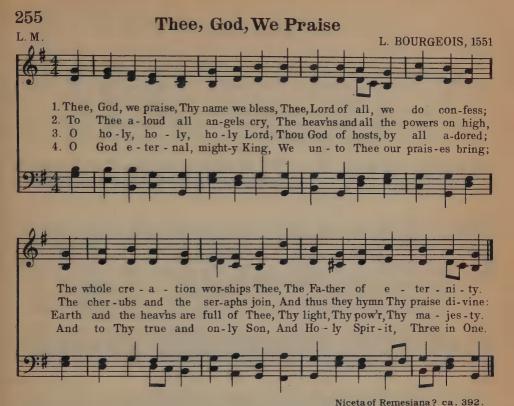


- 6. For when the Lord our peace had won, He asked for faith, and faith alone. By faith, and not by merits vain, We grace and peace from God obtain.
- Peace be with thee, the Savior saith
 In answer to our word of faith;
 Who so has faith, he shall have peace
 And live in joy that ne'er shall cease.

N.F.S. Grundtvig.

236 HYMNS





256 From All That Dwell

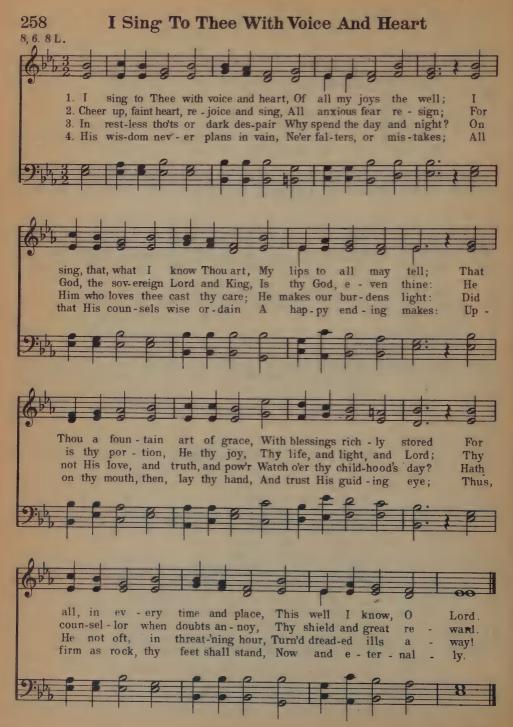
- From all that dwell below the skies, Let the Creator's praise arise: Let the Redeemer's name be sung, Through every land, by every tongue.
- 2. Eternal are Thy mercies, Lord!
 Eternal truth attends Thy word:
 Thy praise shall sound from shore to shore,
 Till suns shall rise and set no more.

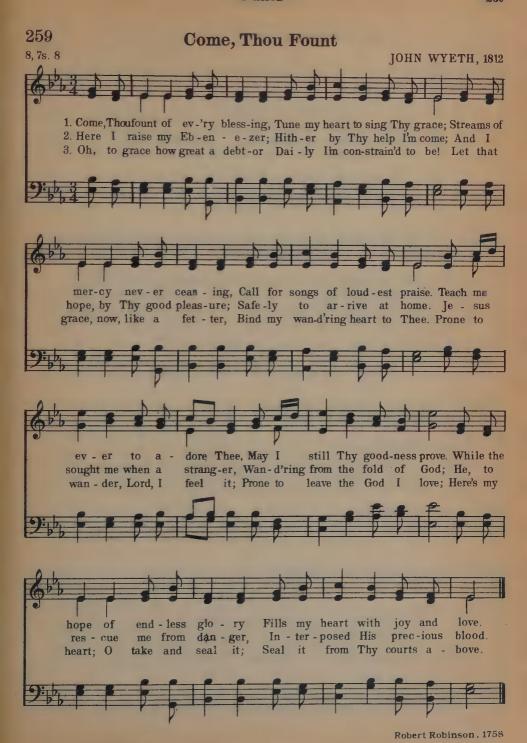
Isaac Watts, 1719

257 Praise God, from whom (Doxology)

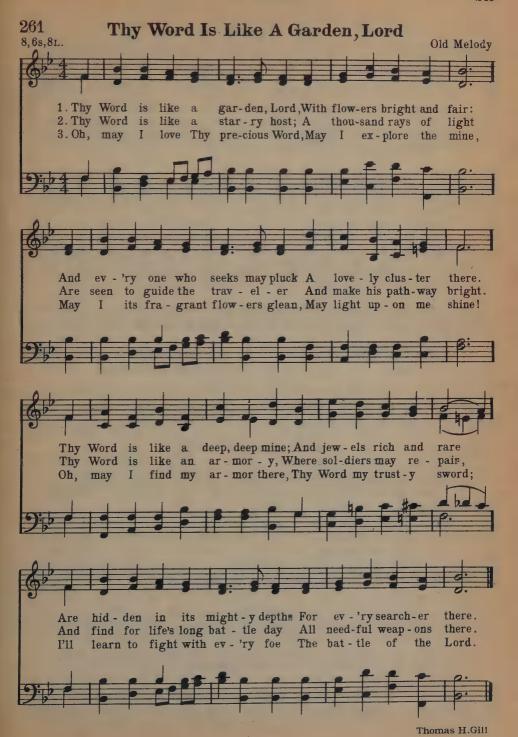
Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

Thomas Ken





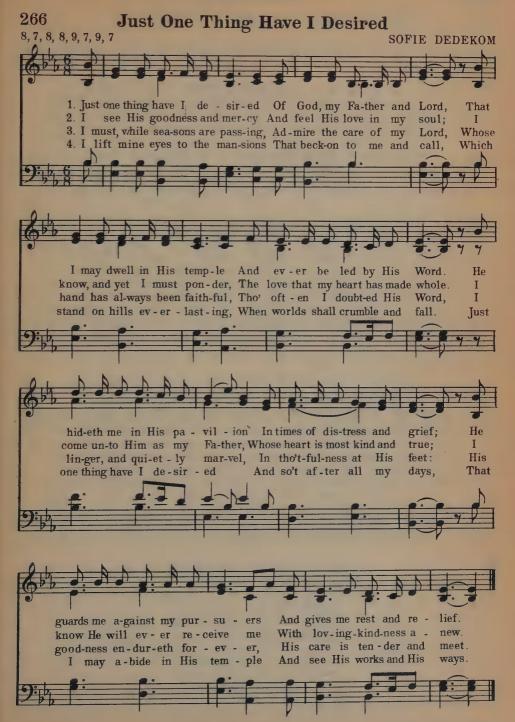
O Word Of God Incarnate 260 7, 6s, 8L SAMUEL S. WESLEY, 1864 in - car - nate, O Word of God Wis - dom from on 2. The Church from her dear Mas - ter Re - ceived the gift 3 It float - eth like a ban - ner, Be - fore God's host un - furl'd; make Thy Church, dear Sav-ior, A lamp of pur - est Truth un-chang'd, un - chang - ing, O Light of our dark And still that light she lift - eth O'er all the earth to shine. shin - eth like bea - con A - bove the dark-ling a world: To bear be-fore the na - tions Thy true light, as We praise Thee for the ra-diance That from the hal-low'd page, the gold-en cas-ket Where gems of truth are the chart and com-pass That o'er life's surg-ing stor'd; It sea, teach Thy wand-ring pil - grims By this their path to trace. A lan-tern to our foot-steps, Shines on from age to age. the heav'n-drawn pic - ture Of Christ the liv - ing It Word. A - mid the rocks and quick-sands Still guides, O Christ, to Thee. Till, clouds and dark - ness end - ed, They see Thee face to face!

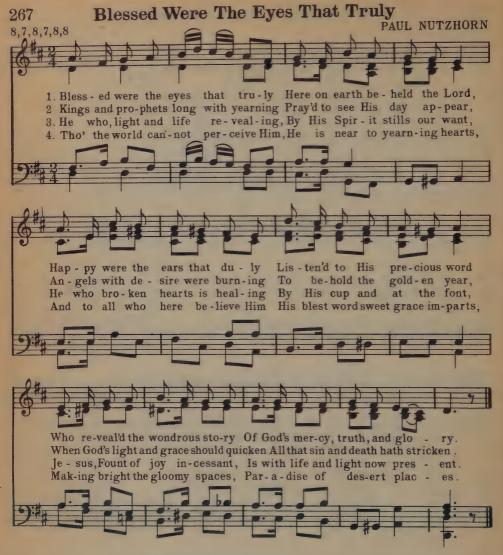






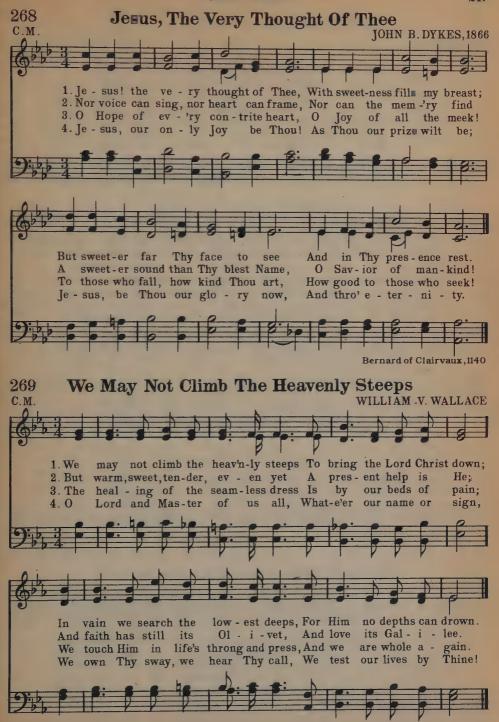






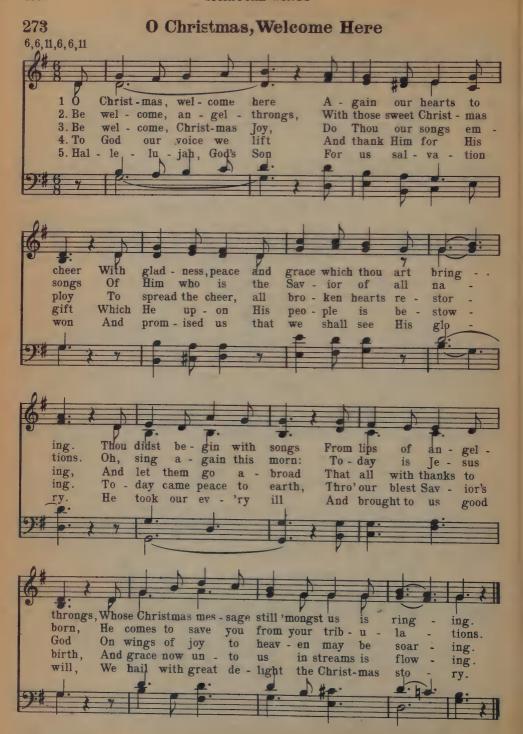
- 5. Eyes in deepest darkness blinded
 May now see His glory bright,
 Hearts, perverse and carnal minded,
 May obtain His Spirit's light
 When contrite and sorely yearning
 They in faith to Him are turning.
- 6. Blessed are the eyes that truly
 Here on earth behold the Lord,
 Happy are the ears that duly
 Listen to His blessed word.
 When His words our spirit nourish
 Shall His kingdom in us flourish.

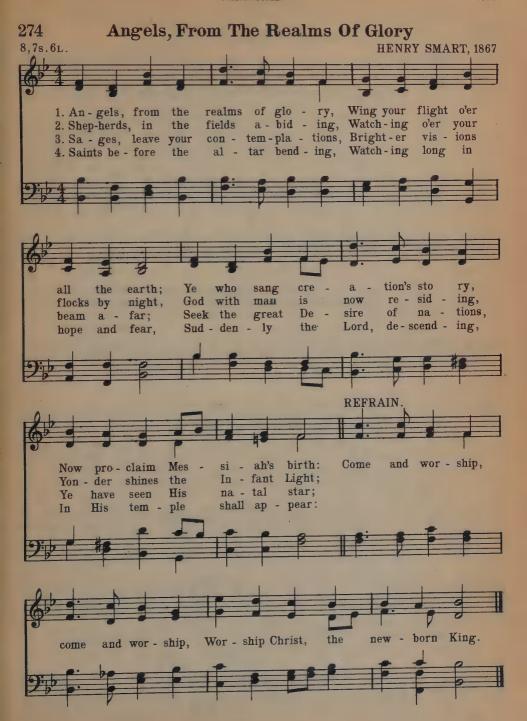
N.F.S.Grundtvig.

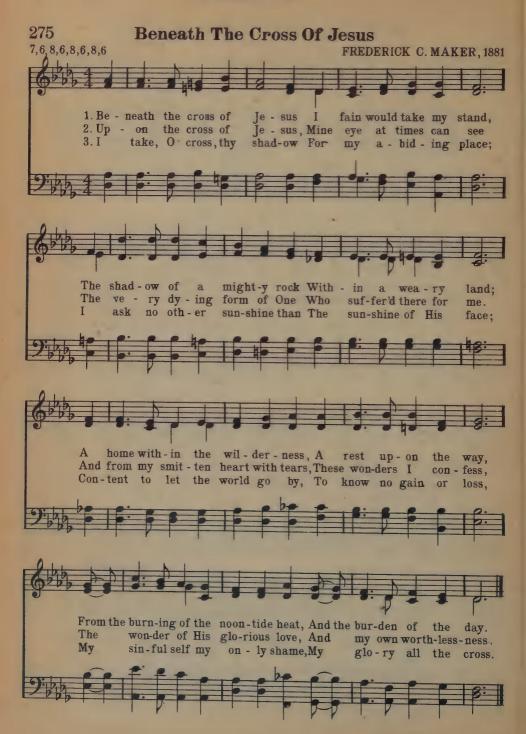




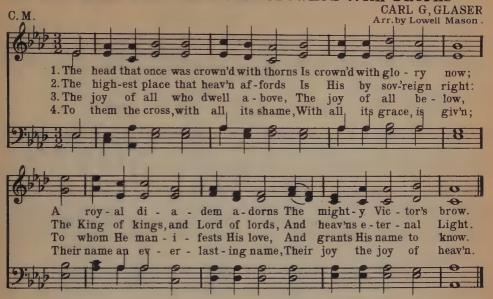






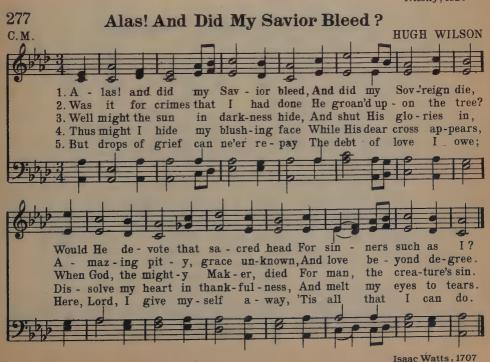


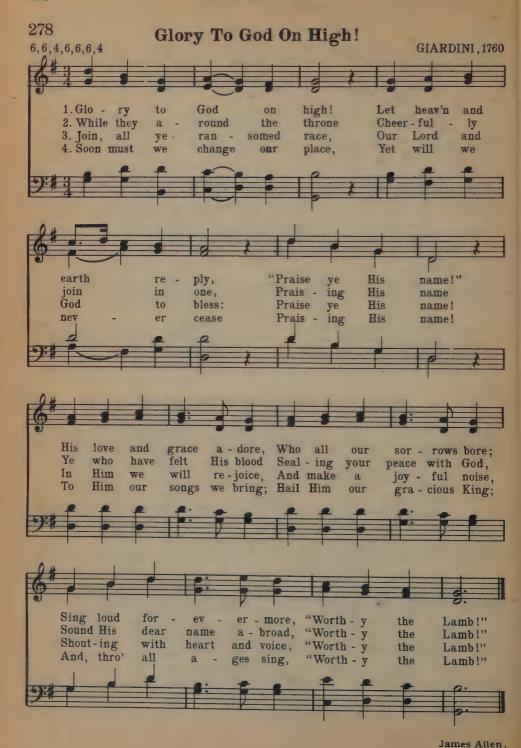
276 The Head That Once Was Crowned With Thorns



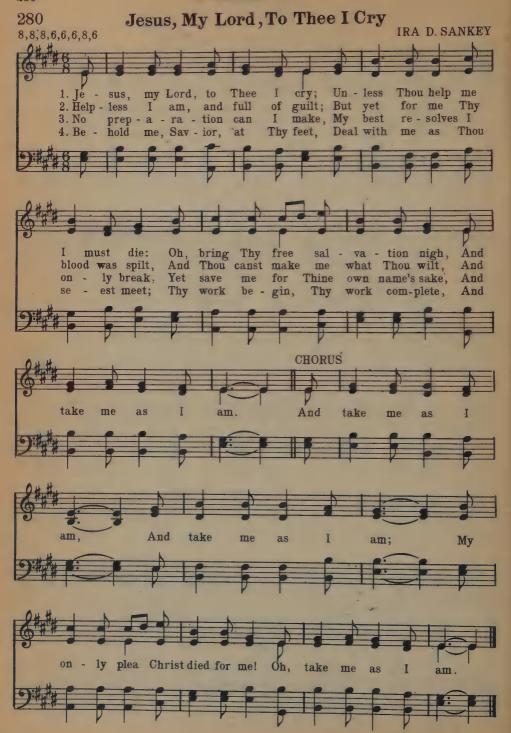
- They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The mystery of His love.
- 6. His cross to us is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth
 Their everlasting theme.

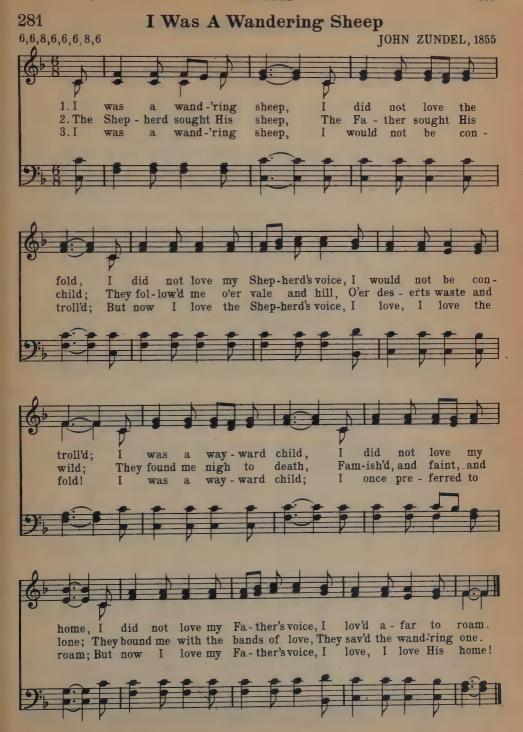
T. Kelly, 1820











258 SPIRITUAL SONGS 282 Take My Heart, O Jesus, Work Its Stony Soil 11, 11, 11, 11 my heart, O 1. Take Je - sus, work its ston - y I spurn'd Thee, Sav - ior, 2. Once in my self con - ceit, Thy Ho - ly Spir-it with the Word of then forth, O Sow-er, sow Thy pre-cious 5. Thou hast shown me mer - cy with love un -Long I have been wea - ry of this fruit less toil; Now be - hold spir - it, brok-en my with de - feat; Crush the stones to piec - es, break the hard en'd Show-ers free - ly scat - ter, to care give heed: yield Thee fruit may hun Ev - 'rv cher - ish'd meth - od of my own de vice of - fer deep - ly Lord, I can but Thee a bar - ren Let Him work it till the soil is sound. Quell all thorns and this - tles, guard it 'gainst the foe, What a day glo - ry, what a day gain, And the hard-est 1a bor will no more suf - fice. Take it and sal va tion by Thy grace im - part. Till it serves Thy pur pose as a fer - tile he in the dark ness come his tares to When the reap-ers car home the gold - en ry

P.C. Paulsen.



260

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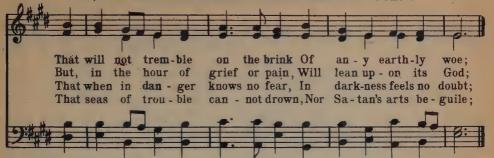
Baptized Into Our Savior's Death

WILLIAM H. HAVERGATE

1. Bap - tized in - to our Sav-ior's death, Our souls to sin must die;
2. There by His Fa-ther's side he sits En-thron'd, di-vine - ly fair;
3. Rise from these earth - ly tri - fles, rise On wings of faith and love;
4. Let not earth's pleasures draw us down; Lord, give us strength to rise,



Oh, For A Faith That Will Not Shrink-Concl.



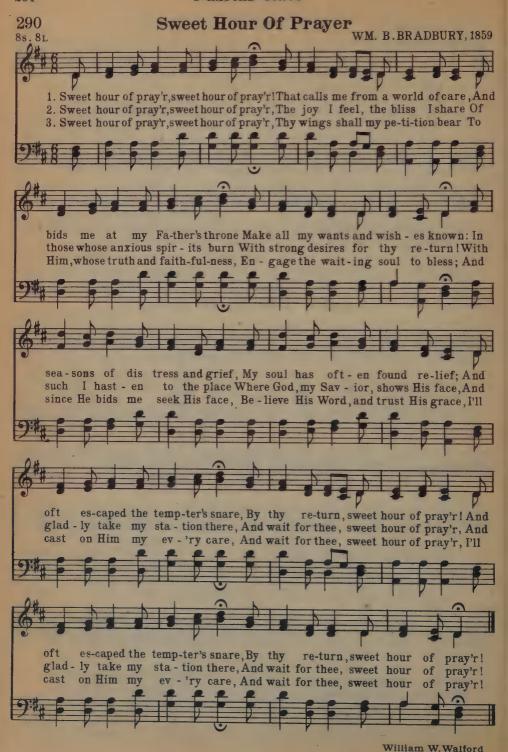
- 5. A faith that keeps the narrow way
 Till life's last hour is fled,
 And with a pure and heavenly ray
 Lights up a dying bed.
- 6. Lord, give us such a faith as this, And then, whate'er may come, We'll taste e'en here, the hallowed bliss Of an eternal home.

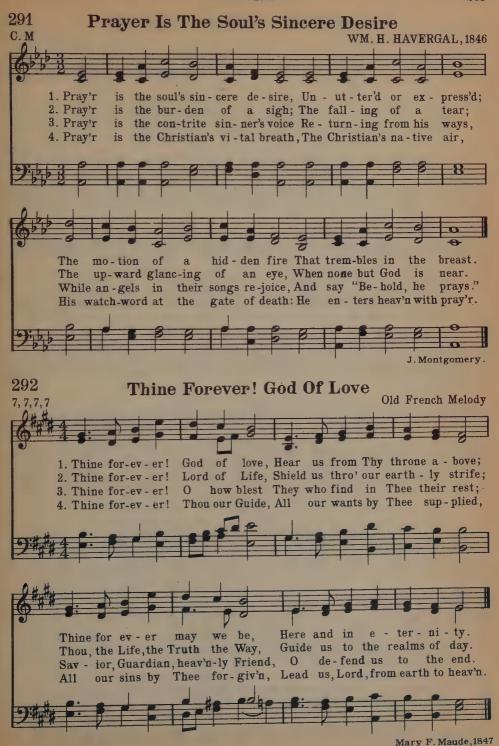
W.H.Bathurst,1831

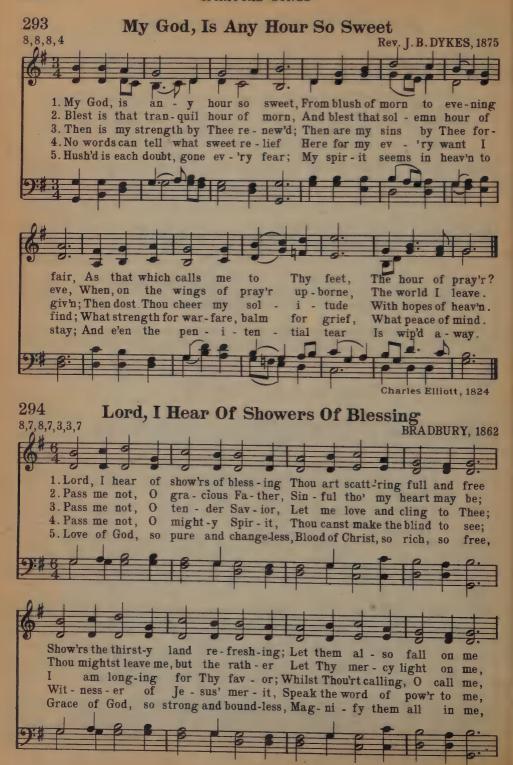


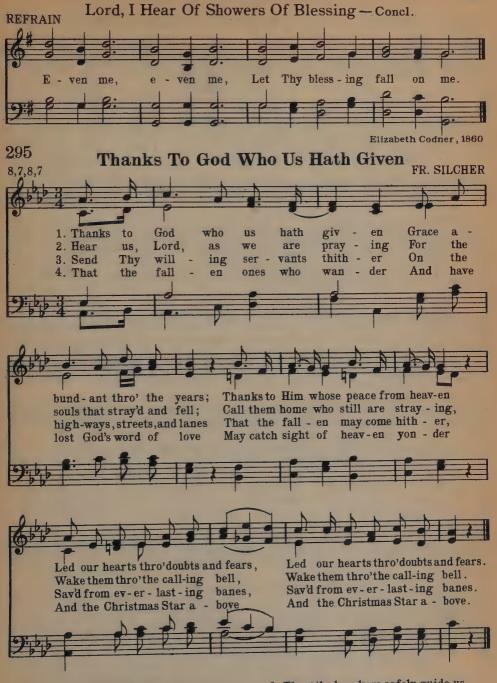
5. My faith bids me to bless Him Whose way is always best; Tho' oft my sins distress Him, He takes me to His breast. 6. My faith bids me to follow The Lord thro, all my days And seek His name to hallow In all my work and ways.

Hiemlandstoner.

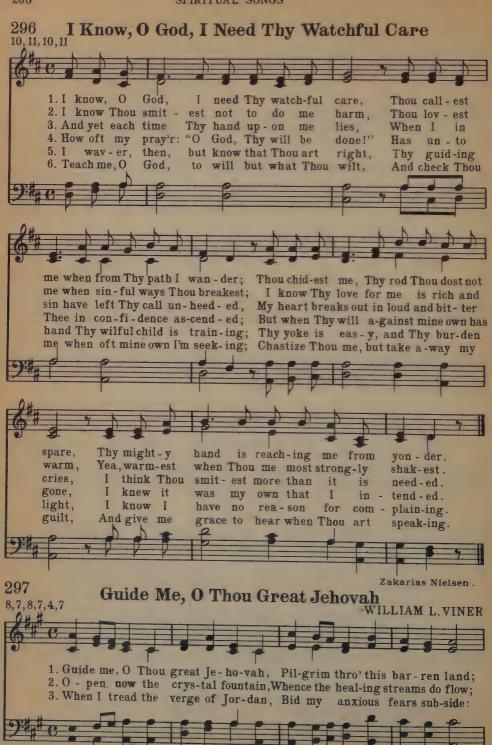


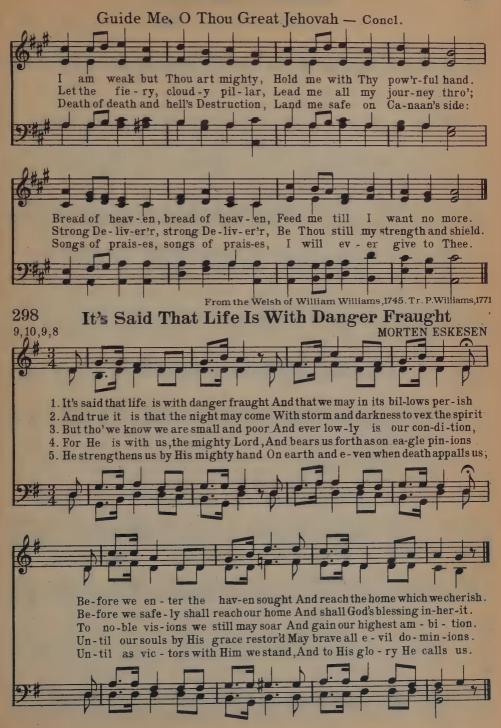


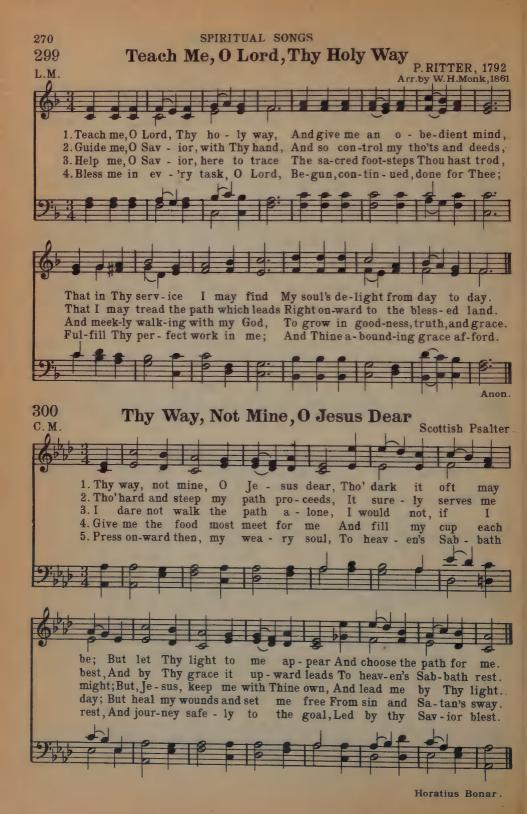


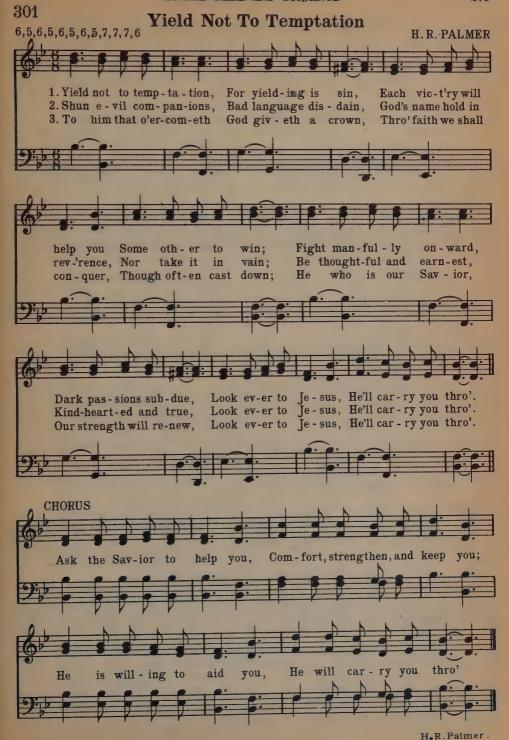


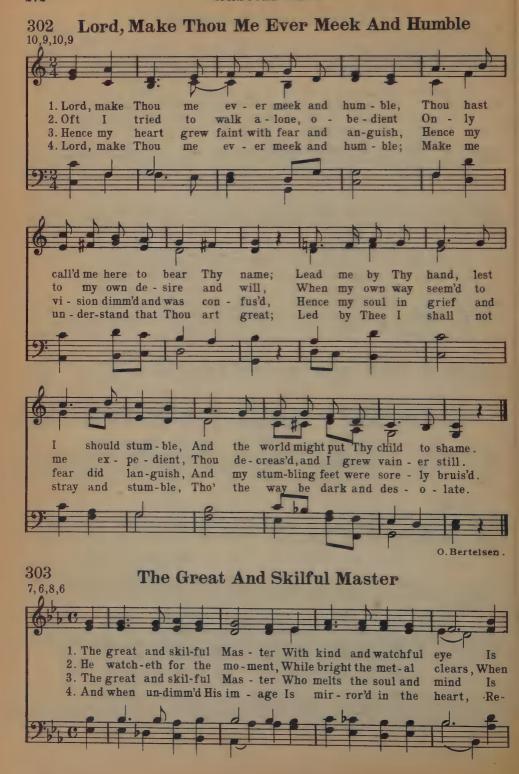
- 5. When our ship in storm immerges
 And is threatened by its might,
 Come, O Jesus, on the surges,
 Be it even late at night.
- 6. Thro' the breakers safely guide us, That we land upon the shore; Thou dost help when woes betide us, Thou wilt help us evermore.









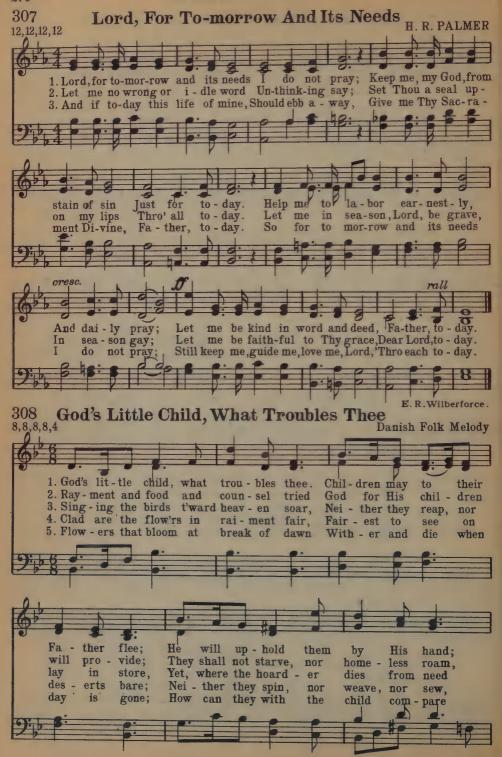


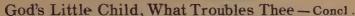
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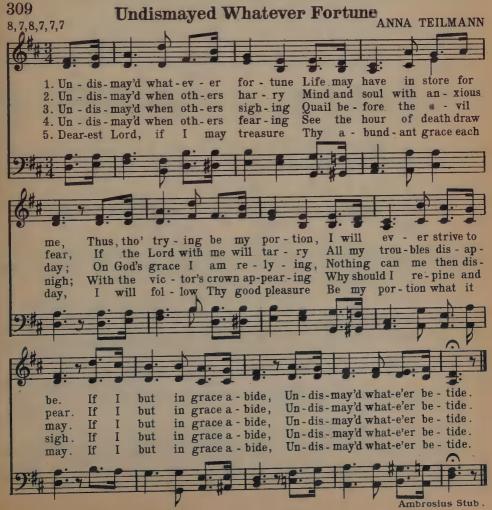


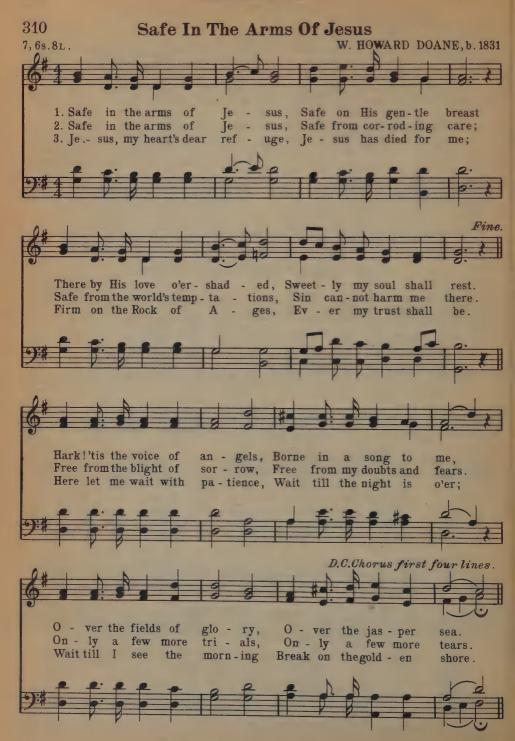


- 6. God's little child, do then fore'er
 Cast on the Lord thy ev'ry care,
 Trust in His love, His grace and might,
 Then shall His peace thy soul delight.
 The Lord be praised.
- 7. Rayment and food, your daily bread, He will provide as He has said, And when His sun for thee goes down He will thy soul with glory crown.

 The Lord be praised.

N.F.S.Grundtvig.



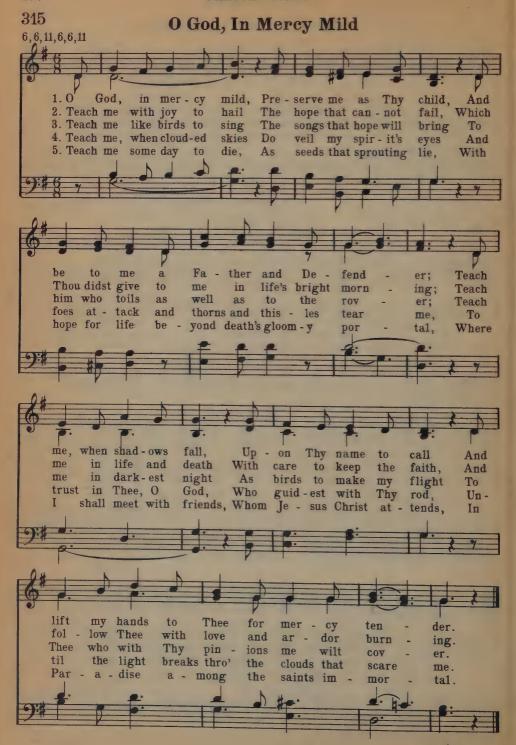


Fanny J. Crosby.

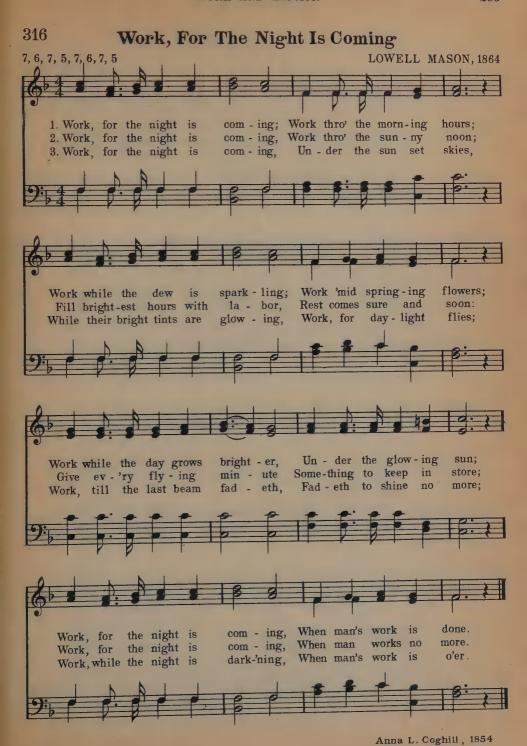


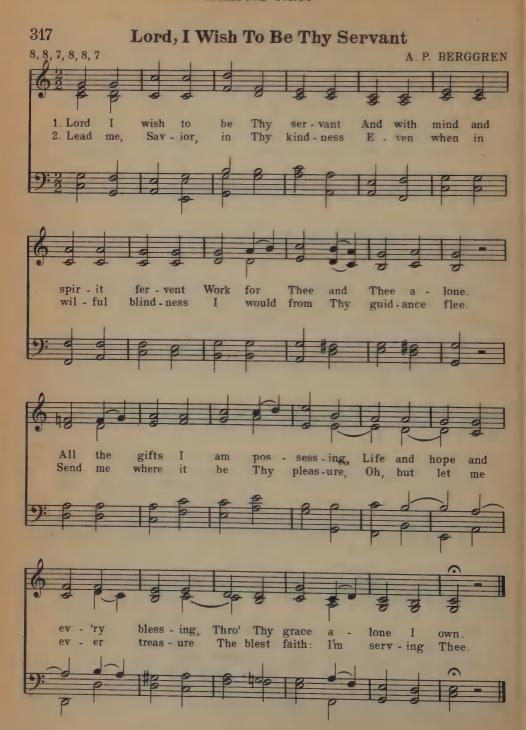


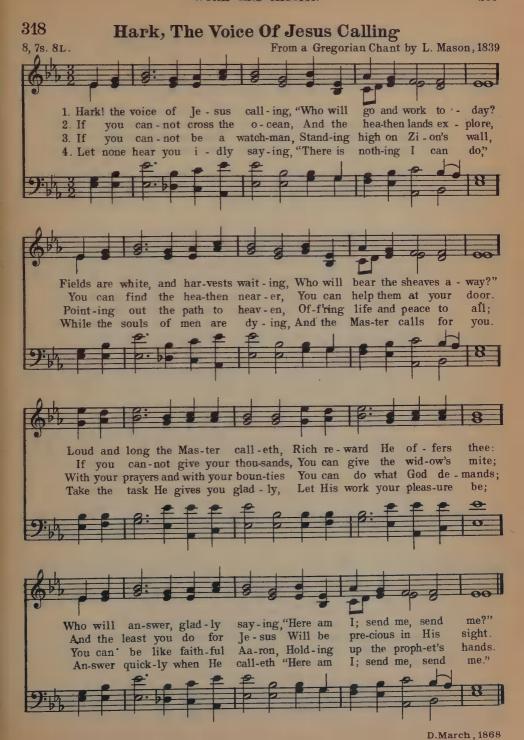




L. Maltesen

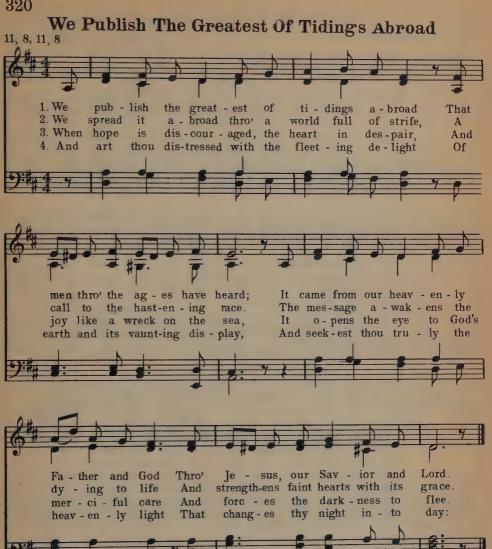








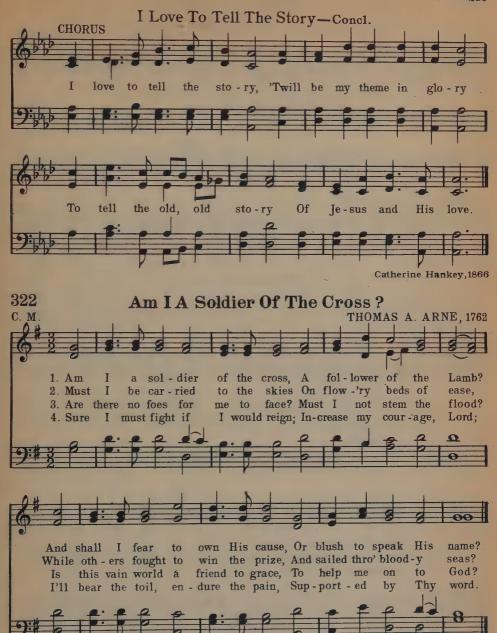
320



- 5. Embrace, then, the Word that on thee shall bestow The treasure no moth can destroy. It saves thee from death and restores thee to grow In courage, in hope, and in joy.
- 6. We publish the greatest of tidings abroad; It does all our sorrow allay, It helps us ascend to our Father and God And unto His beautiful day.

Adam Dan.

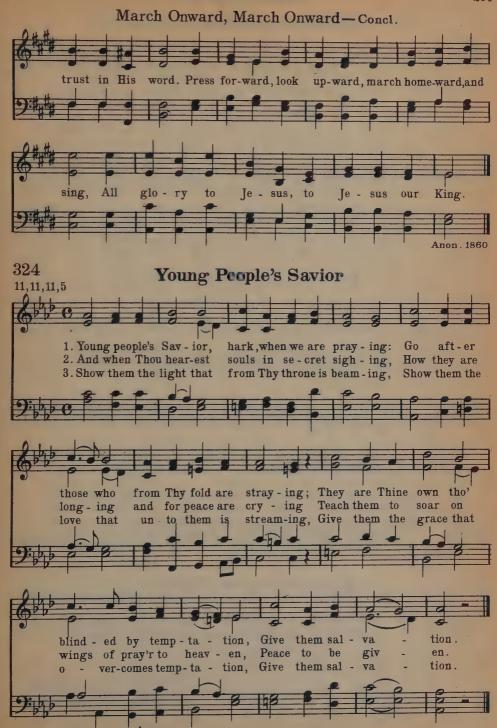


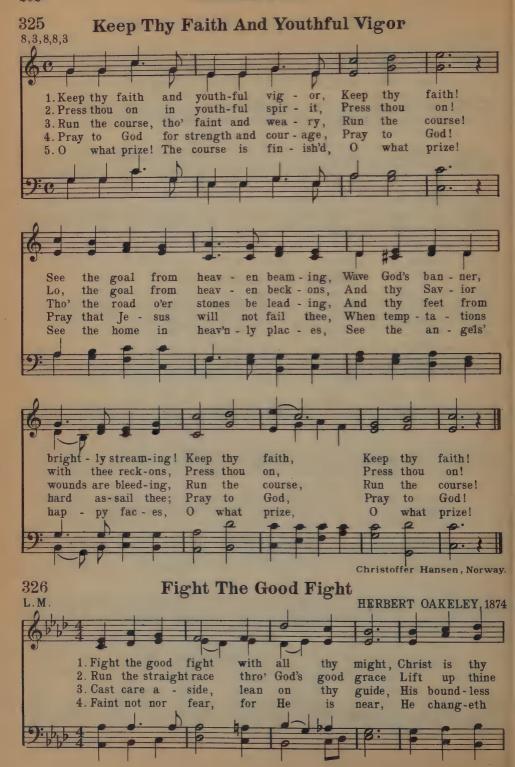


- 5. Thy saints, in all this glorious war, Shall conquer, though they die; They see the triumph from afar, By faith they bring it nigh.
- 6. When that illustrious day shall rise, And all thine armies shine In robes of victory through the skies, The glory shall be Thine.

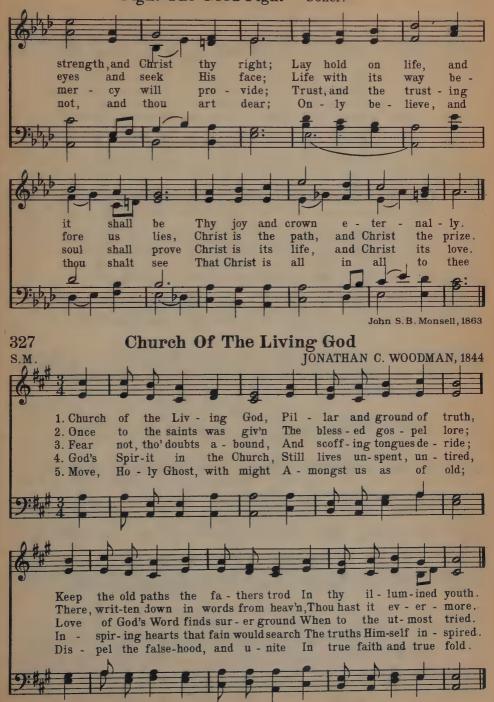


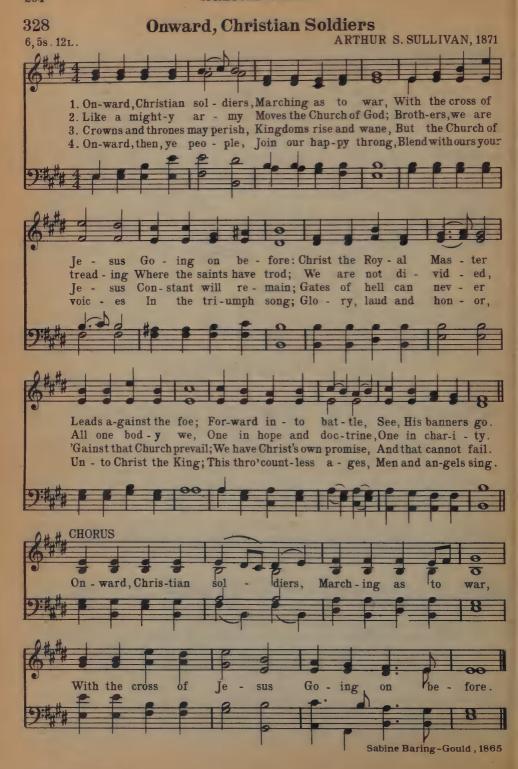
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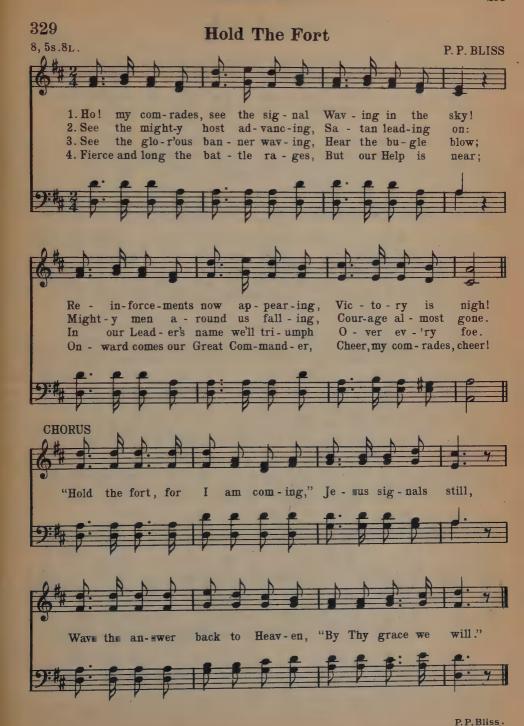




Fight The Good Fight - Concl.

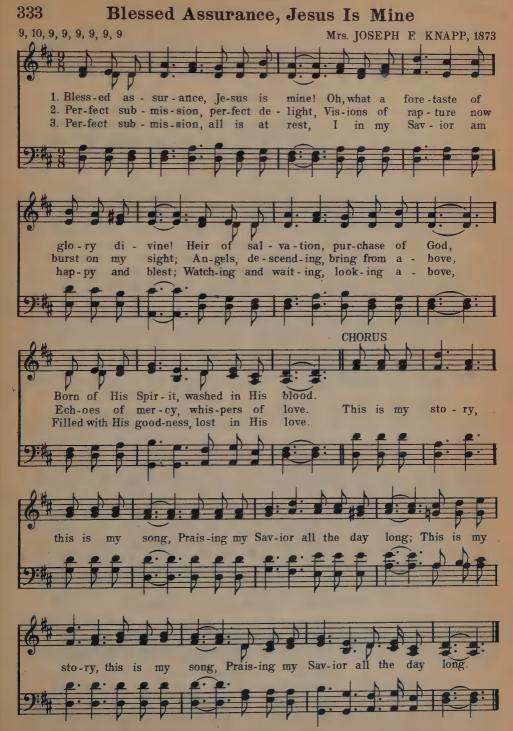




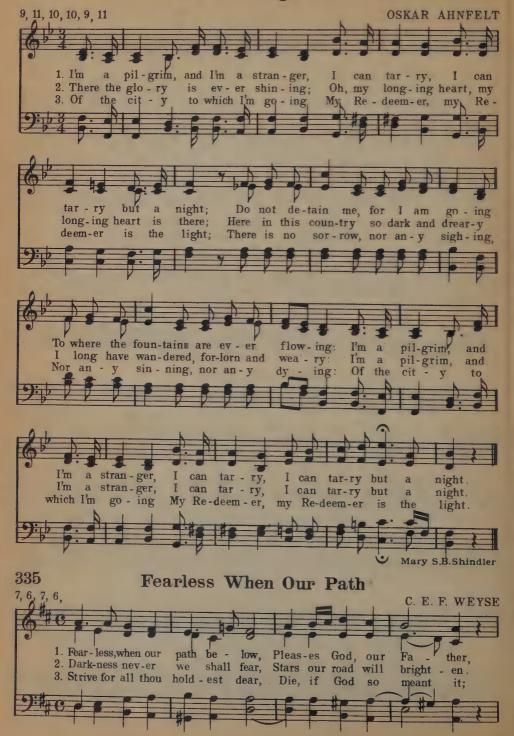




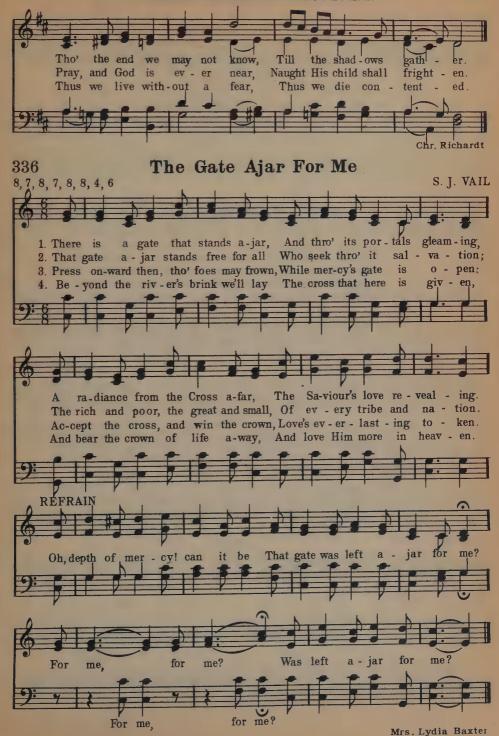




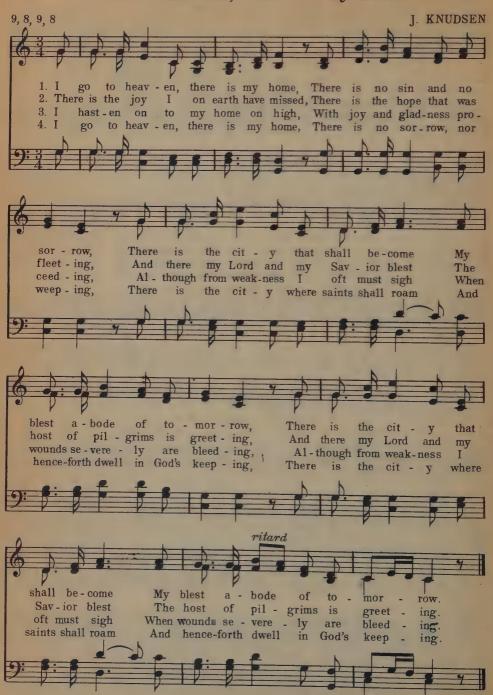
I'm A Pilgrim



Fearless When Our Path-Concl.

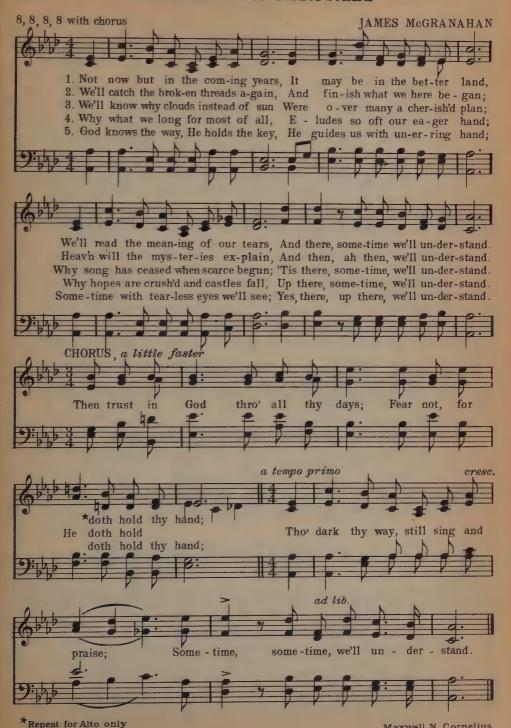


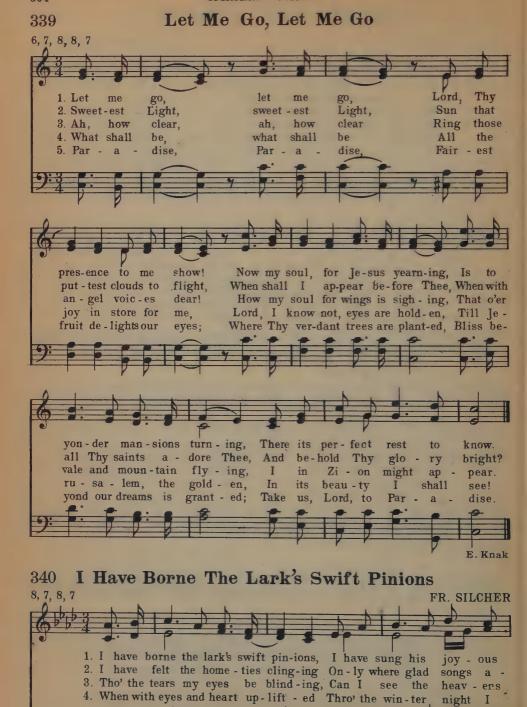
I Go To Heaven, There Is My Home



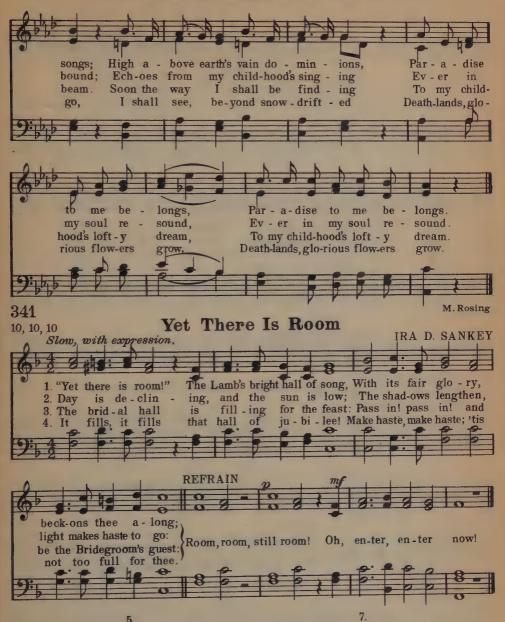
Maxwell N. Cornelius

Sometime We'll Understand





I Have Borne The Lark's Swift Pinions-Concl.



Yet there is room! Still open stands the gate, All heaven is there, all joy! Go in, go in; The gate of love; it is not yet too late:

The angels beckon thee the prize to win: Room, room, still room! oh, enter, enter now! Room, room, still room! oh, enter, enter now!

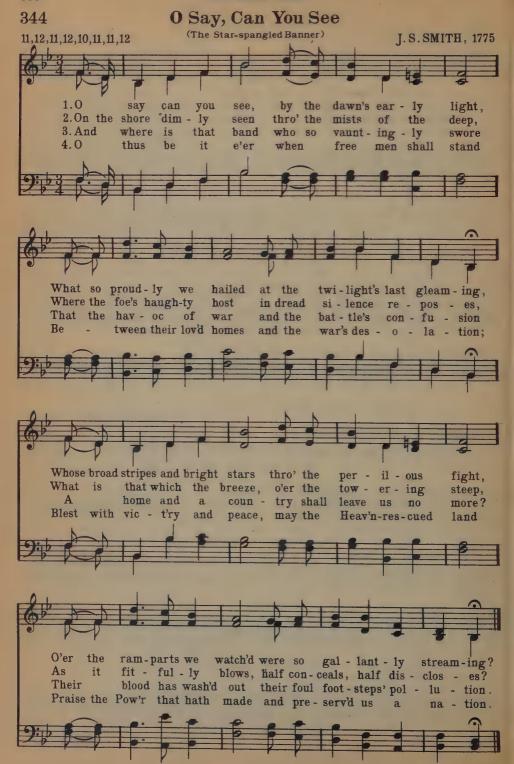
Pass in, pass in! That hanquet is for thee; That cup of everlasting love is free; Room, room, still room! oh, enter, enter now!

Ere night that gate may close, and seal thy doom: Then the last, low, long cry: "No room, no room!" No room, no room:-oh woeful cry, "No room!"

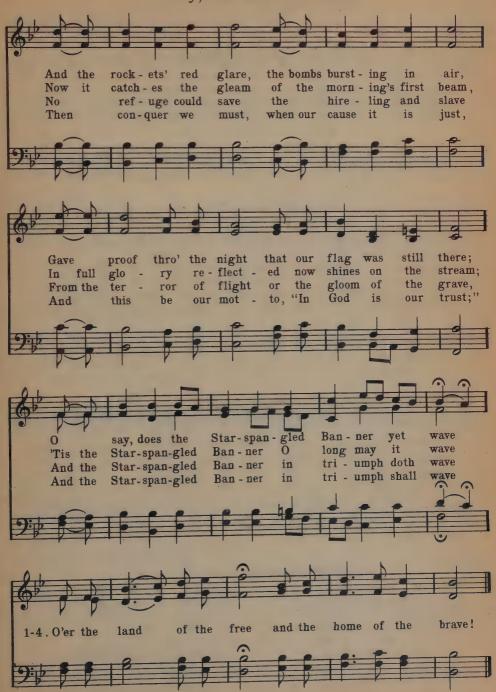
Sweet By-and-By







O Say, Can You See - Concl.





God Bless Our Native Land

(America)

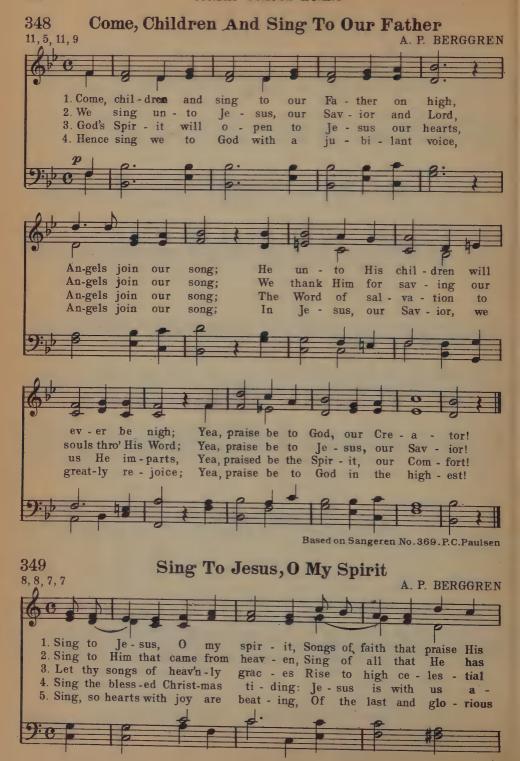
1. God bless our native land,
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

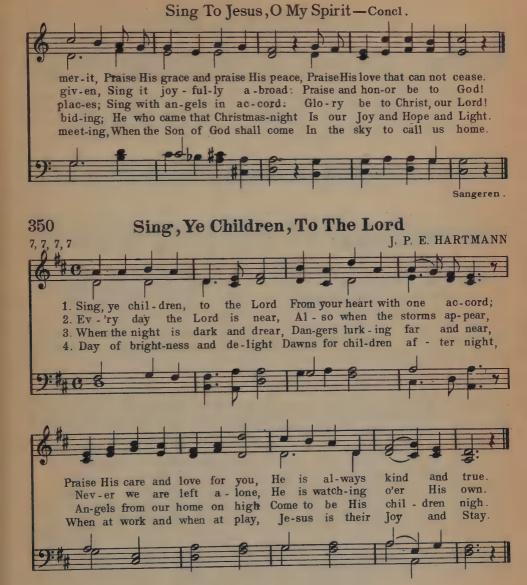
2. For her our prayers shall rise
To God, above the skies;
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the state.

C.T.Brooks, 1834 J.S.Dwight, 1844

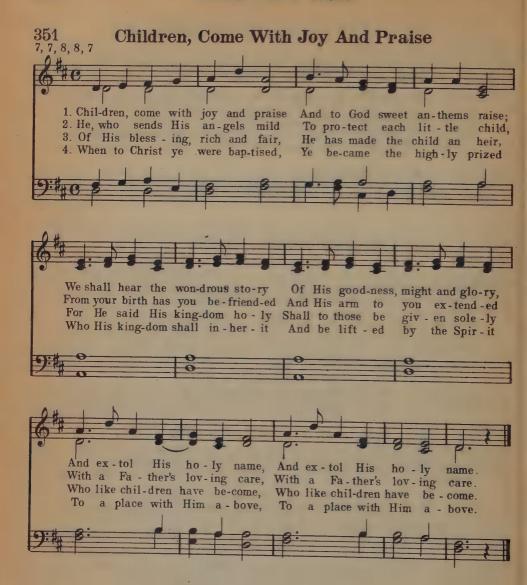


⁽⁺ Printed here at the request of Canadians.

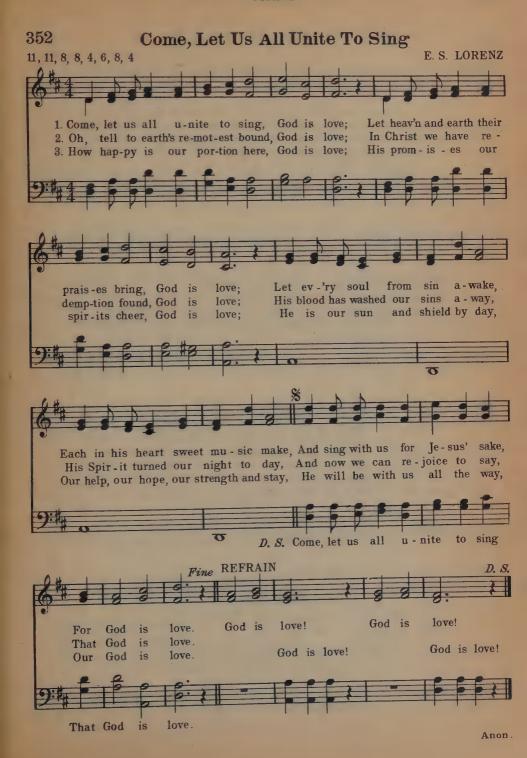


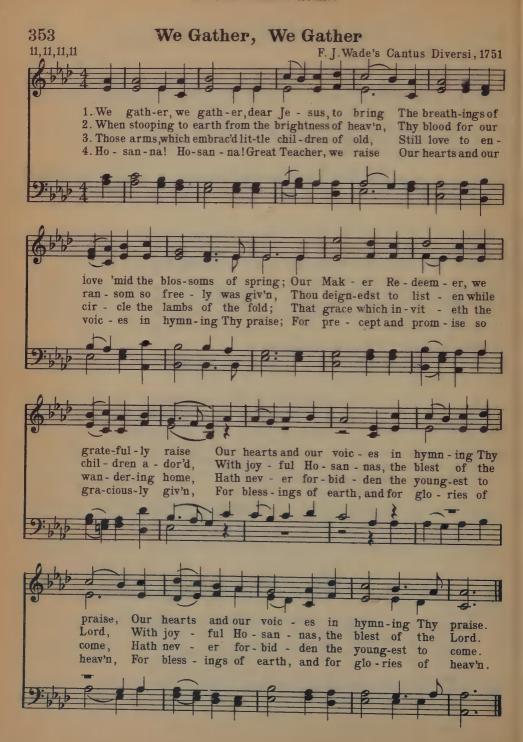


- Ev'ry day His love is new, And His care is sure and true; With His eye He guards our steps, Watching over hearts and lips.
- Unto Him above the skies
 We will lift adoring eyes,
 Thank Him for His care and love,
 Coming from His throne above.



- 5. When the world attempts to sway You to leave His word and way, Flee then to your heav'nly Father, In His arms He will you gather. And protect you by His might.
- 6. Children, cast on Him your cares, He will hear your childlike prayers. He is here among us present With His light and grace incessant When we pray in Jesus' name.







3.

Thou knowest from afar so well What is within my soul, But not a thought therein shall dwell That Thou doest not control.

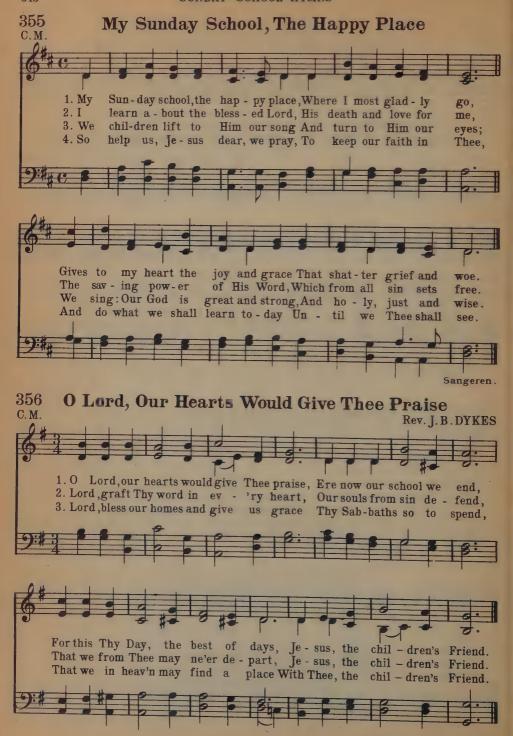
4

O Father, plant in me Thy seed And set me free from sin; But root Thou up each deadly weed That swiftly grows within.

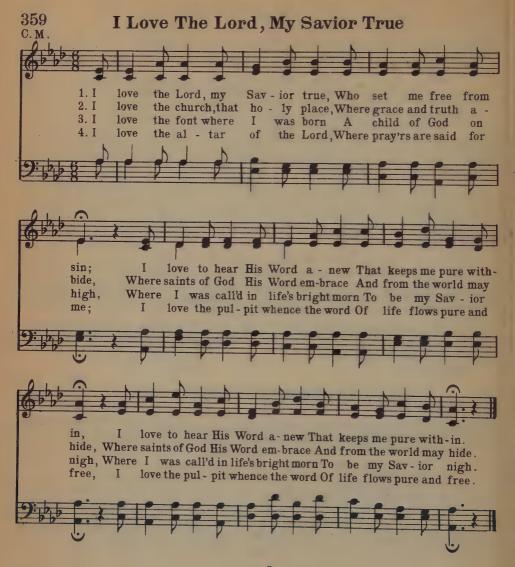
5

My purpose is to please but Thee In spirit, soul, and mind, I pray Thee, Father, lead Thou me That I the way may find.

While over lea and dale and hills
The bells their peal prolong,
My heart the joy from heaven fills,
I lift to God my song.



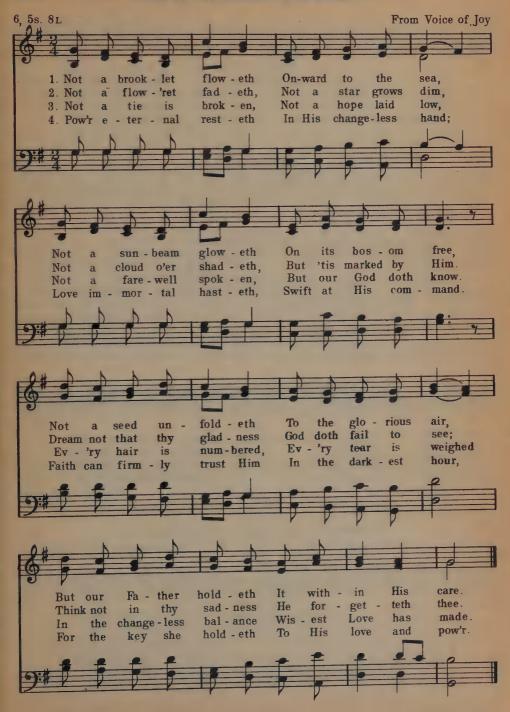


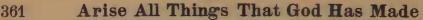


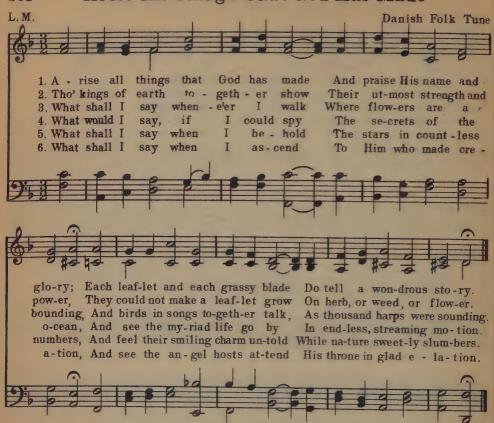
5.
I love the people who with me
Will serve my Savior blest
And who with gladness hear His plea:
"Come unto me and rest."

Oh, may my heart be true to Him And gladly Him embrace That sin and shame may never dim In me His light and grace.

Not A Brooklet Floweth







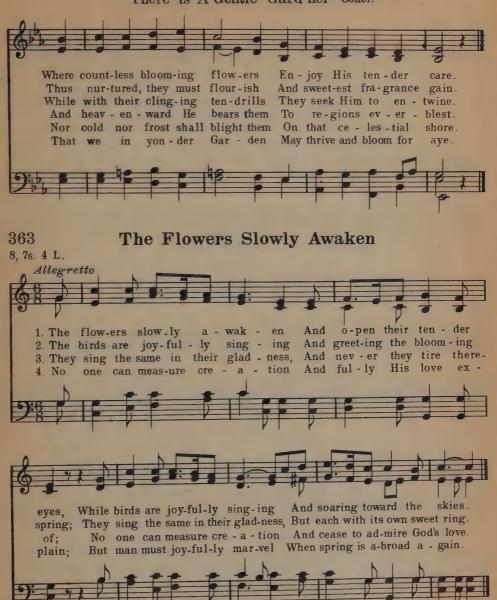
7. What shall I say? Weak are my words 8. Arise ye nations of the earth And humble my opinion! How great Thy wisdom, Lord of lords, Thy might and Thy dominion!

And lift your voice to heaven, Praise God in songs of joy and mirth, Who all these things hath given.

H. A. Brorson

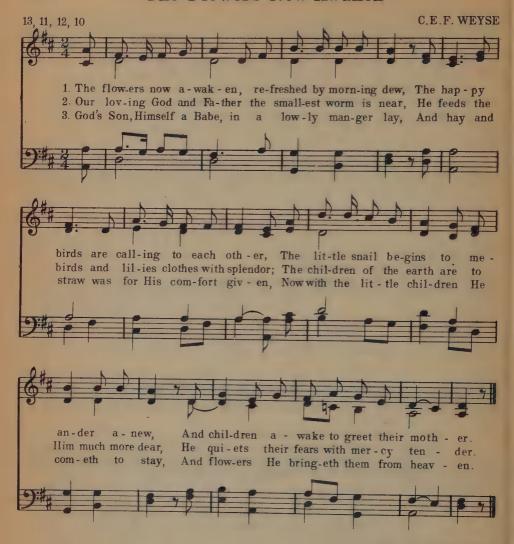


There Is A Gentle Gard'ner-Concl.

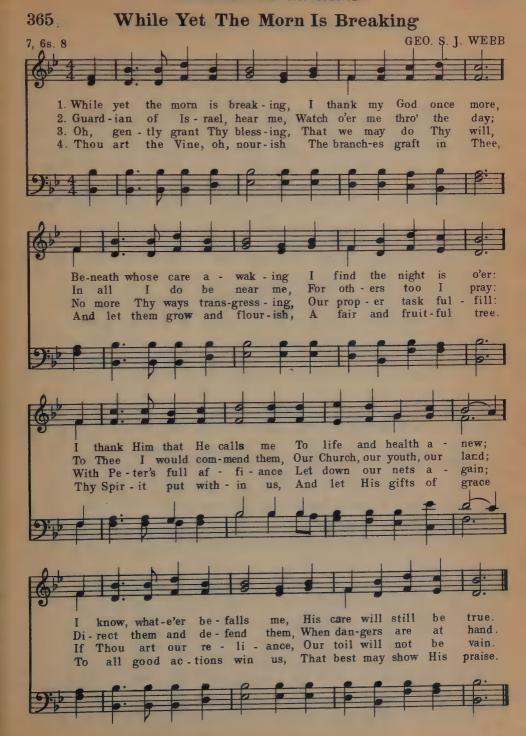


- 5. But man must joyfully marvel And open his heart in song: The day when spring is eternal Will surely arrive ere long.
- 6. The day when spring is eternal Us promised our Savior dear, We therefore sing and are joyful Until that great day is here.

The Flowers Now Awaken

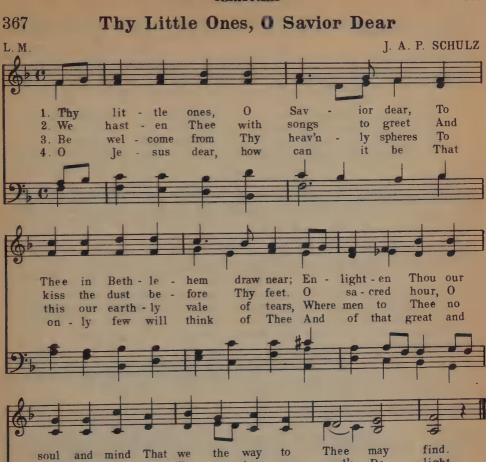


- 4. Our Savior loves the children, He is a Friend so true,
 The little babe He bringeth to His Father;
 He who commands the billows and rules the heav'ns blue,
 Will into His arms the children gather.
- 5. O Lord, who once hast blessed us and opened Paradise, Some morning bright we Thee shall meet up yonder; Thou taughtest us to pray and to Thee lift our eyes, We praise Thee and at Thy mercy wonder.



Christmastide Again Is Here





5.
Lord, draw Thy little children near
To Thee, our Friend and Brother dear,
That each of us, by Thy sweet grace,
May Thee in faith and hope embrace.

bless - ed night, When Thou wert born, our

won-drous love Which drew Thee to

gave But sta - ble, man - ger,

6.
Let not the world lead us astray
That we our Christian faith betray,
But grant that all our longings be
O Lord, forever unto Thee.

Then shall at last we, too, proclaim
In Paradise Thy glorious name,
And with Thy saints our songs renew
And praise Thee as the angels do.

De

and

soul's

cross

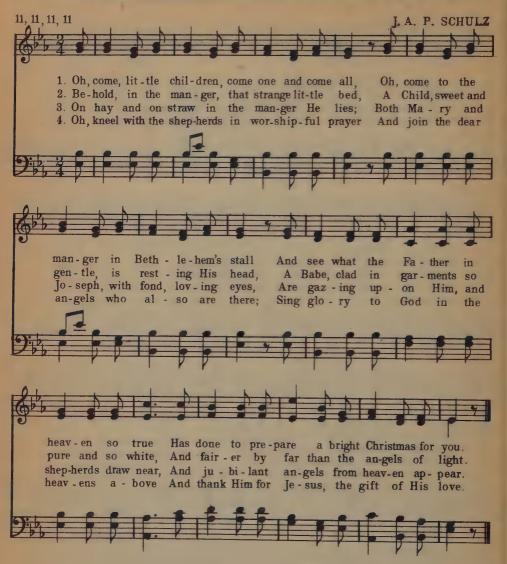
from

Now, gathered here, a happy throng, We lift our voice to Thee in song; Oh, that in yonder, happy land We all before Thy throne may stand.

light.

grave.

Oh, Come, Little Children, Come One And Come All

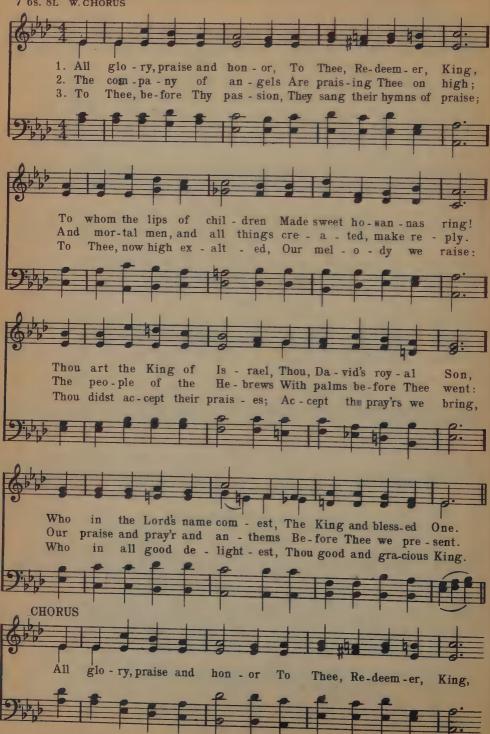


- 5. O dearest, O sweetest, O worshipful Child, So pure and so holy, so good and so mild; For us poor and weak in the manger hast lain, And also for us like a lamb Thou wast slain.
- 6. Receive, then, our hearts, which we offer to Thee, And keep them from sin and from wickedness free; Oh, render them holy and blessed like Thine; Thou Son of the Highest, Thou Infant divine.

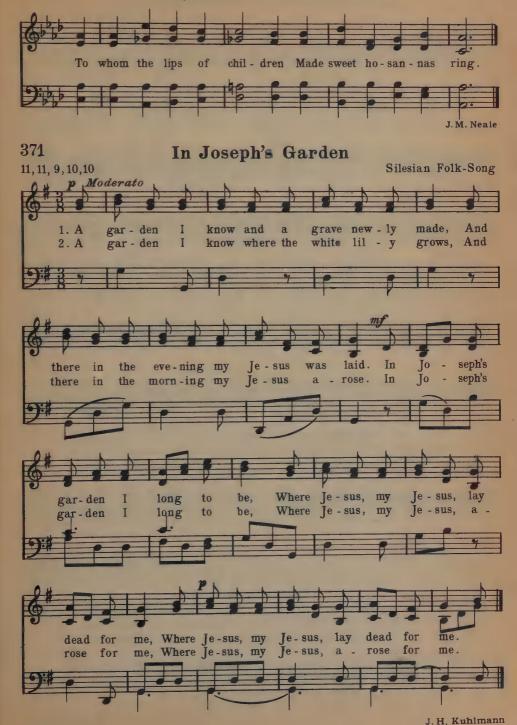
Walter E. Schuette

All Glory, Praise And Honor

7 6s. 8L w. CHORUS



EASTER All Glory, Praise And Honor-Concl.

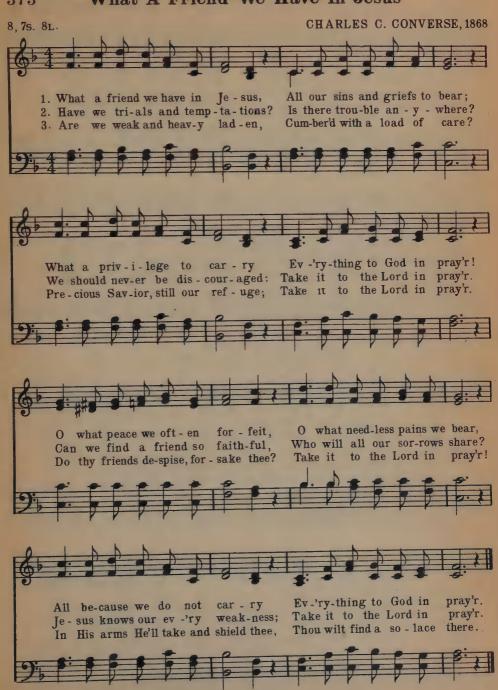


Holy Spirit, Comfort Blest



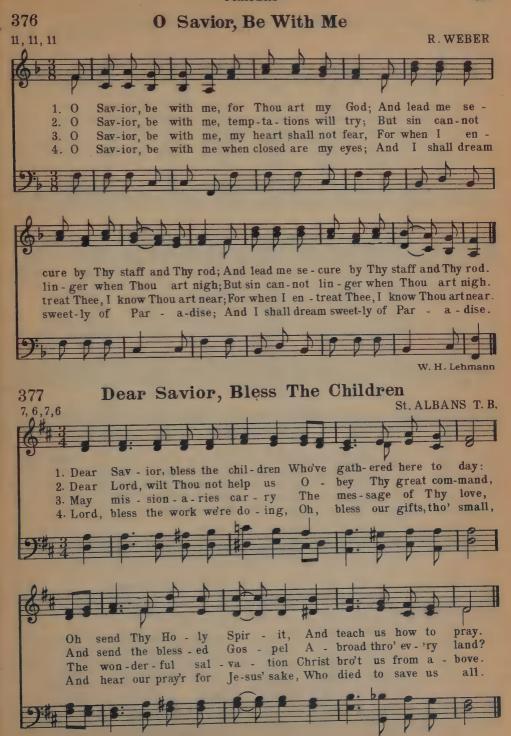
- 4. Holy Spirit, guard us well, Lest our wilful hearts impel Us to question God in blindness, Him, whose evry act is kindness; Be His will forever done.
- 5. Holy Spirit, true and kind, Help us always bear in mind That our God will gladly hear us And with grace be ever near us When we pray in Jesus' name.

373 What A Friend We Have In Jesus



Jesus, Gentle Savior





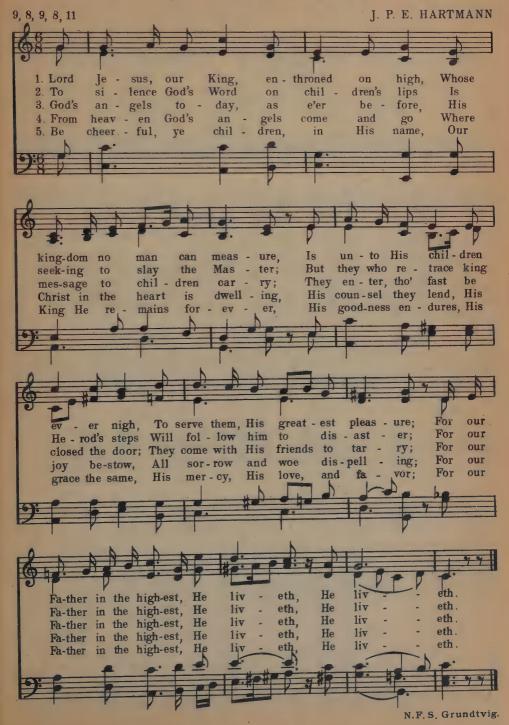
Savior, While My Heart Is Tender



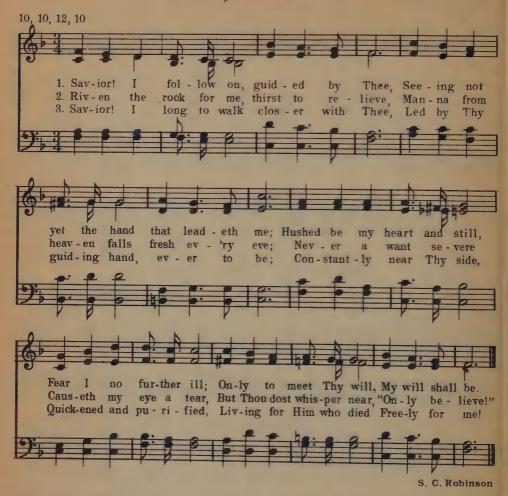
John Burton

PRAYERS 337

379 Lord Jesus, Our King, Enthroned On High



Savior, I Follow On



381 Children Of The Heavenly King



Children Of The Heavenly King-Concl.



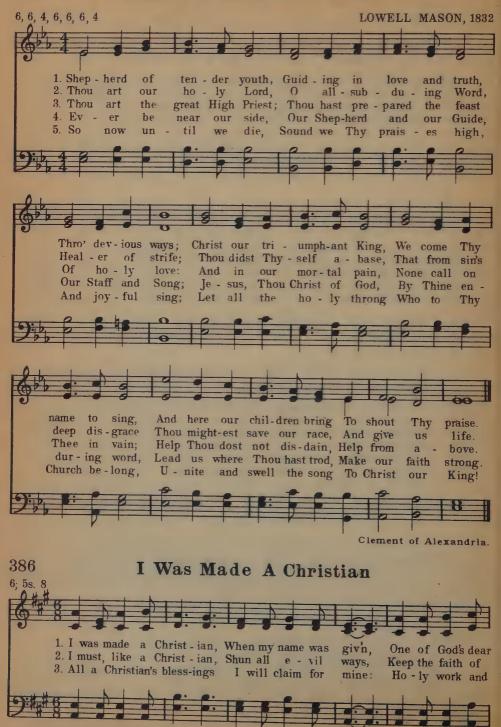
I Ought To Love My Savior



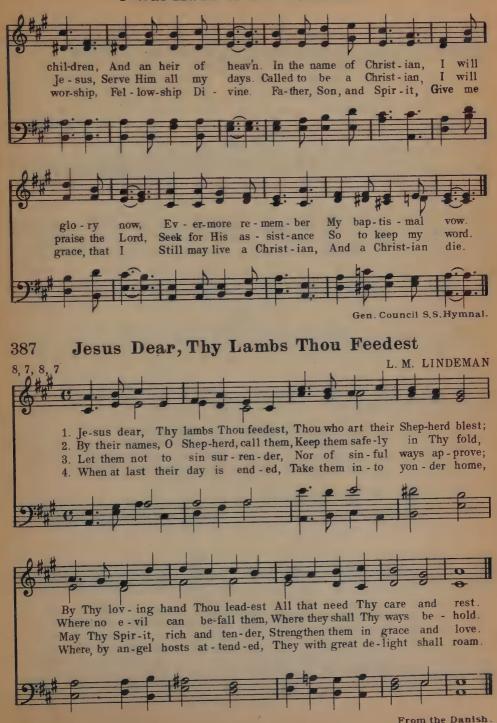
384 There's A Friend For Little Children



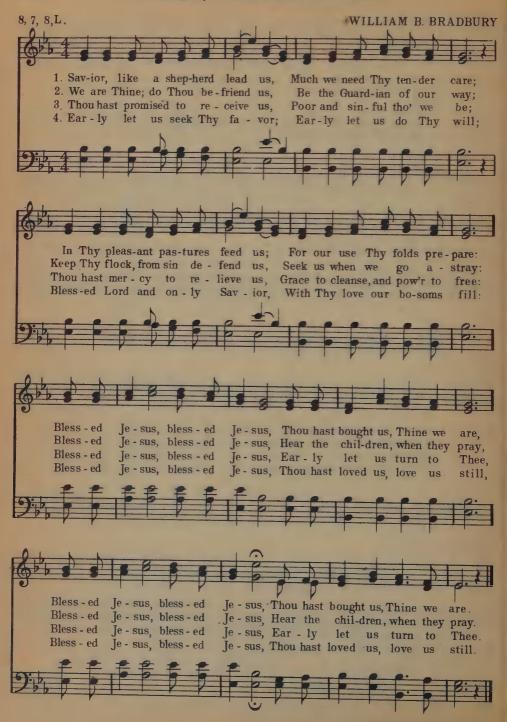
Shepherd Of Tender Youth



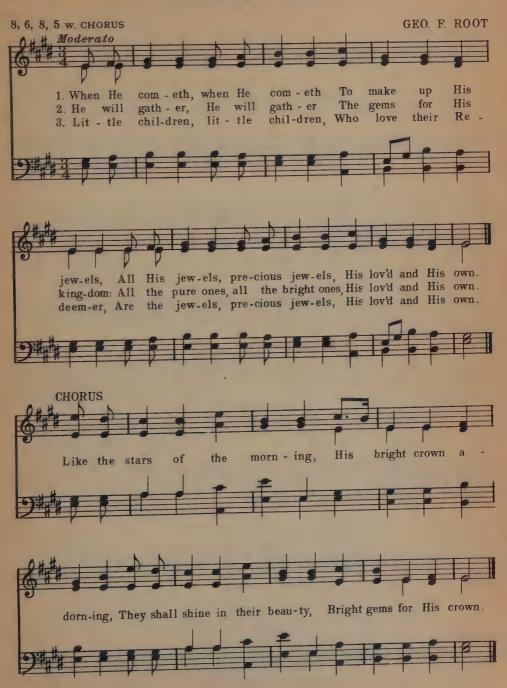
I Was Made A Christian-Concl.



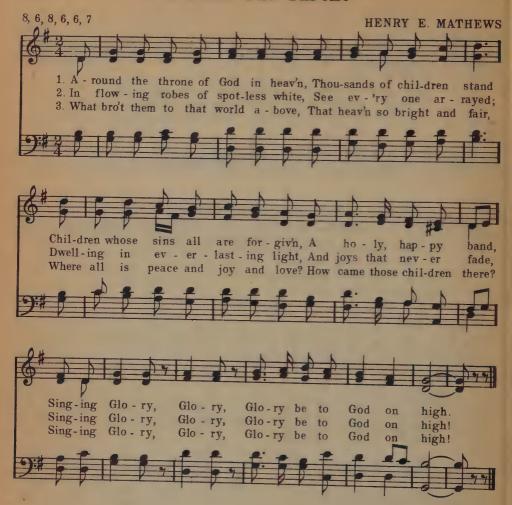
Savior, Like A Shepherd



When He Cometh

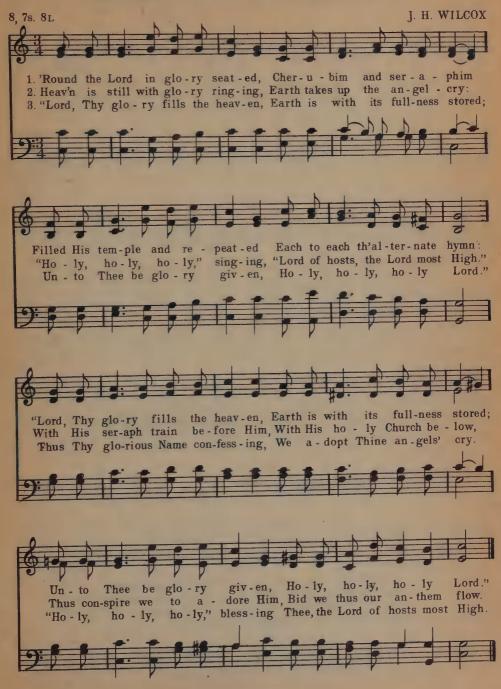


Around The Throne

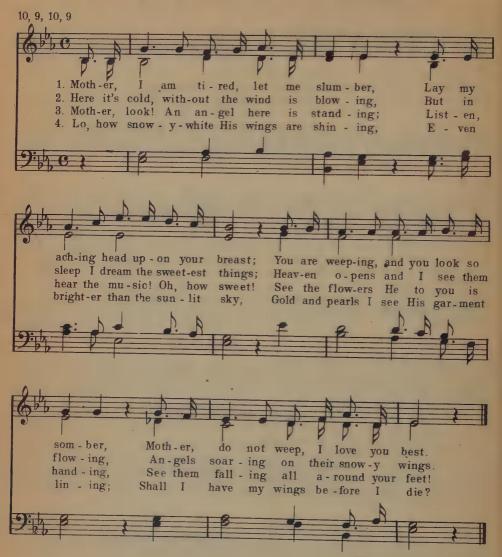


- 4. Because the Savior shed His blood
 To wash away their sin:
 Cleans'd in that pure and precious flood,
 Behold them white and clean!
 Singing Glory, Glory,
 Glory be to God on high!
- 5. On earth they sought the Savior's grace, On earth they loved His Name; So now they see His blessed face, And stand before the Lamb, Singing Glory, Glory, Glory be to God on high!

391 'Round The Lord In Glory Seated



392 Mother, I Am Tired, Let Me Slumber

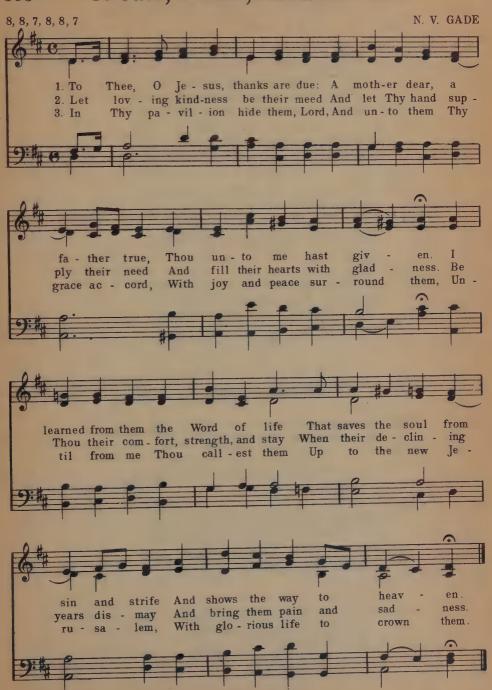


- 5. Mother dear, your eyes from me are turning! Lay your cheek on mine, O mother, do! It is wet and, like a fire, it's burning, Mother, I will always be with you.
- 6. But, O mother, do not look so somber, And your tears it hurts me so to see; I am tired, and I wish to slumber, Oh, the angel now is kissing me!

V. Hjort

393

To Thee, O Jesus, Thanks Are Due



Grace Before The Table 8,7,8,7,7,8,8

For Thy care and mercy tender,
For this food we thank Thee, Lord.
May our souls to Thee surrender
And be fed on Thy blest Word.
Dost Thou not our wants supply,
Surely we must starve and die.
Truly, we, in Thee believing,
Are the bread of life receiving.

L.M.

395 Lord Jesus, in Thy name we now
With grateful hearts before Thee bow:
Bless Thou these gifts and grant that we
May always thank and honor Thee.

L.M.

396 O God, we praise Thy gracious care, Which does our daily bread prepare; Bless Thou the earthly food we take And feed our souls for Jesus' sake.

Thanks Returned

L.M.

We thank Thee, Lord, for this our food,
For life and health and every good:
May manna to our souls be given,
The bread of life sent down from heaven.

L.M.

We raise our thanks, O God, to Thee
For food and drink from land and sea.
We thank Thee, Lord, for life and breath
And for Thy sacred love and death.

399 Thanks to Thee, O gracious Father,
Thou hast met our every need;
'Round Thy table we may gather
And upon Thy bounty feed.
If in Thee we abide,
Thou shalt ample food provide.

Children's Prayers

6, 7, 6, 7, 6, 6, 7, 6

400 Preserve, O Lord, this night
My father and my mother,
My country, church, and home,
My sister and my brother;
Close Thou all weary eyes
And wipe all tears away
That we by sleep refreshed
May greet the new-born day.

7, 7, 6, 7, 7, 8

401 This night while I am sleeping,
O Father in Thy keeping,
I trust my soul and all;
Send angels to defend me,
And peace from heaven lend me
Lest evil should Thy child befall.

7, 8, 8, 8

402 Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep;
If I should die before I wake,
I pray Thee, Lord, my soul to take.

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RATER, DALHEIM MUSIC PRINTERS & CO

Scripture Selections

1. PSALM 103: 1—13.

Bless Jehovah, O my soul; and all that is within me, bless his holy name.

Bless Jehovah, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy desire with good things, so that thy youth is renewed like the eagle.

Jehovah executeth righteous acts, and judgments for all that are oppressed.

He made known his ways unto Moses, his doings unto the children of Israel.

Jehovah is merciful and gracious, slow to anger, and abundant in loving-kindness.

He will not always chide; neither will he keep his anger for ever.

He hath not dealt with us after our sins, nor rewarded us after our iniquities.

For as the heavens are high above the earth, so great is his lovingkindness toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so Jehovah pitieth them that fear him.

2. PSALM 145: 1—10

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is Jehovah, and greatly to be praised; and his greatness is unsearchable.

One generation shall laud thy works to another, and shall declare thy mighty acts.

Of the glorious majesty of thine honor, and of thy wondrous works, will I meditate.

And men shall speak of the might of thy terrible acts; and I will declare thy greatness.

They shall utter the memory of thy great goodness, and shall sing of thy righteousness.

Jehovah is gracious, and merciful; slow to anger, and of great loving-kindness.

Jehovah is good to all; and his tender mercies are over all his works.

All thy works shall give thanks unto thee, O Jehovah; and thy saints shall bless thee.

3. PSALM 19

The heavens declare the glory of God; and the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language; their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course.

His going forth is from the end of the heavens, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

The law of Jehovah is perfect, restoring the soul: the testimony of Jehovah is sure, making wise the simple.

The precepts of Jehovah are right,

rejoicing the heart: the commandment of Jehovah is pure, enlightening the eyes.

The fear of Jehovah is clean, enduring forever: the ordinances of Jehovah are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the droppings of the honey comb.

Moreover by them is thy servant warned: in keeping them there is great reward.

Who can discern his errors? Clear thou me from hidden faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Jehovah, my rock, and my redeemer.

4. PSALM 95: 1-7.

Oh come, let us sing unto Jehovah; let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving; let us make a joyful noise unto him with psalms.

For Jehovah is a great God, and a great King above all gods.

In his hand are the deep places of the earth; the heights of the mountains are his also.

The sea is his, and he made it; and his hands formed the dry land.

Oh come, let us worship and bow down; let us kneel before Jehovah our Maker:

For he is our God, and we are the people of his pasture, and the sheep of his hand. To-day, oh that ye would hear his voice!

5. PSALM 96.

Oh sing unto Jehovah a new song: sing unto Jehovah, all the earth.

Sing unto Jehovah, bless his name; show forth his salvation from day to day.

Declare his glory among the nations, his marvellous works among all the peoples.

For great is Jehovah, and greatly to be praised: he is to be feared above all gods.

For all the gods of the peoples are idols; but Jehovah made the heavens.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Ascribe unto Jehovah, ye kindreds of the peoples, ascribe unto Jehovah glory and strength.

Ascribe unto Jehovah the glory due unto his name: bring an offering, and come into his courts.

Oh worship Jehovah in holy array: tremble before him, all the earth.

Say among the nations, Jehovah reigneth: the world also is established that it cannot be moved: he will judge the peoples with equity.

Let the heavens be glad, and let the earth rejoice; let the sea roar, and the fulness thereof;

Let the field exult, and all that is therein; then shall all the trees of the wood sing for joy

Before Jehovah; for he cometh, for he cometh to judge the earth: he will judge the world with righteousness, and the people with his truth.

6. PSÄLM 90: 1—12

Lord, thou hast been our dwellingplace in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest man to destruction, and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed in thine anger, and in thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we bring our years to an end as a sigh.

The days of our years are threescore years and ten, or even by reason of strength fourscore years; yet is their pride but labor and sorrow; for it is soon gone, and we fly away.

Who knoweth the power of thine anger, and thy wrath according to the fear that is due unto thee?

So teach us to remember our days, that we may get us a heart of wisdom.

7. PSALM 130.

Out of the depths have I cried unto thee, O Jehovah.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?

But there is forgivenes with thee that thou mayest be feared.

I wait for Jehovah, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than watchmen wait for the morning; yea, more than watchmen for the morning.

O Israel, hope in Jehovah; for with

Jehovah there is lovingkindness, and with him is plenteous redemption.

And he will redeem Israel from all his iniquities.

8. PSALM 51: 3—7, 12—14, 17—19.

For I know my transgressions; and my sin is ever before me.

Against thee, thee only, have I sinned, and done that which is evil in thy sight; that thou mayest be justified when thou speakest, and be clear when thou judgest.

Behold, I was brought forth in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts; and in the hidden part thou wilt make me to know wisdom.

Purify me with hyssop, and I shall be clean: wash me and I shall be whiter than snow.

Restore unto me the joy of thy salvation; and uphold me with a willing spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, C God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

The sacrifices of God are a broken spirit: a broken and a contrite heart O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Then wilt thou delight in the sacrifices of righteousness, in burnt-offering and whole burnt-offering; then will they offer bullocks upon thine altar.

9. PSALM 5: 1-8

Give ear to my words, O Jehovah, consider my meditation.

Hearken unto the voice of my cry. my King, and my God; for unto thee do I pray.

O Jehovah, in the morning shalt thou hear my voice; in the morning will I order my prayer unto thee, and will keep watch.

For thou art not a God that hath pleasure in wickedness: evil shall not sojourn with thee.

The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.

Thou wilt destroy them that speak lies: Jehovah abhorreth the blood-thirsty and deceitful man.

But as for me, in the abundance of thy lovingkindness will I come into thy house: in thy fear will I worship toward thy holy temple.

Lead me, O Jehovah, in thy righteousness because of mine enemies; make thy way straight before my face.

10. PSALM 8.

O Jehovah, our Lord, how excellent is thy name in all the earth, who hast set thy glory upon the heavens!

Out of the mouth of babes and sucklings hast thou established strength, because of thine adversaries, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him but little lower than God, and crownest him with glory and honor.

Thou makest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field,

The birds of the heavens, and the fish of the sea, whatsoever passeth through the paths of the seas.

O Jehovah, our Lord, how excellent is thy name in all the earth!

11. PSALM 139: 1—12.

O Jehovah, thou hast searched me and know me.

Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

Thou searchest out my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Jehovah, thou knowest it altogether.

Thou hast beset me behind and before, and laid thy hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in Sheol, behold, thou art there.

If I take the wings of the morning and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me and thy right hand shall hold me.

If I say, Surely the darkness shall overwhelm me, and the light about mc shall be night;

Even the darkness hideth not from thee, but the night shineth as the day: the darkness and the light are both alike to thee.

12. PSALM 24.

The earth is Jehovah's and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods

Who shall ascend into the hill of Jehovah? And who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto falsehood, and hath not sworn deceitfully.

He shall receive a blessing from Je-

hovah, and righteousness from the God of his salvation.

This is the generation of them that seek after him, that seek thy face, even Jacob.

Lift up your head, O ye gates; and be ye lifted up, ye everlasting doors: and the King of glory will come in.

Who is the King of glory? Jehovah strong and mighty, Jehovah mighty ir battle.

Lift up your heads, O ye gates; yes lift them up, ye everlasting doors: and the King of glory will come in.

Who is this King of glory? Jehovah of hosts, he is the King of glory.

13. PSALM 91.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of Jehovah, He is my refuge and my fortress; my God, in whom I trust.

For he will deliver thee from the snare of the fowler, and from the deadly pestilence.

He will cover thee with his pinions, and under his wings shalt thou take refuge: his truth is a shield and a buckler.

Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day;

For the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold, and see the reward of the wicked

For thou, O Jehovah, art my refuge! thou hast made the Most High thy habitation;

There shall no evil befall thee neither shall any plague come nigh thy tent.

For he will give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the serpent shalt thou trample under foot.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

14. DEUT. 10: 12-22.

And now, Israel, what doth Jehovah thy God require of thee, but to fear Jehovah thy God, to walk in all his ways, and to love him, and to serve Jehovah thy God with all thy heart and with all thy soul,

To keep the commandments of Jehovah, and his statutes, which I command thee this day for thy good?

Behold, unto Jehovah thy God belongeth heaven and the heaven of heavens, the earth, with all that is therein.

Only Jehovah had a delight in thy fathers to love them, and he chose their seed after them, even you above all peoples, as at this day.

Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

For Jehovah your God, he is God of gods, and Lord of lords, the great God, the mighty, and the terrible, who regardeth not persons, nor taketh reward.

He doth execute justice for the fatherless and widow, and loveth the sojourner, in giving him food and raiment.

Love ye therefore the sojourner; for

ye were sojourners in the land of Egypt.

Thou shalt fear Jehovah thy God; him shalt thou serve; and to him shal thou cleave, and by his name shalt thou swear.

He is thy praise, and he is thy God that hath done for thee these great and terrible things, which thine eyes have seen.

Thy fathers went down into Egyp' with threescore and ten persons: and now Jehovah thy God hath made thee as the stars of heaven for multitude.

15. JOB 38: 1—13, 31v., 33v.

Then Jehovah answered Job out of the whirlwind, and said,

Who is this that darkeneth counsel by words without knowledge?

Gird up now thy loins like a man; For I will demand of thee, and declare thou unto me.

Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding.

Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,

When the morning stars sang together, and all the sons of God shouted for joy?

Or who shut up the sea with doors when it brake forth, as if it had issued out of the womb;

When I made clouds the garment thereof, and thick darkness a swaddlingband for it,

And marked out for it my bound, and set bars and doors,

And said, Hitherto shalt thou come but no further; and here shall thy proud waves be stayed?

Hast thou commanded the morning since thy days began and caused the dayspring to know its place;

That it might take hold of the ends of the earth, and the wicked be shaken out of it?

Canst thou bind the cluster of the Pleiades, or loose the bands of Orion?

Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth?

16. PSALM 46.

God is our refuge and strength, a very present help in trouble.

Therefore will we not fear, though the earth do change, and though the mountains be shaken into the heart of the seas;

Though the waters thereof roar and be troubled, though the mountains tremble with the swelling thereof.

There is a river, the streams whereof make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God will help her, and that right early.

The nations raged, the kingdoms were moved: he uttered his voice, the earth melted.

Jehovah of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of Jehovah. what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow and cutteth the spear in sunder; he burneth the chariots in the fire.

Be still, and know that I am God: will be exalted among the nations, will be exalted in the earth.

Jehovah of hosts is with us; the God of Jacob is our refuge.

17. PSALM 136: 1—9, 23—26.

Oh give thanks unto Jehovah; for he is good; for his lovingkindness endureth for ever.

Oh give thanks unto the God of gods; for his lovingkindness endureth for ever.

Oh give thanks unto the Lord of lords; for his lovingkindness endureth for ever:

To him who alone doeth great wonders; for his lovingkindness endureth for ever:

To him that by understanding made the heaven; for his lovingkindness endureth for ever:

To him that spread forth the earth above the waters; for his loving kindness endureth for ever:

To him that made great lights; for his lovingkindness endureth for ever:

The sun to rule by day; for his lovingkindness endureth for ever:

The moon and stars to rule by night; for his lovingkindness endureth for ever.

Who remembered us in our low estate; for his lovingkindness endureth forever;

And hath delivered us from our adversaries; for his lovingkindness endureth for ever:

Who giveth food to all flesh; for his lovingkindness endureth for ever.

Oh give thanks unto the God of heaven; for his lovingkindness endureth for ever.

18. ISAIAH 53.

Who hath believed our message? and to whom hath the arm of Jehovah been revealed?

For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.

Surely he hath borne our griefs and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray we have turned every one to his own way; and Jehovan hath laid on him the iniquity of us all

He was oppressed yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut of out of the land of the living for the transgression of my people to whom the stroke was due?

And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

19. ISAIAH 43: 1—13.

But now thus saith Jehovah that created thee, O Jacob, and he that

formed thee, O Israel: Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine.

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

For I am Jehovah thy God, the Holy One of Israel, thy Savior; I have given Egypt as thy ransom, Ethiopia and Seba in thy stead.

Since thou hast been precious in my sight, and honorable, and I have loved thee; therefore will I give men in thy stead and peoples instead of thy life.

Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west;

I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the end of the earth;

Every one that is called by my name, and whom I have created for my glory, whom I have formed, yea, whom I have made.

Bring forth the blind people that have eyes, and the deaf that have ears.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth.

Ye are my witnesses, saith Jehovah, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

I, even I, am Jehovah; and besides me there is no savior.

I have declared, and I have saved, and I have showed, and there was no

strange god among you: therefore ye are my witnesses, saith Jehovah, and I am God.

Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who can hinder it?

20. ISAIAH 11: 1-9.

And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.

And the spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

But with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lien and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.

They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.

21. PSALM 16: 5-11.

Jehovah is the portion of mine inneritance and of my cup: thou maintainest my lo.

The lines are fallen unto me in pleasant places, yea, I have a goodly heritage.

I will bless Jehovah, who hath given me counsel; yea, my heart instructeth me in the night seasons.

I have set Jehovah always before me: because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall dwell in safety.

For thou wilt not leave my soul to Sheol; neither wilt thou suffer thy holy one to see corruption.

The wilt show me the path of life: in thy presence is fulness of joy; in thy right hand there are pleasures forevermore.

22. PSALM 119: 105-112.

Thy word is a lamp unto my feet, and light unto my path.

I have sworn, and have confirmed it, that I will observe thy righteous ordinances.

I am afflicted very much: quicken me, O Jehovah, according unto thy word.

Accept, I beseech thee, the freewill-offerings of my mouth, O Jehovah, and teach me thine ordinances.

My soul is continually in my hand; yet I do not forget thy law.

The wicked have laid a snare for me; yet have I not gone astray from thy precepts.

Thy testimonies have I taken as a heritage for ever; for they are the rejoicing of my heart.

I have inclined my heart to perform thy statutes for ever, even unto the end.

23. ISAIAH 40: 1-11.

Comfort ye, comfort ye my people, saith your Lord.

Speak ye comfortably to Jerusalem;

and cry unto her, that her warfare is accomplished, that her iniquity is pardoned, that she hath received of Jehovah's hand double for all her sins.

The voice of one that crieth, Prepare ye in the wilderness the way of Jehovah; make level in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:

And the glory of Johovah shall be revealed, and all flesh shall see it together; for the mouth of Jehovah hath spoken it.

The voice of one saying, Cry. And one said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field.

The grass withereth, the flower fadeth, because the breath of Jehovah bloweth upon it; surely the people is grass.

The grass withereth, the flower fadeth; but the word of our God shall stand forever.

O thou that tellest good tidings to Zion, get thee up on a high mountain: O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

Behold, the Lord Jehovah will come as a mighty one and his arm will rule for him: Behold, his reward is with,him, and his recompense before him.

He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, and will gently lead those that have their young.

24. PSALM 121.

I will lift up mine eyes unto the mountains: from whence shall my help come?

My help cometh from Jehovah, who made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel will neither slumber nor sleep.

Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

Jehovah wil keep thee from all evil; he will keep thy soul.

Jehovah wil keep thy going out and thy coming in from this time forth and for evermore.

25. PSALM 27: 1-6.

Jehovah is my light and my salvation; whom shall I fear? Jehovah is the strength of my life; of whom shall I be afraid?

When evil-doers came upon me to eat up my flesh, even mine adversaries and my foes, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, even then will I be confident.

One thing have I asked of Jehovah, that will I seek after: that I may dwell in the house of Jehovah all the days of my life, to behold the beauty of Jehovah, and to inquire in his temple.

For in the day of trouble he will keep me secretly in his pavilion: in the covert of his tabernacle will he hide me; he will lift me up upon a rock.

And now shall my head be lifted up above mine enemies round about meand I will offer in his tabernacle sacrifices of joy; I will sing yea, I will sing praises unto Jehovah.

26. PSALM 23.

Jehovah is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside still waters.

He restoreth my soul: he guideth

me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and lovingkindness shall follow me all the days of my life; and I shall dwell in the house of Jehovah for ever.

27. PSALM 25: 1-15.

Unto thee, O Jehovah, do I lift up my soul.

O my God, in thee have I trusted, let me not be put to shame; let not mine enemies triumph over me.

Yea, none that wait for thee shall be put to shame: they shall be put to shame that deal treacherously without cause.

Show me thy ways, O Jehovah: teach me thy paths.

Guide me in thy truth, and teach me; for thou art the God of my salvation; for thee do I wait all the day.

Remember, O Jehovah, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy lovingkindness remember thou me for thy goodness' sake, O Jehovah.

Good and upright is Jehovah: therefore will he instruct sinners in the way.

The meek will he guide in justice; and the meek will he teach his way.

All the paths of Jehovah are lovingkindness and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O Jehovah, pardon mine iniquity, for it is great.

What man is he that feareth Jehovah? Him shall he instruct in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the land.

The friendship of Jehovah is with them that fear him; and he will show them his covenant.

Mine eyes are ever toward Jehovah; for he will pluck my feet out of the net.

28. ISAIAH 55: 1-13.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David

Behold, I have given him for a witness to the people, a leader and commander to the peoples.

Behold, thou shalt call a nation that thou knowest not; and a nation that knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye Jehovah while he may be found; call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Jehovah for a name, for an everlasting sign that shall not be cut off.

29. PSALM 118: 1-14.

Oh give thanks unto Jehovah; for he is good; for his lovingkindness endureth for ever.

Let Israel now say, that his loving-kindness endureth for ever.

Let the house of Aaron now say, that his lovingkindness endureth for ever

Let them now that fear Jehovah say, that his lovingkindness endureth for ever.

Out of my distress I called upon Jehovah: Jehovah answered me and set me in a large place.

Jehovah is on my side; I will not fear: what can man do unto me?

Jehovah is on my side among them that help me: therefore shall I see my desire upon them that hate me.

It is better to take refuge in Jehovah than to put confidence in man.

It is better to take refuge in Jehovah than to put confidence in princes.

All nations compassed me about: in the name of Jehovah I will cut them off.

They compassed me about; yea, they

compassed me about: in the name of Jehovah I will cut them off.

They compassed me about like bees; they are quenched as the fire of thorns: in the name of Jehovah I will cut them off.

Thou didst thrust sore at me that I might fall; but Jehovah helped me.

Jehovah is my strength and song; and he is become my salvation.

30. PSALM 127.

Except Jehovah build the house, they labor in vain that build it: except Jehovah keep the city, the watchman waketh but in vain.

It is vain for you to rise up early, to take rest late, to eat the bread of toil; for so he giveth unto his beloved sleep.

Lo, children are a heritage of Jehovah; and the fruit of the womb is his reward.

As arrows in the hand of a mighty man, so are the children of youth.

Happy is the man that hath his quiver full of them: they shall not be put to shame, when they speak with their enemies in the gate.

31. ISAIAH 60: 1-5.

Arise, shine; for thy light is come, and the glory of Jehovah is risen upon thee.

For, behold, darkness shall cover the earth, and gross darkness the peoples: but Jehovah will arise upon thee, and his glory shall be seen upon thee.

And nations shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: they all gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be carried in the arms.

Then thou shalt see and be radiant, and thy heart shall thrill and be en-

larged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

32. MATTH. 5:1-12.

And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him:

And he opened his mouth and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blesed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blesed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

33. LUKE 1: 46-55.

And Mary said, My soul doth magnify the Lord,

And my spirit hath rejoiced in God my Savior.

For he hath looked upon the low estate of his handmaid: for behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is unto generations and generations on them that fear him.

He hath showed strength with his arm; he hath scattered the proud in the imagination of their heart.

He hath put down princes from their thrones, and hath exalted them of low degree.

The hungry he hath filled with good things; and the rich he hath sent empty away.

He hath given help to Israel his servant, that he might remember mercy

(As he spake unto our fathers) toward Abraham and his seed for ever

34. LUKE 1: 68-79.

Blessed be the Lord, the God of Israel; for he hath visited and wrought redemption for his people,

And hath raised up a horn of salvation for us in the house of his servant David

(As he spake by the mouth of his holy prophets that have been from of old),

Salvation from our enemies, and from the hand of all that hate us;

To show mercy towards our fathers and to remember his holy covenant;

The oath which he sware unto Abraham our father,

To grant unto us that we being delivered out of the hand of our enemies should serve him without fear,

In holiness and righteousness before him all our days.

Yea and thou, child, shalt be called the prophet of the Most High: for thou shalt go before the face of the Lord to make ready his ways;

To give knowledge of salvation unto his people in the remission of their sins.

Because of the tender mercy of our God, whereby the dayspring from on high shall visit us,

To shine upon them that sit in darkness and the shadow of death; to guide our feet into the way of peace.

35. JOHN 3:14-21.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth may in him have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believed on him should not perish, but have eternal life.

For God sent not the Son into the world to judge the world; but that the world should be saved through him.

He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil.

For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reproved.

But he that doeth the truth cometh to the light, that his works may be made manifest that they have been wrought in God.

36. JOHN 14: 1-6.

Let not your heart be troubled: believe in God, believe also in me.

In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, there ye may be also.

And whither I go, ye know the way.

Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

Jesus saith unto him, I am the way and the truth, and the life: no one cometh unto the Father, but by me.

37. JOHN 15: 1-11.

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye except ye abide in me.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ask whatsoever ye will and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit, and so shall ye be my disciples.

Even as the Father hath loved me, also have loved you: abide ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy may be in you, and that your joy may be made full.

38. 1 COR. 13.

If I speak with the tongues of men and of angels, but have not love, I am becoming sounding brass, or a clanging cymbal.

And if I have the gift of prophecy,

and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind: love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, hopeth all things. endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spoke as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

39. 1 CQR. 15: 12—14, 20—26, 35—38.

Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead?

But if there is no resurrection of the dead, neither hath Christ been raised:

And if Christ hath not been raised, then is our preaching vain, your faith also in vain.

But now hath Christ been raised from the dead, the firstfruits of them that are asleep.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive.

But each in his own order: Christ the firstfruits; then they that are Christ's, at his coming

Then cometh the end, when he shall deliver up the kingdom to God, even the Father; when he shall have abolished all rule and all authority and power.

For he must reign, till he hath put all his enemies under his feet.

The last enemy that shall be abolished is death.

But some one will say, How are the dead raised? and with what manner of body do they come?

Thou foolish one, that which thou thyself sowest is not quickened except it die:

And that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind;

But God giveth it a body even as i' pleased him, and to each seed a body of its own.

40. GAL. 5: 16-25.

But I say, Walk by the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

But if ye are led by the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness,

Idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties,

Envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Meekness, self-control; against such there is no law.

And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.

If we live by the Spirit, by the Spirit let us also walk.

41. EPH. 6: 10-17.

Finally, be strong in the Lord, and in the strength of his might.

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places.

Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all. to stand.

Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

And having shod your feet with the preparation of the gospel of peace;

Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

42. HEB. 12: 1-11.

Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

Looking unto Jesus the author and perfecter of our faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God

For consider him that hath endured such gainsaying of sinners against himself, that ye wax not weary, fainting in your souls.

Ye have not yet resisted unto blood, striving against sin:

And ye have forgotten the exhortation which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord, nor faint when thou art reproved of him;

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

It is for chastening that ye endure God dealeth with you as with sons; for what son is there whom his father chasteneth not?

But if ye are without chastening whereof all have been made partakers then are ye bastards, and not sons.

Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they indeed for a few day:

chastened us as seemed good to them but he for our profit, that we may be partakers of his holiness.

All chastening seemeth for the present to be not joyous but grievous; ye' afterward it yieldeth peaceable fruit unto them that have been exercised thereby, even the fruit of righteousness.

43. REV. 21: 1-7.

And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more.

And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, and be their God:

And he shall wipe away every tear from their eyes; and death shall be no more neither shall there be mourning, nor crying, nor pain any more: the first things are passed away.

And he that sitteth on the throne said, Behold, I make all things new. And he saith, Write: for these words are faithful and true.

And he said unto me, They are come to pass. I am the Alpha and the Omega. the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit these things; and I will be his God and he shall be my son.

Danish Index of First Lines

(In this index is included not only original Danish hymns but also well known translations from other languages.)

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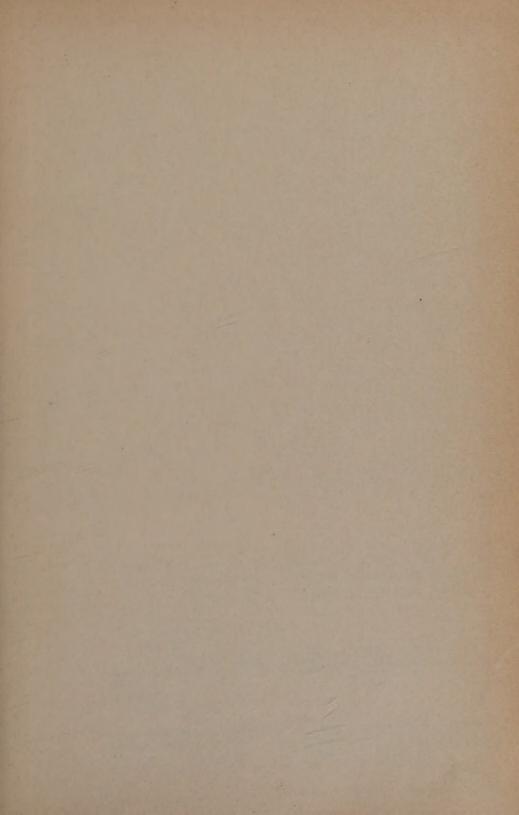
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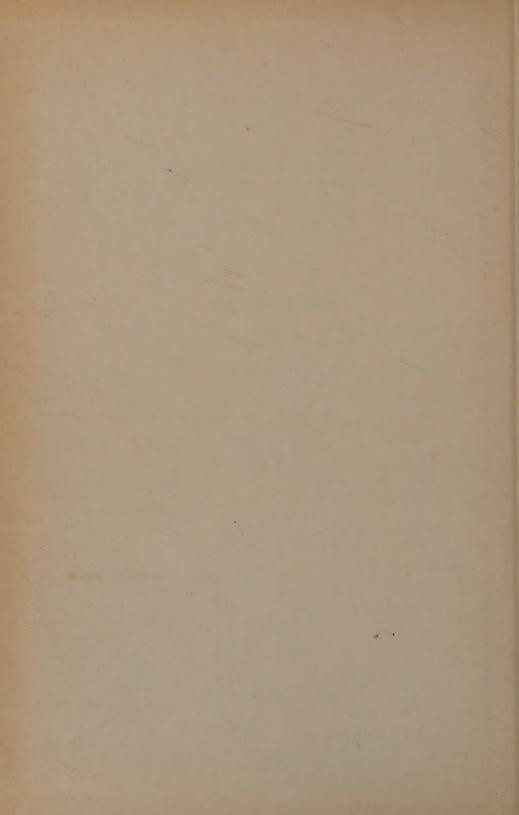
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BV Hymnal for church and home / pub. by the
410 Danish Evangelical Lutheran synods in Amer488 ica. -- Blair, Neb.: Danish Lutheran Pub.
489 House, 1927.
4949.: music; 24cm.

Prepared by a joint committee of the Danish Evangelical Lutheran Church and the United Danish Evangelical Lutheran Church.

402 hymns. Includes indexes.

1. Lutheran Church—Hymns. from Danish. 3. Hymns, English. I. Danish Evica. II. United Danish Ev2. Hymns, English--Translations
Danish--Translations into
angelical Lutheran Church of Amerangelical Church in America.
CCSC/mmb

